

Amaal for Laylatul Qadr

At this night, the affairs of the whole year are decided and the angels and the Greatest Spirit are descended by the permission of Almighty Allah so as to visit the Imam of the Age (i.e. Imam al-Mahdi عليه السلام), have the honor of being present before him, and provide the destinies of all the beings before him.

**Note: Please download and open this PDF in Adobe Acrobat Reader so that the linked duas work properly.
mp3 links are inserted to listen to duas.**

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Recite **Dua Hujjah** (Dua Allahumma Kun Li Waliyyik) **as much as possible** tonight, while standing, sitting, prostrating, bowing, etc.

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General Acts for All the Nights of Laylatul Qadr

It is recommended to **take a Ghusl** on the nights of Laylatul Qadr.

It is highly recommended to **give Sadqa (alms)** on these nights.

It is highly advisable to spend the three Qadr Nights with acts of worship. A Hadith has it that one who **spends the whole Qadr Nights with acts of worship will have all his sins forgiven** even if they are as many as stars, as heavy as mountains, and as weighty as seawater.

`Allamah al-Majlisi has mentioned that the **most favorable deed** at the Qadr Nights is to **pray for Almighty Allah's forgiveness**, to refer to Him, to pray for the settlement of one's worldly and religious affairs as well as for one's parents, relatives, and brethren-in-faith; the dead and the alive, and to pray for sending blessings upon the Holy Prophet صلى الله عليه وآله وسلم and his Household.

Reading some Fiqh rules is highly recommended.

`Allamah al-Majlisi has confirmed that one should **recite as much amount as possible from the Holy Qur'an** at this

night and should also pray with the supplications of the *al-Sahifah al-Kamilah al-Sajjadiyyah* in general and the supplications of [Makarim al-Akhlaq](#) and [al-Tawbah](#) in particular.

It has been also narrated that when he was asked about the best prayer that one may say at the Qadr Night, the Holy Prophet ﷺ said, **“Pray for Aafiya.”** – [Dua Aafiya](#)

The Prophet ﷺ used to awaken his family members at the twenty-third night of the month of Ramadhan (so as to practice acts of worship) by splashing

water on their faces.

Lady Fatimah al-Zahra' سلام الله عليها, too, used to prevent her family members from sleeping at the twenty-third night of the month of Ramadhan by reducing the amount of food that she usually gave to them and by making them sleep at day so as not to be overcome by sleepiness at night. She then used to say, **“The actual deprived is he who is deprived of the good of this night.”**

Resorting (Tawassul) to Ahlul-Bait عليه السلام

The one who wants to be vigilant throughout the night, **must take refuge in the sinless (ma'sum)** - the one to whom this night belongs - at the beginning of that night, should stretch his hands towards their generous threshold. With persistence, supplicating in a polite and soft manner, with words and content arousing their sympathies, should **beseech them for bestowing upon him the grace of being vigilant during this night**. Then he must surrender and hand over all his existence, reason, heart, self, virtues, deeds to them, and throughout the

night, must be careful not to commit anything which is not in harmony with this surrender, because the one who succeeds in it, certainly would have achieved whatever he aspired for during this night.

How to Bid Farewell to the Night of Power (Lailatul-Qadr)

As was described for the other important and esteemed nights, the Night of Power (Lailatul-Qadr) should also be farewelled exactly in the similar manner, i.e. **at the end of the night, one should resort (tawassul) to the Impeccable ones (the M'asumin عليه السلام)** - to whom that night

belongs - should submit his deeds and worships to those exalted ones, with a heart broken, with grief and shedding tears, should request them to make those deeds as righteous, and should intercede with Allah (the Glorious, the Exalted), for their acceptance, and thus making them as fruitful.

The sanctity of the **Qadr Days** should be considered by engaging oneself with acts of worship, recitation of the Holy Qur'an, and praying Almighty Allah. Through a considerable series of narrators, it has been narrated that the Qadr Days are as holy as the Qadr Nights.

2 Raka' Salah for the Nights of Laylatul Qadr

It is recommended to offer a two Rak`ah prayer reciting at each Rak`ah **Surah of al-Fatihah once** and **repeating Surah of al-Tawhid 7 times**. After the accomplishment of the prayer, the following invocation should be repeated **70 times**:

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

I implore for Allah's forgiveness and I repent before Him.

According to a Hadith reported from the Holy Prophet صلى الله عليه وآله وسلم, Almighty Allah

will forgive him who offers this prayer and will forgive his parents before he leaves his place.

Try to first be really repentant for serious mistakes done, **sincerely ask for forgiveness** either by: (a) recalling 70 different sins OR (b) feeling remorseful for 10 sins of the 7 main organs: eyes, ears, tongue, hands, mouth, stomach + private parts OR (c) some particular sins that you may have committed repeatedly OR (d) recalling the variety of punishments of different sins and finally resolve **NOT TO** repeat them in the future, then only can one realistically expect to deserve the reward the Holy Prophet ﷺ

عليه وآله وسلم has promised, "Whoever performs this act will surely be forgiven by the Almighty even before he rises from his place."

Amaal of Qur'an in the Nights of Laylatul Qadr

[mp3](#)

It is recommended to **open a copy of the Holy Qur'an** between one's hands and say the following:

(When opening the Qur'an and praying for your needs with the intercession of the Qur'an, realize that while the Qur'an is a cure for spiritual illness, it only benefits the pious ones and the evil doers are deprived of its illumination. Thus increase the chances for Qur'an intercession to work on your behalf by earnestly following the rulings of the Qur'an.)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنزَّلِ وَمَا فِيهِ

O Allah, I beseech You in the name of Your revealed Book and that which is in it,

وَفِيهِ أَسْمُكَ الْأَكْبَرُ وَأَسْمَاؤُكَ الْحُسْنَىٰ

and Your Great Name and Your (other) most excellent names are in it,

وَمَا يُخَافُ وَيُرْجَىٰ

and in it there is that which warns and gives hope,.

أَنْ تَجْعَلَنِي مِنْ عِتْقَائِكَ مِنَ النَّارِ

to include me with those who have been set free from the Hellfire by You.

Then, one may implore Allah to fulfill one's desires.

It is recommended to put a **copy of the Holy Qur'an on the head** and say the following:

(While placing the Qur'an on the head, remind yourself that true salvation can only be achieved by always keeping the rules of Qur'an ahead of us to follow. The fact that we put the Qur'an on our head is a sign of respect and reverence. We beseech Allah by the *thaqalayn* - the speaking and the silent Qur'an (39:56) and pray for the *Aql* (intelligence) to be

completed so that it submits to the Quran
& acquires illumination from it.)

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ

O Allah, in the name of this Qur'an,

وَبِحَقِّ مَنْ أَرْسَلْتَهُ بِهِ

in the name of the one through whom You
sent it,

وَبِحَقِّ كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيهِ

in the name of every believing individual
You have praised in it,

وَبِحَقِّكَ عَلَيْهِمْ

and in the name of their duties towards
You,

فَلَا أَحَدٌ أَعْرَفُ بِحَقِّكَ مِنْكَ

for no one knows their duties towards
You better than You do.

Then, one should **repeat each of the following ten times** (with a copy of the Holy Qur'an on the head):

(As you seek intercession of the Almighty and the 14 Infallibles realize that God is limitless in Mercy and the Infallibles are pure agencies for the distribution of divine mercy to all creations.)

بِكَ يَا اللَّهُ

for Your sake, O Allah,

بِمُحَمَّدٍ

for the sake of Muhammad,

بِعَلِيٍّ

for the sake of `Ali,

بِفَاطِمَةَ

for the sake of Fatimah,

بِالْحُسَيْنِ

for the sake of al-Hasan,

بِأَحْسَيْنِ

for the sake of al-Husain,

بِعَلِيِّ بْنِ أَحْسَيْنِ

for the sake of `Ali ibn al-Husain,

بِمُحَمَّدِ بْنِ عَلِيٍّ

for the sake of Muhammad ibn `Ali,

بِجَعْفَرِ بْنِ حَمْدٍ

for the sake of Ja`far ibn Muhammad,

بِمُوسَى بْنِ جَعْفَرٍ

for the sake of Musa ibn Ja`far,

بِعَلِيِّ بْنِ مُوسَىٰ

for the sake of `Ali ibn Musa,

بِمُحَمَّدِ بْنِ عَلِيٍّ

for the sake of Muhammad ibn `Ali,

بِعَلِيِّ بْنِ مُحَمَّدٍ

for the sake of `Ali ibn Muhammad,

بِأَحْسَنِ بْنِ عَلِيٍّ

for the sake of al-Hasan ibn `Ali,

بِأَحْجَةَ

for the sake of al-Hujjah.

One should then pray Almighty Allah to

fulfill one's desires.

Ziyarah of Imam Husain عليه السلام for the Nights of Qadr

Shaykh Muhammad ibn al-Mashhadi has reported, through considerable series of narrations, that Imam al-Sadiq عليه السلام said the following:

If you want to visit Imam al-Husain عليه السلام —on the Qadr Nights—you may come to his holy shrine after you wash yourself and put on the cleanest of your clothes. When you stop at his tomb, you may face it, making the qiblah direction between your shoulders, and say the following:

[mp3](#)

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Peace be upon you, O son of Allah's
Messenger.

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the
Commander of the Faithful.

السَّلَامُ عَلَيْكَ يَا بَنَ الصِّدِّيقَةِ الطَّاهِرَةِ

Peace be upon you, O son of the veracious,
immaculate lady

فَاطِمَةَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Fatimah the Doyenne of the women of the
world.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

Peace be upon you, O my master Abu-
`Abdullah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

So be upon you Allah's mercy and
blessings.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

I bear witness that you performed the
prayers,

وَأَتَيْتَ الزَّكَاةَ

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

forbade the wrong,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

recited the Book (i.e. the Holy Qur'an) as
exactly as it should be recited,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

strove for the sake of Allah as exactly as
striving must be,

وَصَبَرْتَ عَلَى الْأَذَى فِي جَنْبِهِ مُحْتَسِبًا حَتَّىٰ

أَتَاكَ الْيَقِينُ

and faced all troubles steadfastly for His sake, seeking his reward, until death came upon you.

أَشْهَدُ أَنَّ الَّذِينَ خَالَفُوكَ وَحَارَبُوكَ

I also bear witness that those who dissented you, those who fought against you,

وَالَّذِينَ خَذَلُوكَ وَالَّذِينَ قَتَلُوكَ

those who let you down, and those who slew you

مَلْعُونُونَ عَلَى لِسَانِ النَّبِيِّ الْأُمِّيِّ

(all those) were accursed directly by the Meccan Prophet.

وَقَدْ خَابَ مَنْ أَفْتَرَىٰ

And he who forges lies indeed fails to
attain his desire.

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ مِنَ الْأَوَّلِينَ

وَالْآخِرِينَ

May Allah curse those who wronged you
from amongst the past and the present
generations.

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

May Allah also double for them the
painful torment.

أَتَيْتُكَ يَا مَوْلَايَ يَا بَنَ رَسُولِ اللَّهِ

O my master and son of Allah's
Messenger, I have come to you

زَائِرًا عَارِفًا بِحَقِّكَ

visiting you, acknowledging the standing
that you enjoy,

مُؤَالِيًا لِأَوْلِيَائِكَ

declaring my loyalty to those who are
loyal to you,

مُعَادِيًا لِأَعْدَائِكَ

renouncing your enemies,

مُسْتَبْصِرًا بِالْهُدَى الَّذِي أَنْتَ عَلَيْهِ

seeking to follow the true guidance that
you are following,

عَارِفًا بِضَلَالَةِ مَنْ خَالَفَكَ

and recognizing the deviation of those
who oppose you;

فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

so, (please) intercede for me before your
Lord.

You may then throw yourself on the tomb,
kiss it, put your cheek on it, move yourself
towards the place of the head, and say the
following:

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ وَسَمَائِهِ

Peace be upon you, O Argument of Allah
in His lands and heavens.

صَلِّ عَلَى اللَّهِ عَلَى رُوحِكَ الطَّيِّبِ وَجَسَدِكَ

الطَّاهِرِ

May Allah bless your immaculate spirit
and your pure body.

وَعَلَيْكَ السَّلَامُ يَا مَوْلَايَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Peace and Allah's mercy and blessings be
upon you, O my master.

You may again throw yourself on the tomb, kiss it, put your cheek on it, move yourself towards the place of the head, and offer the two Rak`ah prayer of *Ziyarah* after which you may offer any possible amount of Rak`ahs.

Ziyarah of Ali ibn Husain on the Nights of Qadr

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَأَبْنَ مَوْلَايَ

Peace be upon you, O my master and son
of my master.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

So be upon you Allah's mercy and
blessings.

لَعَنَ اللَّهُ مَنْ ظَلَمَكَ

May Allah curse those who wronged you.

وَلَعَنَ اللَّهُ مَنْ قَتَلَكَ

May Allah curse those who slew you.

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

May Allah double the painful chastisement for them.

You may then pray Almighty Allah for anything you want.

Ziyarah of Martyrs of Karbala for the Nights of Qadr

السَّلَامُ عَلَيْكُمْ أَيُّهَا الصِّدِّيقُونَ

Peace be upon you, O veracious ones.

السَّلَامُ عَلَيْكُمْ أَيُّهَا الشُّهَدَاءُ الصَّابِرُونَ

Peace be upon you, O steadfast martyrs.

أَشْهَدُ أَنَّكُمْ جَاهَدْتُمْ فِي سَبِيلِ اللَّهِ

I bear witness that you strove in the way
of Allah,

وَصَبَرْتُمْ عَلَى الْأَذَى فِي جَنْبِ اللَّهِ

acted patiently against harm for the sake
of Allah,

وَنَصَحْتُمْ لِلَّهِ وَلِرَسُولِهِ حَتَّىٰ أَتَاكُمْ الْيَقِينُ

and did sincerely for the sake of Allah and
His Messenger until death came upon you.

أَشْهَدُ أَنَّكُمْ أَحْيَاءُ عِنْدَ رَبِّكُمْ تُرْزَقُونَ

I bear witness that you are alive and are
being provided sustenance from your
Lord.

فَجَزَاكُمْ اللَّهُ عَنِ الْإِسْلَامِ وَأَهْلِهِ أَفْضَلَ
جَزَاءِ الْمُحْسِنِينَ

May Allah reward you with the best
reward of the good-doers on behalf of
Islam and its people

وَجَمَعَ بَيْنَنَا وَبَيْنَكُمْ فِي مَحَلِّ النَّعِيمِ

and may He join us to you in the abode of
bliss.

**Ziyarah of Abbas ibn Ali عليه السلام for
the Nights of Qadr**

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the
Commander of the Faithful.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ

Peace be upon you, O righteous servant
(of Allah)

الْمُطِيعُ لِلَّهِ وَلِرَسُولِهِ

and obedient to Allah and to His
Messenger.

أَشْهَدُ أَنَّكَ قَدْ جَاهَدْتَ وَنَصَحْتَ

I bear witness that you strove (in the way
of Allah), acted sincerely,

وَصَبَرْتَ حَتَّىٰ أَتَاكَ الْيَقِينُ

and tolerated (harm) until death came
upon you.

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ مِنَ الْأَوَّلِينَ
وَالْآخِرِينَ

May Allah curse those who wronged you
from the past and the present generations

وَأَلْحَقَهُمْ بِدَرَكِ الْجَحِيمِ

and may He send them to the lowest layer
of the blazing Hell.

General Dua for the Nights of Laylatul

Qadr –

اللَّهُمَّ إِنِّي أُمْسَيْتُ

[mp3](#)

اللَّهُمَّ إِنِّي أُمْسَيْتُ لَكَ عَبْدًا دَاخِرًا

O Allah, surely I am at this evening Your
passive slave;

لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا

I have no control of hurt or good to myself

وَلَا أَصْرِفُ عَنْهَا سُوءًا

and I cannot drive back any evil from
myself.

أَشْهَدُ بِذَلِكَ عَلَى نَفْسِي

I testify to this against myself.

وَأَعْتَرَفُ لَكَ بِضَعْفِ قُوَّتِي

To You do I confess of my powerlessness

وَقِلَّةِ حِيلَتِي

and my feebleness.

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

So, (please do) send blessings to
Muhammad and the Household of
Muhammad

وَأَنْجِزْ لِي مَا وَعَدْتَنِي

and fulfill what You have promised me,

وَجَمِيعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

as well as all the believing men and
women;

مِنَ الْمَغْفِرَةِ فِي هَذِهِ اللَّيْلَةِ

that is Your forgiveness at this night,

وَأَتِّمِّمْ عَلَيَّ مَا آتَيْتَنِي

and accomplish that which You have
conferred upon me,

فَإِنِّي عَبْدُكَ الْمِسْكِينُ الْمُسْتَكِينُ

for I am Your slave—the poor, the
humble,

الضَّعِيفُ الْفَقِيرُ الْمَهِينُ

the weak, the needy, and the humiliated.

اللَّهُمَّ لَا تَجْعَلَنِي نَاسِيًا لِدِكْرِكَ فِيمَا أَوْلَيْتَنِي

O Allah, (please) do not make me negligent of the mention of You as regards that which You have bestowed upon me,

وَلَا غَافِلًا لِإِحْسَانِكَ فِيمَا أُعْطَيْتَنِي

do not make me inadvertent to Your favors to me as regards that which You have given me,

وَلَا آيِسًا مِنْ إِجَابَتِكَ وَإِنْ أَبْطَأَتْ عَنِّي

do not make me despair of Your responding to me, even if such response is postponed,

فِي سَرَّاءٍ أَوْ ضَرَّاءٍ

whether I be in prosperity, adversity,

أَوْ شِدَّةٍ أَوْ رَخَاءٍ

hardship, comfort,

أَوْ عَافِيَةٍ أَوْ بَلَاءٍ

wellbeing, ordeal,

أَوْ بُؤْسٍ أَوْ نِعْمَاءَ

misery, or bliss.

إِنَّكَ سَمِيعُ الدُّعَاءِ

Verily, You are the Hearer of prayers.

Specific Amaal for the 19th Night of the Month of Ramadhan

It is recommended to repeat the following invocation **100 times** at the nineteenth night of the Month of Ramadhan:

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

I implore for Allah's forgiveness, my Lord, and I repent before Him.

It is recommended to repeat the following invocation **100 times** at the nineteenth night of the Month of Ramadhan:

اللَّهُمَّ اَلْعَن قَتَلَةَ اَمِيرِ الْمُؤْمِنِينَ

O Allah, (please do) curse the slayers of
the Commander of the Believers.

Dua Specific to the 19th Night- Dua

يَا ذَا الَّذِي كَانَ

It is recommended to recite the following supplication:

[mp3](#)

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ،

O He Who has been always there before
all things,

ثُمَّ خَلَقَ كُلَّ شَيْءٍ،

And He then created all things,

ثُمَّ يَبْقَى وَيَفْنَى كُلُّ شَيْءٍ،

And He then stays while all things vanish.

يَا ذَا الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ،

O He Whose like in not found at all

وَيَا ذَا الَّذِي لَيْسَ فِي السَّمَاوَاتِ الْعُلَى،

O He; neither in the highest heavens,

وَلَا فِي الْأَرْضِينَ السُّفْلَى،

Nor in the lowest layers of the earth

وَلَا فَوْقَهُنَّ وَلَا تَحْتَهُنَّ وَلَا بَيْنَهُنَّ إِلَهٌ يُعْبَدُ

غَيْرُهُ،

Nor above them, nor beneath them, nor
there is between them any god that is
worshipped save Him.

لَكَ الْحَمْدُ حَمْدًا لَا يَقْوَى عَلَى إِحْصَائِهِ إِلَّا
أَنْتَ،

To You be the praise that none can count
save You,

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَاةً لَا
يَقْوَى عَلَى إِحْصَائِهَا إِلَّا أَنْتَ.

So, please bless Muhammad and the
Household of Muhammad with the
blessings that none can count save You.

Dua Specific to the 19th Night of Ramadhan –

اللَّهُمَّ اجْعَلْ فِيَّ مَا تَقْضِي

It is recommended to say the following supplication:

[mp3](#)

اللَّهُمَّ اجْعَلْ فِيَّ مَا تَقْضِي وَتُقَدِّرُ

O Allah, at the time of taking decisions

مِنَ الْأَمْرِ الْمَحْتُمِ

that are inevitable

وَفِيَّ مَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ

الْقَدْرِ

and rendering possible things and events
decisively, at the night of Qadr,

فِي الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

in the decisions that are neither retreated
nor altered,

أَنْ تَجْعَلَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

(please) write my name in the list of those
pilgrims of Your 'Sacred House'

الْمَبْرُورِ حَجُّهُمْ

whose pilgrimage receive Your approval,

الْمَشْكُورِ سَعْيُهُمْ

whose efforts are appreciated,

الْمَغْفُورِ ذُنُوبُهُمْ

whose sins are forgiven,

الْمُكْفَرِ عَنْهُمْ سَيِّئَاتِهِمْ

and whose offenses are pardoned by You.

وَأَجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

Decide from among the decisions that You
make,

أَنْ تُطِيلَ عُمْرِي

to grant me long lifetime,

وَتُوسِّعَ عَلَيَّ فِي رِزْقِي...

expand means of livelihood...

One may mention his desires after that.

Dua Specific to 21st Night of the Month of Ramadhan –

وَأَقْسِمُ لِي حِلْمًا

Al-Kaf`ami has quoted Sayyid Ibn Baqi as saying that it is recommended to say the following supplication at the twenty-first night of the month Ramadhan:

[mp3](#)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please) bless Muhammad and
the Household of Muhammad

وَأَقْسِمُ لِي حِلْمًا يَسُدُّ عَنِّي بَابَ الْجَهْلِ

and decide for me forbearance that blocks
the door to ignorance against me,

وَهْدَى تَمُنُّ بِهِ عَلَيَّ مِنْ كُلِّ ضَلَالَةٍ

guidance that You confer upon me against
any item of straying off,

وَعِنِّي تَسُدُّ بِهِ بَابَ كُلِّ فَقْرٍ

affluence that blocks the door to all
poverty against me,

وَقُوَّةً تَرُدُّ بِهَا عَنِّي كُلَّ ضَعْفٍ

power due to which You repel any
weakness from me,

وَعِزًّا تُكْرِمُنِي بِهِ عَنْ كُلِّ ذُلٍّ

might with which You honor me against
all humiliation,

وَرَفْعَةً تَرْفَعُنِي بِهَا عَنْ كُلِّ ضَعْفَةٍ

sublimity through which You exalt me
against all humbleness,

وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ

security through which You protect me
against any fear,

وَعَافِيَةً تَسْتُرُنِي بِهَا عَنْ كُلِّ بَلَاءٍ

wellbeing by which You cover me against
any ailment,

وَعِلْمًا تَفْتَحُ لِي بِهِ كُلَّ يَقِينٍ

knowledge due to which You open before
me all certitude,

وَيَقِينًا تَذْهَبُ بِهِ عَنِّي كُلَّ شَكِّ

certitude due to which You remove from
me any doubt,

وَدُعَاءٍ تَبْسُطُ لِي بِهِ الْإِجَابَةَ فِي هَذِهِ اللَّيْلَةِ

وَفِي هَذِهِ السَّاعَةِ

prayer through which You expand Your
response to me at this very night and at
this very hour,

السَّاعَةَ السَّاعَةَ السَّاعَةَ يَا كَرِيمُ

this very hour, this very hour, this very
hour, O All-generous,

وَخَوْفًا تَنْشُرُ لِي بِهِ كُلَّ رَحْمَةٍ

apprehension due to which You spread
over me all items of mercy,

وَعِصْمَةً تَحُولُ بِهَا بَيْنِي وَبَيْنَ الذُّنُوبِ

and shelter due to which You intervene
between my sins and me,

حَتَّى أَفْلِحَ بِهَا عِنْدَ الْمَعْصُومِينَ عِنْدَكَ

so that I shall succeed in the view of the
Infallible ones with You,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

in the name of Your mercy, O most
Merciful of all those who show mercy.

Dua Specific to the 21st Night of Month of Ramadhan – يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ

Shaykh al-Kulayni, in ‘*al-Kafi*’, has narrated, with a complete series of narrators, that the following supplication, which is also narrated in ‘*al-Muqni`ah*’ and ‘*al-Misbah*’ yet with an interruption in the series of narrators, should be said at the twenty-first night of Month of Ramadhan:

[mp3](#)

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ

O He Who causes the night to enter into
the day,

وَمُؤَلِّجِ النَّهَارِ فِي اللَّيْلِ

causes the day to enter into the night,

وَ مُخْرِجِ الْحَيِّ مِنَ الْمَيِّتِ

brings forth the living from the dead,

وَمُخْرِجِ الْمَيِّتِ مِنَ الْحَيِّ

and brings forth the dead from the living!

يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

O He Who gives sustenance to whomever
He please without measure!

يَا اللَّهُ يَا رَحْمَنُ

O Allah! O All-beneficent!

يَا اللَّهُ يَا رَحِيمُ

O Allah! O All-merciful!

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah! O Allah! O Allah!

لَكَ الْأَسْمَاءُ الْحُسْنَى

To You are the Most Excellent Names,

وَالْأَمْثَالُ الْعُلْيَا

the most elevated examples,

وَالْكَبْرِيَاءُ وَالْآلَاءُ

greatness, and bounties.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You to bless Muhammad and
the Household of Muhammad,

وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعَدَاءِ

include my name with the list of the
happiest ones,

وَرُوحِي مَعَ الشُّهَدَاءِ

add my soul to the martyrs,

وَإِحْسَانِي فِي عَلِيِّينَ

record my good deeds in the most exalted
rank,

وَإِسَاءَتِي مَغْفُورَةً

decide my offense to be forgiven,

وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي

grant me certitude that fills in my heart

وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي

and faith that removes doubt from me,

وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي

make me feel satisfied with that which
You decide for me,

وَأْتِنَا فِي الدُّنْيَا حَسَنَةً

grant us reward in this world

وَفِي الآخِرَةِ حَسَنَةً

and reward in the Hereafter,

وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ

save us from the torment of the burning
Fire,

وَأَرْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ

and confer upon us at this night Your
mentioning, thanking You, desiring for
You,

وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ

مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ

turning to You, and success to that to
which You led Muhammad and the
Household of Muhammad, peace be upon
him and them.

Dua Specific to 21st Night of the Month of Ramadhan –

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

Sayyed ibn Tawus narrates in his book *Iqbal Amaal* the following supplication for the 21st Night of the Month of Ramadhan from the Holy Prophet صلى الله عليه وآله وسلم:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Most Beneficent,
the Most Merciful

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

I bear witness that there is no God but
God. He is One and there are no partners
for Him

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that Muhammad is His
servant and Prophet

وَأَشْهَدُ أَنَّ الْجَنَّةَ حَقٌّ وَالنَّارَ حَقٌّ

I bear witness that Paradise is true and
Hell is true

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

And I bear witness that the Hour is sure
to come and there is no doubt about it

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

and that God shall resurrect the dead
from the graves

وَأَشْهَدُ أَنَّ الرَّبَّ رَبِّي لَا شَرِيكَ لَهُ وَلَا وُلْدَ لَهُ
وَلَا وَالِدَ لَهُ

I bear witness that the Lord is my Lord.
There are no partners for Him. He has not
been born and nor shall He have a child.

وَأَشْهَدُ أَنَّهُ الْفَعَّالُ لِمَا يُرِيدُ وَالْقَادِرُ عَلَى كُلِّ
شَيْءٍ

I bear witness that He does whatever He
Wills. He has Power over everything

وَالصَّانِعُ لِمَا يُرِيدُ وَالْقَاهِرُ مَنْ يَشَاءُ وَالرَّافِعُ

مَنْ يَشَاءُ

He can create whatever He wills. He is the Subduer who can do what He wills! The Exalter of whom He pleases!

مَالِكُ الْمُلْكِ وَرَازِقُ الْعِبَادِ الْغَفُورُ الرَّحِيمُ

الْعَلِيمُ الْحَلِيمُ

Lord of Power (and Rule)! Provider of Sustenance for the people! All-Forgiving, Merciful! The Knowledgeable! The Forbearing!

أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَنَّكَ
 سَيِّدِي كَذَلِكَ وَفَوْقَ ذَلِكَ لَا يَبْلُغُ الْوَاصِفُونَ
 كُنْهَ عَظَمَتِكَ

I bear witness, I bear witness, I bear witness, I bear witness, I bear witness, I bear witness, I bear witness, I bear witness that You-my Master-are so and much more and You are He whose depth of Grandeur those who extol cannot reach

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O God, Please send your blessings on Muhammad and His Household

وَاهِدِنِي وَلَا تُضِلَّنِي بَعْدَ إِذْ هَدَيْتَنِي

Please guide me and do not let me be deviated after having guided me.

إِنَّكَ أَنْتَ الْهَادِي الْمَهْدِيُّ.

For surely, You are the Guide.

Ziyarah Ameenullah

[mp3](#)

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي أَرْضِهِ

Peace be upon you, O trustee of Allah on
His lands

وَحُجَّتَهُ عَلَى عِبَادِهِ

and argument of Allah against His
servants.

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

Peace be upon you, O Commander of the
Faithful.

أَشْهَدُ أَنَّكَ جَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

I bear witness that you strove for the sake
of Allah as it ought to be striven,

وَعَمِلْتَ بِكِتَابِهِ

acted upon His Book,

وَاتَّبَعْتَ سُنْنَ نَبِيِّهِ

and followed the instructions of His
Prophet,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

peace of Allah be upon him and his
Household,

حَتَّى دَعَاكَ اللَّهُ إِلَى جِوَارِهِ

until Allah called you to be in His vicinity.

فَقَبَضَكَ إِلَيْهِ بِأُخْتِيَارِهِ

So, He grasped you to Him by His will

وَأَلْزَمَ أَعْدَائِكَ الْحُجَّةَ

and put your enemies under the claim

مَعَ مَا لَكَ مِنَ الْحُجَجِ الْبَالِغَةِ عَلَى جَمِيعِ

خَلْقِهِ

although you have inclusive claims
against all of His creatures.

اللَّهُمَّ فَاجْعَلْ نَفْسِي مُطْمَئِنَّةً بِقَدْرِكَ

O Allah, (please do) cause my soul to be
fully tranquil with Your decrees,

رَاضِيَةً بِقَضَائِكَ

satisfied with Your acts,

مُؤَلِّعَةً بِذِكْرِكَ وَدُعَائِكَ

fond of mentioning and praying to You,

مُحِبَّةً لِّصَفْوَةِ أَوْلِيَائِكَ

bearing love for the choicest of Your
intimate servants,

مُحِبُّوْبَةً فِي أَرْضِكَ وَسَمَائِكَ

beloved in Your lands and heavens,

صَابِرَةً عَلَى نُزُولِ بَلَائِكَ

steadfast against the affliction of Your
tribulations,

شَاكِرَةً لِفَوَاضِلِ نِعْمَائِكَ

thankful for Your graceful bounties,

ذَاكِرَةً لِسَوَابِغِ آلائِكَ

always bearing in mind Your incessant
gifts,

مُشْتَاقَةً إِلَىٰ فَرَحِهِ لِقَائِكَ

longing for the gladness of meeting You,

مُتَزَوِّدَةً اَلتَّقْوَىٰ لِيَوْمِ جَزَائِكَ

supplied with piety for the day of Your
rewarding,

مُسْتَنَّةً بِسُنَنِ أَوْلِيَائِكَ

pursuing the morals of Your intimate
servants,

مُفَارِقَةً لِأَخْلَاقِ أَعْدَائِكَ

quitting the conducts of Your enemies,

مَشْغُولَةً عَنِ الدُّنْيَا بِحَمْدِكَ وَثَنَائِكَ

and distracted from this world by
praising and thanking You.

The Imam عليه السلام then put his cheek on
the tomb and said:

اللَّهُمَّ إِنَّ قُلُوبَ الْمُخْبِتِينَ إِلَيْكَ وَالِهَةٌ

O Allah, the hearts of those humbling themselves to You are fascinated,

وَسُبُلَ الرَّاعِبِينَ إِلَيْكَ شَارِعَةً

the paths of those desiring for You are open,

وَأَعْلَامَ الْقَاصِدِينَ إِلَيْكَ وَاضِحَةً

the signs of those directing to You are evident,

وَأَفئِدَةَ الْعَارِفِينَ مِنْكَ فَازِعَةً

the hearts of those having recognition of You are resorting to You,

وَأَصْوَاتَ الدَّاعِينَ إِلَيْكَ صَاعِدَةً

the voices of those beseeching You are
mounting up to You,

وَأَبْوَابَ الْإِجَابَةِ لَهُمْ مُفْتَحَةٌ

the doors of responding to them are wide
open,

وَدَعْوَةَ مَنْ نَاجَاكَ مُسْتَجَابَةٌ

the prayer of him who speaks to You
confidentially is responded,

وَتَوْبَةَ مَنْ أَنَابَ إِلَيْكَ مَقْبُولَةٌ

the repentance of him who turns to You
modestly is admitted,

وَعِبْرَةَ مَنْ بَكَى مِنْ خَوْفِكَ مَرْحُومَةٌ

the tear of him who weeps on account of
fear from You is compassionated,

وَالْإِغَاثَةَ لِمَنْ أَسْتَعَاثَ بِكَ مَوْجُودَةً^{۲۹}

the aid of him who seeks Your aid is
available,

وَالْإِعَايَةَ لِمَنْ أَسْتَعَانَ بِكَ مَبْدُولَةً^{۲۹}

the help of him who seeks Your help is
obtainable,

وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةً^{۲۹}

Your promises to Your servants are
fulfilled,

وَزَلَلَ مَنْ أَسْتَقَالَكَ مُقَالََةً^{۲۹}

the slips of him who implore You to
excuse him are forgivable,

وَأَعْمَالَ الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةً^{۲۸}

the deeds of those who act for You are
preserved,

وَأَرْزَاقَكَ إِلَى الْخَلَائِقِ مِنْ لَدُنْكَ نَازِلَةً^{۲۸}

Your sustenance to the creatures are
descending from You,

وَعَوَائِدَ الْمَزِيدِ إِلَيْهِمْ وَاصِلَةً^{۲۸}

Your gifts for further conferrals are
reaching them,

وَذُنُوبَ الْمُسْتَغْفِرِينَ مَغْفُورَةً^{۲۸}

the sins of those imploring Your
forgiveness are forgiven,

وَحَوَائِجَ خَلْقِكَ عِنْدَكَ مَقْضِيَةً

the requests of Your creatures are
granted by You,

وَجَوَائِزَ السَّائِلِينَ عِنْدَكَ مُوفَّرَةً

the prizes of those begging You are
offered,

وَعَوَائِدَ الْمَزِيدِ مُتَوَاتِرَةً

Your gifts for further conferrals are
uninterrupted,

وَمَوَائِدَ الْمُسْتَطْعِمِينَ مُعَدَّةً

the dining tables for those seeking Your
feeding are prepared,

وَمَنَاهِلَ الظَّمَاءِ مُتْرَعَةً

and the springs of quenching their thirst
are brimful.

اللَّهُمَّ فَاسْتَجِبْ دُعَائِي

O Allah, (so) respond to my prayer,

وَأَقْبَلْ ثَنَائِي

accept my thanksgiving for You,

وَأَجْمَعْ بَيْنِي وَبَيْنَ أَوْلِيَائِي

and join me to my masters,

بِحَقِّ مُحَمَّدٍ وَعَلِيٍّ

[I beseech You] in the name of
Muhammad, `Ali,

وَفَاطِمَةَ وَالْحُسَيْنِ وَالْحُسَيْنِ

Fatimah, al-Hasan, and al-Husain.

إِنَّكَ وَليُّ نَعْمَائِي

You are verily the only source of my
boons,

وَمُنْتَهَىٰ مُنَايَ

the ultimate goal of my wishes,

وَعَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَشْوَايَ

and the target of my hope in my recourses
and settlement.

In the book of *Kamil al-Ziyarat*, the
following statements are added to this
form of Ziyarah:

أَنْتَ إِيَّاهِ وَسَيِّدِي وَمَوْلَايَ

You are verily my God, Master, and Lord.

إِغْفِرْ لِأَوْلِيَانَا

(Please) forgive our friend,

وَكُفِّ عَنَّا أَعْدَائَنَا

prevent our enemies against us,

وَأَشْغَلْهُمْ عَنَّا إِذَا

distract them from harming us,

وَأَظْهِرْ كَلِمَةَ الْحَقِّ

give prevalence to the Word of Truth

وَأَجْعَلْهَا أَلْعُلْيَا

and make it the supreme,

وَأَذْحِضْ كَلِمَةَ الْبَاطِلِ

and frustrate the word of falsehood

وَأَجْعَلْهَا أَلْسُفْلَى

and make it the lowliest.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Verily, You have power over all things.

Dua to be Recited After Fajr Salah **on the 21st of the Month of** **Ramadhan**

This supplication has been mentioned by Sayyed ibn Tawus in his book of Iqbal al-Amaal from Imam Ja'far Sadiq عليه السلام who recited in Sijdah (Prostration):

لَا إِلَهَ إِلَّا أَنْتَ مُقَلِّبَ الْقُلُوبِ وَالْأَبْصَارِ،

There is no god save You, the
Transformer of hearts and sights

لَا إِلَهَ إِلَّا أَنْتَ خَالِقَ الْخَلْقِ

There is no god save You, the Creator of
the creatures,

بَلَا حَاجَةَ فِيكَ إِلَيْهِمْ،

While You do not need them.

لَا إِلَهَ إِلَّا أَنْتَ مُبْدِئُ الْخَلْقِ،

There is no god save You, the Originator
of the creation.

وَلَا يَنْقُصُ مِنْ مُلْكِكَ شَيْءٌ،

And nothing of creation decreases any of
Your Kingdom.

لَا إِلَهَ إِلَّا أَنْتَ بَاعِثُ مَنْ فِي الْقُبُورِ،

There is no god save You, the Resurrector
of those who are in graves.

لَا إِلَهَ إِلَّا أَنْتَ مُدَبِّرُ الْأُمُورِ،

There is no god save You, the Manager of all affairs.

لَا إِلَهَ إِلَّا أَنْتَ دَيَّانٌ وَجَبَّارٌ الْجَبَّارَةُ.

There is no god save You, the Master and the most Omnipotent of all those who claim omnipotence.

لَا إِلَهَ إِلَّا أَنْتَ مُجْرِي الْمَاءِ فِي الصَّخْرَةِ
الصَّمَاءِ،

There is no god save You. It is You Who causes water to flow in hard rocks.

لَا إِلَهَ إِلَّا أَنْتَ مُجْرِي الْمَاءِ فِي النَّبَاتِ،

There is no god save You. It is You Who causes water to flow in plants.

لَا إِلَهَ إِلَّا أَنْتَ مُكَوِّنَ طَعْمِ الثَّمَارِ،

There is no god save You, the Maker of the flavors of fruits.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِيَ عَدَدِ الْقَطْرِ وَمَا
تَحْمِلُهُ السَّحَابُ،

There is no god save You. It is You Who keeps count of the number of the drops of rain and what is loaded by the clouds.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِيَ عَدَدِ مَا تَجْرِي بِهِ
الرِّيَّاحُ فِي الْهَوَاءِ،

There is no god save You. It is You Who keeps count of the number of what the wind carry in the air.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا فِي الْبِحَارِ مِنْ

رَطْبٍ وَيَابِسٍ،

There is no god save You. It is You Who keeps count of what is there in oceans—the wet and the dry.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا يَدْبُ فِي ظُلُمَاتِ

الْبِحَارِ وَفِي أَطْبَاقِ الثَّرَى.

There is no god save You. It is You Who keeps count of whatever creeps in the

darknesses of oceans and in the layers of
the earth.

أَسْأَلُكَ بِاسْمِكَ الَّذِي سَمَّيْتَ بِهِ نَفْسَكَ،

I beseech You by Your Name that You
have used for Yourself

أَوْ اسْتَأْثَرْتَ بِهِ عَلَى عِلْمِ الْغَيْبِ عِنْدَكَ،

Or You have stored for Yourself in the
hidden knowledge of You.

وَأَسْأَلُكَ بِكُلِّ اسْمٍ سَمَّاكَ بِهِ أَحَدٌ مِنْ

خَلْقِكَ،

And I beseech You by every name that is
ascribed to You by any of Your created
beings:

مِنْ نَبِيٍّ أَوْ صِدِّيقٍ أَوْ شَهِيدٍ أَوْ أَحَدٍ مِنْ
مَلَائِكَتِكَ،

Such as the Prophets, the veracious ones,
the martyrs, or any of Your angels.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُعِيَ بِهِ
أَجَبْتَ،

And I beseech You by Your Name that You
answer anyone who beseeches You by it,

وَ إِذَا سُئِلْتَ بِهِ أُعْطِيَْتَ.

And You respond to anyone who asks You
by it.

وَأَسْأَلُكَ بِحَقِّكَ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ
صَلَوَاتِكَ عَلَيْهِمْ وَبَرَكَاتِكَ،

And I beseech You in the name of the duty
that is incumbent upon Muhammad and
his Household—Your blessings and
benedictions be upon them—toward You,

وَبِحَقِّهِمُ الَّذِي أَوْجَبْتَهُ عَلَى نَفْسِكَ،

And by the duty that You have made
incumbent upon Yourself toward them,

وَأَنْلَتَهُمْ بِهِ فَضْلَكَ،

And through which You granted them
Your favors,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

(please) bless Muhammad, Your servant
and Your Messenger:

الدَّاعِي إِلَيْكَ بِإِذْنِكَ

The caller to You by Your permission,

وَسِرَاجِكَ السَّاطِعِ بَيْنَ عِبَادِكَ،

And Your incandescent lantern from
among Your servants

فِي أَرْضِكَ وَسَمَائِكَ،

In Your lands and Your heavens,

وَجَعَلْتَهُ رَحْمَةً لِلْعَالَمِينَ،

And he whom You made mercy for the
peoples,

نُوراً إِسْتِضَاءَ بِهِ الْمُؤْمِنُونَ،

And light through whom the believers
have obtained their light;

فَبَشَّرْنَا بِجَزِيلِ ثَوَابِكَ،

He this conveyed to us the good tidings
about Your abundant reward

وَأَنْذَرْنَا الْأَلِيمَ مِنْ عَذَابِكَ.

And also warned us against Your painful
chastisement.

أَشْهَدُ أَنَّهُ قَدْ جَاءَ بِالْحَقِّ مِنْ عِنْدِ الْحَقِّ

وَصَدَّقَ الْمُرْسَلِينَ،

I bear witness that he carried to us the truth from the True God, and he verified the Messengers.

وَأَشْهَدُ أَنَّ الَّذِينَ كَذَّبُوهُ ذَائِقُوا الْعَذَابِ

الْأَلِيمِ.

And I bear witness that those who belied him shall certainly taste the painful chastisement.

أَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ،

I beseech You, O Allah; O Allah; O Allah;

يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ،

O our God; O our God; O our God;

يَا سَيِّدِي يَا سَيِّدِي يَا سَيِّدِي،

O my Master; O my Master; O my Master;

يَا مَوْلَايَ يَا مَوْلَايَ يَا مَوْلَايَ،

O my Lord; O my Lord; O my Lord.

أَسْأَلُكَ فِي هَذِهِ الْغَدَاةِ أَنْ تُصَلِّيَ عَلَيَّ

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You in this early morning to
bless Muhammad and the Household of
Muhammad,

وَأَنْ تَجْعَلَ لِي مِنْ أَوْفَرِ عِبَادِكَ وَسَائِلِيكَ

نَصِيْبًا،

And to include me with Your servants and
beseechers upon whom You confer the
most abundant of Your rewards,

وَأَنْ تَمُنَّ عَلَيَّ بِفَكَكِ رَقَبَتِي مِنَ النَّارِ،

And to confer upon me with releasing me
from Hellfire,

يَا أَرْحَمَ الرَّاحِمِينَ.

O the most Merciful of all those who show
mercy.

وَأَسْأَلُكَ بِجَمِيعِ مَا سَأَلْتُكَ وَمَا لَمْ أَسْأَلُكَ

مِنْ عَظِيمِ جَلَالِكَ،

And I beseech You to settle for me all that which I asked from You and also all that which I did not ask from You; that which belongs to Your splendid majesty,

مَا لَوْ عَلِمْتُهُ لَسَأَلْتُكَ بِهِ،

That which I would ask from You if I knew it,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ،

(and I beseech You to) send blessings upon Muhammad and his Household,

وَأَنْ تَأْذَنَ لِفَرَجٍ مَنْ بِفَرَجِهِ فَرَجُ أَوْلِيَائِكَ

وَأَصْفِيَائِكَ مِنْ خَلْقِكَ،

And to permit the Relief of him whose relief achieves the relief of Your intimate servants and Your select ones from among Your created beings,

وَبِهِ تُبِيدُ الظَّالِمِينَ وَتُهْلِكُهُمْ،

And through whom You will terminate and eradicate the oppressors.

عَجِّلْ ذَلِكَ يَا رَبَّ الْعَالَمِينَ،

(Please) hasten that, O the Lord of the worlds.

وَأَعْطِنِي سُؤْلِي يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

And (please) grant me my requests, O the Lord of majesty and honor,

فِي جَمِيعِ مَا أَسَأَلْتُكَ لِعَاجِلِ الدُّنْيَا وَآجِلِ
الْآخِرَةِ.

As regarding all that which I have asked
You from my needs for this worldly life
and the Hereafter.

يَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ،

O He Who is nearer to me than my life-
vein:

أَقْلِنِي عَثْرَتِي

(Please) overlook my slips,

وَأَقْلِنِي بِقَضَاءِ حَوَائِجِي،

And revive me through settling my needs.

يَا خَالِقِي وَيَا رَازِقِي وَيَا بَاعِثِي،

O my Creator; O the Source of my sustenance; O my Resurrector;

وَيَا مُحْيِي عِظَامِي وَهِيَ رَمِيمٌ،

O He Who shall give life to my bones when they are rotten:

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please do) bless Muhammad and the Household of Muhammad,

وَاسْتَجِبْ لِي دُعَائِي يَا أَرْحَمَ الرَّاحِمِينَ.

And respond to my prayer; O the most Merciful of all those who show mercy.

Ziyarah of Imam Ali عليه السلام on the 21st Day of the Month of Ramadhan

This is the day on which Imam `Ali Amir al-Mu'minin عليه السلام departed life as a martyr. It is thus appropriate to visit his holy tomb. These words can be considered a form of visiting Imam `Ali عليه السلام on this day. These words, quoted from *al-Kafi* 1:454, are as follows:

[mp3](#)

رَحِمَكَ اللهُ يَا أَبَا الْحَسَنِ

May Allah have mercy upon you, O Abal-Hasan.

كُنْتَ أَوَّلَ الْقَوْمِ إِسْلَامًا وَأَخْلَصَهُمْ إِيْمَانًا

You were the first of all in accepting Islam
and the most sincere of all in faith,

وَأَشَدَّهُمْ يَقِينًا وَأَخْوَفَهُمْ لِلَّهِ

And you were the firmest in conviction
and the most Allah-fearing,

وَأَعْظَمَهُمْ عِنَاءً وَأَحْوَطَهُمْ عَلَى رَسُولِ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

And you were the most steadfast (against
ordeals for the sake of Islam) and the
most watchful for Allah's Messenger—
peace be upon him and his Household,

وَأَمَنَهُمْ عَلَى أَصْحَابِهِ وَأَفْضَلَهُمْ مَنَاقِبَ

And you were the most careful for his companions and you were endowed with the most favorable merits,

وَأَكْرَمَهُمْ سَوَابِقَ وَأَرْفَعَهُمْ دَرَجَةً

And you were the foremost of everyone else in everything, and the owner of the most elevated rank,

وَأَقْرَبَهُمْ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

And you were the closest of them to Allah's Messenger—peace be upon him and his Household,

وَأَشْبَهُهُمْ بِهِ هَدِيًّا وَخُلُقًا وَسَمْتًا وَفِعْلًا

And you were the most similar to him in guidance, morals, manners, and deeds,

وَأَشْرَفَهُمْ مَنْزِلَةً وَأَكْرَمَهُمْ عَلَيْهِ

And you were the owner of the most honorable position, and the most respected (by Almighty Allah and His Messenger).

فَجَزَاكَ اللَّهُ عَنِ الْإِسْلَامِ وَعَنْ رَسُولِهِ وَعَنْ

الْمُسْلِمِينَ خَيْرًا.

May Allah reward you on behalf of Islam, the His Messenger, and the Muslims with the best rewarding.

قَوِيَتْ حِينَ ضَعُفَ أَصْحَابُهُ

You became stronger when his
companions became weak,

وَبَرَزْتَ حِينَ اسْتَكَانُوا

And you advanced when they
surrendered,

وَنَهَضْتَ حِينَ وَهَنُوا

And you stood up (to face difficulties)
when they became showed weak-
heartedness,

وَلَزِمْتَ مِنْهَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَأَلِهِ إِذْ هُمْ أَصْحَابُهُ

And you abode by the course of Allah's
Messenger—peace be upon him and his

Household—as they were his
companions,

وَكُنْتَ خَلِيفَتَهُ حَقًّا

And you were truly his vicegerent.

لَمْ تُنَازِعْ وَلَمْ تُضْرَعْ

No one could ever compete with you or
vie with you in this position

بِرُغْمِ الْمُنَافِقِينَ وَغَيْظِ الْكَافِرِينَ

In spite of the existence of hypocrites and
the despise of the unbelievers,

وَكُرْهِ الْحَاسِدِينَ وَصِغْرِ الْفَاسِقِينَ.

And the malice of the enviers and the
disgrace of the wicked ones.

فَقُمْتَ بِالْأَمْرِ حِينَ فَشَلُوا

You thus managed the matters when they
failed to do so

وَنَطَقْتَ حِينَ تَتَعْتَعُوا

And you spoke (the truth) when they
stammered,

وَمَضَيْتَ بِنُورِ اللَّهِ إِذْ وَقَفُوا

And you carried on with the light of Allah
when they stopped.

فَاتَّبَعُوكَ فَهَدُوا

As they followed you, they were guided
(to the true path),

وَكُنْتَ أَخْفَضَهُمْ صَوْتًا وَأَعْلَاهُمْ قُنُوتًا

You voice was the lowest (out of politeness) and was the highest in supplication,

وَأَقَلَّهُمْ كَلَامًا وَأَصْوَبَهُمْ نُطْقًا

And you were the least in speaking and the you were the most eloquent of them,

وَأَكْبَرَهُمْ رَأْيًا وَأَشْجَعَهُمْ قَلْبًا

And you were the most apposite in opinions and the most courageous,

وَأَشَدَّهُمْ يَقِينًا وَأَحْسَنَهُمْ عَمَلًا وَأَعْرَفَهُمْ

بِالْأُمُورِ.

And you were the firmest in conviction,
the best of them in deeds, and the most
learned in questions.

كُنْتَ وَلِلَّهِ يَعْسُوباً لِلدِّينِ أَوَّلًا وَآخِرًا:

By Allah (I swear), you were the true
leader of the religion first and last:

الأوَّلَ حِينَ تَفَرَّقَ النَّاسُ وَالْآخِرُ حِينَ

فَشلُوا

You were thus the first (of the enduring
ones) when the other people departed,
and you were the last (in steadfastness)
when they failed.

كُنْتَ لِلْمُؤْمِنِينَ أَبًا رَحِيمًا إِذْ صَارُوا عَلَيْكَ

عِيَالًا

For the believers, you were merciful father, as they were your dependants;

فَحَمَلْتَ أَثْقَالَ مَا عَنْهُ ضَعُفُوا

So, you carried the burdens that they were too weak to carry,

وَحَفِظْتَ مَا أَضَاعُوا وَرَعَيْتَ مَا أَهْمَلُوا

And you preserved that which they forfeited, and you conserved that which they neglected,

وَشَمَّرْتَ إِذِ اجْتَمَعُوا وَعَلَوْتَ إِذِ هَلَعُوا

And you prepared yourself for facing those who allied (against Islam) and you advanced when they were dismayed,

وَصَبَرْتَ إِذْ أَسْرَعُوا وَأَدْرَكَتْ أَوْتَارَ مَا طَلَبُوا

And you resisted when they hurried (in absconding) and you achieved the goals for which they fought,

وَنَالُوا بِكَ مَا لَمْ يَحْتَسِبُوا

And they tasted at your hands that which they had not expected.

كُنْتَ عَلَى الْكَافِرِينَ عَذَابًا صَبًّا وَنَهْبًا

You were thus incessant and relentless torment on the unbelievers

وَلِلْمُؤْمِنِينَ عَمَدًا وَحِصْنًا

And you were support and shelter for the
believers.

فُطِرْتَ وَلِلَّهِ بِنِعْمَائِهَا وَفُزْتَ بِحَبَائِهَا

Thus, I swear by Allah that you won its
bliss and gained its reward,

وَأَحْرَزْتَ سَوَابِغَهَا وَذَهَبْتَ بِفَضَائِلِهَا

And you attained its merits and prevailed
on its worth.

لَمْ تَفُلْ حُجَّتِكَ وَلَمْ يَزِغْ قَلْبُكَ

Your argument was never weak and your
heart never deviated,

وَلَمْ تَضْعُفْ بِصِيرَتِكَ وَلَمْ تَجْبُنْ نَفْسُكَ وَلَمْ

تَخُنْ

And your sagacity was never feeble, and
your determination never cowered, and
you never betrayed.

كُنْتَ كَأَجْبَلٍ لَا تُحَرِّكُهُ الْعَوَاصِفُ

You were as firm as mountain, as storms
could never displace you,

وَكُنْتَ كَمَا قَالَ: أَمِنَ النَّاسُ فِي صُحْبَتِكَ

وَذَاتِ يَدِكَ.

And you were as exactly as what was said
about you: People felt secure under your

government and in what was entrusted
with you.

وَكُنْتَ كَمَا قَالَ: ضَعِيفاً فِي بَدَنِكَ قَوِيّاً فِي

أَمْرِ اللَّهِ

You were also as exactly as what was said
about you: modest in your body and
strong in carrying out the orders of Allah,

مُتَوَاضِعاً فِي نَفْسِكَ عَظِيماً عِنْدَ اللَّهِ

Humble in yourself and enjoying a great
standing with Allah,

كَبِيراً فِي الْأَرْضِ جَلِيلاً عِنْدَ الْمُؤْمِنِينَ

Great in the earth and lofty in the view of
the believers.

لَمْ يَكُنْ لِأَحَدٍ فِيكَ مَهْمَزٌ وَلَا لِقَائِلٍ فِيكَ

مَغْمَزٌ

None could ever find fault with you, and
none could ever speak evil of you,

وَلَا لِأَحَدٍ فِيكَ مَطْمَعٌ وَلَا لِأَحَدٍ عِنْدَكَ

هَوَادَةٌ.

And you never desired for anyone, And
you were never lenient (unfairly) to
anyone.

الضَّعِيفُ الدَّلِيلُ عِنْدَكَ قَوِيٌّ عَزِيزٌ حَتَّى

تَأْخُذَ لَهُ بِحَقِّهِ

The weak, humble one was strong and mighty in your view until you give him back his right,

وَالْقَوِيُّ الْعَزِيزُ عِنْدَكَ ضَعِيفٌ ذَلِيلٌ حَتَّى
تَأْخُذَ مِنْهُ الْحَقَّ

And the strong, mighty one was weak in your view until you take the others' rights from him.

وَالْقَرِيبُ وَالْبَعِيدُ عِنْدَكَ فِي ذَلِكَ سَوَاءٌ.

The near and the remote were equal in your view.

شَأْنُكَ الْحَقُّ وَالصِّدْقُ وَالرِّفْقُ

You habit was to be right, honest, and
kind,

وَقَوْلِكَ حُكْمٌ وَحَتْمٌ

And your words were ruling and
determination,

وَأَمْرِكَ حِلْمٌ وَحَزْمٌ

And your custom was forbearance and
fortitude,

وَرَأْيِكَ عِلْمٌ وَعَزْمٌ فِي مَا فَعَلْتَ

And your view was knowledge and
firmness in whatever you did.

وَقَدْ نُجِحَ بِكَ السَّبِيلُ وَسُهِّلَ بِكَ الْعَسِيرُ

Through you, the right path was taken
and the difficult was made easy,

وَأُطْفِئَتِ النَّيِّرَانُ وَاعْتَدَلَ بِكَ الدِّينُ وَقَوِيَ

بِكَ الْإِسْلَامُ وَالْمُؤْمِنُونَ

Fires were also extinguished by you and
the religion became even at your hands,
and Islam and the believers because
mighty because of you,

وَسَبَقْتَ سَبْقًا بَعِيدًا وَأَتَعَبْتَ مَنْ بَعْدَكَ

تَعَبًا شَدِيدًا

You thus advanced in great strides and
stopped and curbed the wrongdoings of
those who came after you.

فَجَلَلَتْ عَنِ الْبُكَاءِ وَعَظُمَتْ رَزِيَّتُكَ فِي

السَّمَاءِ

You are thus too lofty to be mourned and
the calamity (of losing you) was so
astounding for the inhabitants of the
heavens,

وَهَدَّتْ مُصِيبَتُكَ الْأَنَامَ

And this calamity undermined all people.

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Surely, we are Allah's and to Him we shall
surely return.

رَضِينَا عَنِ اللَّهِ قَضَائِهِ وَسَلَّمْنَا لِلَّهِ أَمْرَهُ

We succumb to Allah's acts and to His matters do we submit.

فَوَاللَّهِ لَمْ يُصَبِّ الْمُسْلِمُونَ بِمِثْلِكَ أَبَدًا.

By Allah I swear, the calamity of losing you is the ever most catastrophic for the Muslims.

كُنْتَ لِلْمُؤْمِنِينَ كَهْفًا وَحِصْنًا وَقُنَّةً رَاسِيًا

You were haven, shelter, and unshakable fortress of the believers.

وَعَلَى الْكَافِرِينَ غِلْظَةً وَغَيْظًا

And you were, at the same time, rude and furious on the unbelievers.

فَأَلْحَقَكَ اللَّهُ بِنَبِيِّهِ وَلَا حَرَمْنَا أَجْرَكَ وَلَا

أَضَلَّنَا بَعْدَكَ.

May Allah join you to His Prophet and may He never deprive us of the reward of our grief for you, and may He never mislead us after you.

Specific Amaal for the 23rd Night of the Month of Ramadhan

Recite Surahs of *al-`Ankabut* (No. 29) and *al-Rum* (No. 30). Imam al-Sadiq عليه السلام is reported to have said, “Anyone who recites these two Surahs at this night will be included with the people of Paradise.” Recite Surah of *al-Dukhan* (No. 44).

It is recommended to repeat **Surah of *al-Qadr* 1000 times.**

Dua Allahumma Kunli Walliyik

It is highly advisable to repeat the following famous supplication as many

times as possible at this night:

اللَّهُمَّ كُنْ لَوْلِيكَ الْحُجَّةَ ابْنَ الْحُسَيْنِ

O Allah: (please) be for Your representative, al-Hujjah, son of al-Hasan—

صَلَوَاتِكَ عَلَيْهِ وَعَلَى آبَائِهِ

Your blessings be on him and on his forefathers

فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ سَاعَةٍ

now and at all times

وَلِيًّا وَحَافِظًا

(please, be his) friend and guardian

وَقَائِدًا وَنَاصِرًا

And leader and helper

وَدَلِيلًا وَعَيْنًا

And guide and watcher

حَتَّى تُسَكِّنَهُ أَرْضَكَ طَوْعًا

So that You shall allow him to prevail on
Your lands willingly

وَتُتَمَّتْ فِيهَا طَوِيلًا.

And You shall make him enjoy it for a
long time.

Supplications Specific to the 23rd Night of the Month of Ramadhan

It is recommended to say the following supplication:

[mp3](#)

اللَّهُمَّ أَمِّدْ لِي فِي عُمْرِي

O Allah, (please do) prolong my lifetime,

وَأَوْسِعْ لِي فِي رِزْقِي

expand my sustenance,

وَأَصِحِّ لِي جِسْمِي

make my body healthy,

وَبَلِّغْنِي أَمَلِي

make me attain my hopes,

وَإِنْ كُنْتُ مِنَ الْأَشْقِيَاءِ فَأَحْضِي مِنَ الْأَشْقِيَاءِ

and if I am written with the unhappy ones, (please) erase my name from this list

وَأَكْتُبْنِي مِنَ السُّعَدَاءِ

write it with the happy ones,

فَإِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنْزَلِ

for You have said in Your Book that You revealed

عَلَى نَبِيِّكَ الْمُرْسَلِ صَلَوَاتُكَ عَلَيْهِ وَآلِهِ:

to Your missioned Prophet, Your peace be upon him and his Household:

”يَمْحُو اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ وَعِنْدَهُ أُمُّ

الْكِتَابِ“

“Allah makes to pass away and establishes what He pleases, and with Him is the basis of the Book.”

It is recommended to say the following supplication:

[mp3](#)

اللَّهُمَّ اجْعَلْ فِي مَا تَقْضِي وَفِي مَا تُقَدِّرُ

O Allah, among the matters that You decide and make

مِنَ الْأَمْرِ الْمَحْتُمِ

from among the inevitable affairs

وَفِي مَا تَفَرَّقُ مِنَ الْأَمْرِ الْحَكِيمِ

and from among the wise matters that
You make distinct

فِي لَيْلَةِ الْقَدْرِ

at the Destiny Night

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

from among the act that is neither
rejected nor altered,

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

(please) decide me to be with the pilgrims
to Your Holy House

فِي عَامِي هَذَا

at this year;

الْمَبْرُورِ حَجُّهُمْ

those whose pilgrimage is admitted,

الْمَشْكُورِ سَعْيُهُمْ

whose efforts are praised,

الْمَغْفُورِ ذُنُوبُهُمْ

whose sins are forgiven,

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ

and whose offenses and pardoned.

وَأَجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

Among the matters that You decide and
make,

أَنْ تُطِيلَ عُمْرِي

(please) prolong my lifetime

وَتُوسِّعَ لِي فِي رِزْقِي

and expand my sustenance.

It is recommended to say the following supplication that is mentioned in the book of ‘Iqbal al-A`maal’:

[mp3](#)

يَا بَاطِنًا فِي ظُهُورِهِ

O He Who is intrinsic though He is
evident!

وَيَا ظَاهِرًا فِي بُطُونِهِ

O He Who is evident though He is
intrinsic!

وَيَا بَاطِنًا لَيْسَ يَخْفَى

O He Who is intrinsic that is not missed!

وَيَا ظَاهِرًا لَيْسَ يُرَى

O He Who is evident but He cannot be
seen!

يَا مَوْصُوفًا لَا يَبْلُغُ بِكَيْنُونَتِهِ مَوْصُوفًا

O He Who is described, but neither any
other described thing

وَلَا حَدٌّ مَحْدُودٌ

nor can any boundary attain His Being!

وَيَا غَائِبًا غَيْرَ مَفْقُودٍ

O He Who is absent but not lost!

وَيَا شَاهِدًا غَيْرَ مَشْهُودٍ

O He Who is present but not witnessed!

يُطَلَّبُ فَيُصَابُ

When He is sought, He shall be obtained,

وَلَمْ يَخْلُ مِنْهُ السَّمَاوَاتُ وَالْأَرْضُ وَمَا بَيْنَهُمَا

طَرْفَةَ عَيْنٍ

and neither the heavens, nor the earth,
nor can anything that is between them be
empty of Him.

لَا يُدْرِكُ بِكَيْفٍ

He cannot be realized by asking ‘How is
He?’

وَلَا يُؤَيِّنُ بِأَيْنٍ وَلَا بِحَيْثٍ

His place cannot be identified by asking,
‘Where is He?’ or ‘What is His place?’

أَنْتَ نُورُ النُّورِ

You are verily the light of all lights

وَرَبُّ الْأَرْبَابِ

and the Lord of all lords.

أَحَطْتَ بِجَمِيعِ الْأُمُورِ

You have comprehended all things.

سُبْحَانَ مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ

Glory be to Him Whose like is
nonexistent,

وَهُوَ السَّمِيعُ الْبَصِيرُ

and He is the All-hearing, the All-seeing.

سُبْحَانَ مَنْ هُوَ هَكَذَا وَلَا هَكَذَا غَيْرُهُ

Glory be to Him Who is in this state and

nothing else can be ever in his state.

Then, one may pray for settling his needs.

**Recite the following supplication on
the 23rd Night of Ramadhan:**

[mp3](#)

يَا رَبَّ لَيْلَةَ الْقَدْرِ

O Lord of the Grand Night

وَجَاعِلَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ

Who decided it to be better than one
thousand months!

وَرَبَّ اللَّيْلِ وَالنَّهَارِ

O Lord of night, day,

وَالْجِبَالِ وَالْبَحَارِ

mountains, oceans,

وَالظُّلْمِ وَالْأَنْوَارِ

darkness, light,

وَالْأَرْضِ وَالسَّمَاءِ

the earth, and the heavens!

يَا بَارِئُ يَا مُصَوِّرُ

O Maker! O Fashioner!

يَا حَنَّانُ يَا مَنَّانُ

O All-tender! O All-favorer!

يَا اللَّهُ يَا رَحْمَنُ

O Allah! O All-beneficent!

يَا اللَّهُ يَا قَيُّوْمُ

O Allah! O Self-Subsisting!

يَا اللَّهُ يَا بَدِيعُ

O Allah! O wonderful Originator!

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah! O Allah! O Allah!

لَكَ الْأَسْمَاءُ الْحُسْنَى

To You are the Most Excellent Names,

وَالْأَمْثَالُ الْعُلْيَا

the most elevated examples,

وَالْكَبْرِيَاءُ وَالْآلَاءُ

greatness, and bounties.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You to bless Muhammad and
the Household of Muhammad,

وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعَدَاءِ

include my name with the list of the
happiest ones,

وَرُوحِي مَعَ الشُّهَدَاءِ

add my soul to the martyrs,

وَإِحْسَانِي فِي عَلِيَّيْنَ

record my good deeds in the most exalted
rank,

وَإِسَاءَتِي مَغْفُورَةً

decide my offense to be forgiven,

وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي

grant me certitude that fills in my heart

وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي

and faith that removes doubt from me,

وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي

make me feel satisfied with that which
You decide for me,

وَأْتِنَا فِي الدُّنْيَا حَسَنَةً

grant us reward in this world

وَفِي الآخِرَةِ حَسَنَةً

and reward in the Hereafter,

وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ

save us from the torment of the burning
Fire,

وَأَرْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ

and confer upon us at this night Your
mentioning, thanking You, desiring for
You,

وَالْإِنَابَةَ وَالْتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ
 مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ

turning to You, and success to that to which You led Muhammad and the Household of Muhammad, peace be upon him and them.

Muhammad ibn `Isa, through his series of narrators, has reported the Holy Infallibles (a.s) as saying, “**You may repeat the following supplication at the twenty-third night of Ramadhan in all states—standing, sitting, prostrating.. etc.** It is furthermore preferable if you repeat it all over the month of Ramadhan whenever

you have an opportunity and also all over your lifetime. You may begin with statements of glorifying Almighty Allah and praying for sending blessings upon the Holy Prophet صلى الله عليه وآله وسلم and then say:

[mp3](#)

اللَّهُمَّ كُنْ لَوْلِيكَ أَحُجَّةِ ابْنِ أَحْسَنِ

O Allah: (please) be for Your representative, al-Hujjah, son of al-Hasan—

صَلَوَاتِكَ عَلَيْهِ وَعَلَى آبَائِهِ

Your blessings be on him and on his forefathers

فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ سَاعَةٍ

now and at all times

وَلِيًّا وَحَافِظًا

(please, be his) friend and guardian

وَقَائِدًا وَنَاصِرًا

And leader and helper

وَدَلِيلًا وَعَيْنًا

And guide and watcher

حَتَّى تُسَكِّنَهُ أَرْضَكَ طَوْعًا

So that You shall allow him to prevail on
Your lands willingly

وَتُمَتِّعَهُ فِيهَا طَوِيلًا.

And You shall make him enjoy it for a

long time.

It is also recommended to say the following supplication:

يَا مُدَبِّرَ الْأُمُورِ،

O the Director of all affairs;

يَا بَاعِثَ مَنْ فِي الْقُبُورِ،

O the Resurrector of all those in graves;

يَا مُجْرِيَ الْبُحُورِ،

O He Who causes oceans to flow;

يَا مُلَيِّنَ الْحَدِيدِ لِذَاوُدَ

O He Who made the iron pliant for
(Prophet) David;

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ...

(Please) send blessings upon Muhammad
and the Household of Muhammad...

You may here mention your needs, and
then continue:

اللَّيْلَةَ اللَّيْلَةَ.

This very night; this very night.

You may raise both your hands while
saying this supplication.

Recite the following dua for the 23rd Night of the Month of Ramadhan from Sahifa Mahdi:

اللَّهُمَّ كُنْ لَوْلِيِّكَ الْقَائِمِ بِأَمْرِكَ، مُحَمَّدِ بْنِ
الْحَسَنِ الْمَهْدِيِّ، عَلَيْهِ وَعَلَى آبَائِهِ أَفْضَلُ
الصَّلَاةِ وَالسَّلَامِ

O' Allah! Offer blessing and peace to be Your guard who will establish Your affair, Muhammad bin Al-Hassan Al-Mahdi, may the best blessing and peace be on him and his forefathers

فِي هَذِهِ السَّاعَةِ وَ فِي كُلِّ سَاعَةٍ، وَلِيًّا وَ
حَافِظًا وَ قَائِدًا وَ نَاصِرًا وَ دَلِيلًا وَ مُؤَيِّدًا

at this particular time and other time, as a
guard, protector, leader, helper, evidence
and supporter

حَتَّى تُسَكِّنَهُ أَرْضَكَ طَوْعًا، وَ تُمَتِّعَهُ فِيهَا
طُولًا وَ عَرْضًا

till You make Your Earth in subservient to
him, and make him have long and
extensive pleasure in it

وَ تَجْعَلَهُ وَ ذُرِّيَّتَهُ مِنَ الْأُمَّةِ الْوَارِثِينَ

and including his offspring among the inherited Imams.

اللَّهُمَّ انصُرْهُ وَاَنْتَصِرْ بِهِ، وَاَجْعَلِ النَّصْرَ

مِنْكَ عَلَيَّ يَدِهِ

O' Allah, help him and to become victorious through him, let the victory come from You through his hand

وَاَجْعَلِ النَّصْرَ لَهُ وَالْفَتْحَ عَلَيَّ وَجْهَهُ، وَلَا

تُوجِّهِ الْأَمْرَ إِلَى غَيْرِهِ

let the help and victory come in his presence, and don't give this responsibility to other than him.

اللَّهُمَّ أَظْهِرْ بِهِ دِينَكَ وَ سُنَّةَ نَبِيِّكَ، حَتَّى
 لَا يَسْتَخْفَى بِشَيْءٍ مِنَ الْحَقِّ مَخَافَةَ أَحَدٍ مِنْ
 الْخَلْقِ

O' Allah manifest Your religion and the custom of Your Prophet through him, till none of the fact is hidden due to the fear of some Your creatures.

اللَّهُمَّ إِنِّي أَرْغَبُ إِلَيْكَ فِي دَوْلَةٍ كَرِيمَةٍ تُعَزِّبُهَا
 الْإِسْلَامَ وَ أَهْلَهُ،

O Allah, we ardently desire that You confer upon us a respectful government

through which You may give might to
Islam and its followers

و تَذِلُّ بِهَا النِّفَاقَ وَ أَهْلَهُ، وَ تَجْعَلُنَا فِيهَا

مِنَ الدُّعَاةِ إِلَى طَاعَتِكَ

and humiliate hypocrisy and its people
and include us among those who invite
people to the obedience to You

وَالْقَادَةَ إِلَى سَبِيلِكَ، وَ آتِنَا فِي الدُّنْيَا

حَسَنَةً وَ فِي الآخِرَةِ حَسَنَةً، وَ قِنَا عَذَابَ

النَّارِ،

and lead them to Your approved path.
 Give us the good of this world and the
 world to come and save us from the Hell
 fire

وَاجْمَعْ لَنَا خَيْرَ الدَّارَيْنِ، وَأَقْضِ عَنَّا جَمِيعَ مَا
 نُحِبُّ فِيهِمَا

Gather for us all the good turns in the two
 worlds, grant us all that You love in the
 two worlds.

وَاجْعَلْ لَنَا فِي ذَالِكَ الْخَيْرَةَ بِرَحْمَتِكَ وَ
 مَنَّكَ فِي عَافِيَةٍ، آمِينَ رَبِّ الْعَالَمِينَ

And make them good for us with Your blessing, Amen the Lord of the worlds.

وَ زِدْنَا مِنْ فَضْلِكَ وَ يَدِكَ الْمَلَأُ، فَإِنَّ كُلَّ

مُعْطٍ يَنْقُصُ مِنْ مُلْكِهِ

Increase Your favour from Your full hand on us. Every donor's kingdom reduces

وَعَطَاؤُكَ يَزِيدُ فِي مُلْكِكَ

but Your donation increases Your Kingdom

Common Duas to be Recited on the Last 10 Nights of the Month of Ramadhan

In ‘*al-Kafi*’, Shaykh al-Kulayni has reported Imam Ja`far al-Sadiq عليه السلام as saying: At the last ten nights of the Month of Ramadhan, you may say the following invocation:

[mp3](#)

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ

I seek the protection of the Majesty of
Your Honorable Face

أَنْ يَنْقُضِي عَنِّي شَهْرَ رَمَضَانَ

against that the month of Ramadhan
elapses

أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ

or dawn puts an end to this night

وَلَكَ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تُعَذِّبُنِي عَلَيْهِ

but there is still an offense or a sin for
which I am still liable and for which You
will punish me.

As a footnote in ‘al-Balad al-Amin’, al-Kaf`ami has mentioned that Imam Ja`far al-Sadiq عليه السلام used to say the following at each of the last ten nights of the Month of Ramadhan after the

obligatory and supererogatory (mustahab) prayers:

[mp3](#)

اللَّهُمَّ أَدِّ عَنَّا حَقَّ مَا مَضَى مِنْ شَهْرٍ

رَمَضَانَ

O Allah, (please) help us fulfill the right of
the past days of the month of Ramadhan,

وَأَغْفِرْ لَنَا تَقْصِيرَنَا فِيهِ

forgive us our shortcoming during it,

وَتَسَلِّمْهُ مِنَّا مَقْبُولًا

receive it from us with acceptance,

وَلَا تُؤَاخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا

do not blame us for our extravagance in
our affairs,

وَأَجْعَلْنَا مِنَ الْمَرْحُومِينَ

include us with those upon whom mercy
is had,

وَلَا تَجْعَلْنَا مِنَ الْمَحْرُومِينَ

and do not include us with those deprived
(of the awards of Ramadhan).

He adds that Almighty Allah will forgive him who says this supplication all the sins that he has committed in the past days of the Month of Ramadhan and will protect him against sinning in the rest of it.

In ‘Iqbal al-A`mal’ Sayyid Ibn Tawus has narrated on the authority of Ibn Abi-`Umayr on the authority of Murazim that Imam Ja`far al-Sadiq عليه السلام used to say the following at each of the last ten nights of the Month of Ramadhan:

[mp3](#)

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ:

O Allah, You have said in Your revealed Book:

”شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ

“The month of Ramadhan is that in which the Qur'an was revealed,

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

a guidance to men and clear proofs of the guidance and the distinction.”

فَعَظَّمْتَ حُرْمَةَ شَهْرِ رَمَضَانَ

You have thus rendered great the sanctity of this month of Ramadhan,

بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ

because You revealed the Qur'an in it,

وَخَصَّصْتَهُ بِلَيْلَةِ الْقَدْرِ

decided the Destiny Night to be in this month exclusively,

وَجَعَلْتَهَا خَيْرًا مِّنْ أَلْفِ شَهْرٍ

and made it better than one thousand
months.

اللَّهُمَّ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدْ

أُنْقَضَتْ

O Allah, the days of the month of
Ramadhan are elapsing,

وَلَيَالِيهِ قَدْ تَصَرَّمَتْ

its nights are also elapsing,

وَقَدْ صِرْتُ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ

مِنِّي

while I have become in the state that You,
O my God, know better than I do,

وَأَحْصَى لِعَدَدِهِ مِنْ أَلْخَلْقِ أَجْمَعِينَ

and You can count it more precisely than
all the created beings.

فَأَسْأَلُكَ بِمَا سَأَلَكَ بِهِ مَلَائِكَتُكَ الْمُقَرَّبُونَ

So, I beseech You in the name of that by
which Your favorite angels,

وَأَنْبِيَائُكَ الْمُرْسَلُونَ

Your missioned Prophets,

وَعِبَادُكَ الصَّالِحُونَ

and Your righteous servants have
besought You,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to bless Muhammad and the Household of
Muhammad,

وَأَنْ تَفُكَّ رَقَبَتِي مِنَ النَّارِ

release me from Hellfire,

وَتُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ

allow me to enter Paradise by Your
mercy,

وَأَنْ تَتَفَضَّلَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ

confer upon me with Your pardon and
Your generosity,

وَتَقَبَّلَ تَقَرُّبِي

accept my seeking of nearness to You,

وَتَسْتَجِيبَ دُعَائِي

respond to my prayer,

وَتَمُنَّنِي عَلَيَّ بِالْأَمْنِ يَوْمَ الْخَوْفِ

and bestow upon me with security on the
Day of Dread

مِنْ كُلِّ هَوَلٍ أَعَدَدْتَهُ لِيَوْمِ الْقِيَامَةِ

against all the horrors that You have
prepared for the Resurrection Day.

إِلَهِي وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ

O my God, I seek the protection of Your
Noble Face

وَبِجَلَالِكَ الْعَظِيمِ

and Your Great Majesty

أَنْ تَنْقُضِي أَيَّامَ شَهْرِ رَمَضَانَ وَلَيَالِيهِ

against that the days and nights of the
month of Ramadhan elapse

وَلَكَ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تُؤَاخِذُنِي بِهِ

while there is still a sin or an offense for
which You may punish me,

أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصَّهَا مِنِّي لَمْ تَغْفِرْهَا

لِي

or a wrongdoing for which You want to
chastise me and You have not yet forgiven
them for me.,

سَيِّدِي سَيِّدِي سَيِّدِي

O my Master! O my Master! O my Master!

أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

I beseech You, O He save Whom there is
no god,

إِذْ لَا إِلَهَ إِلَّا أَنْتَ

since there is indeed no god save You,

إِنْ كُنْتَ رَضِيتَ عَنِّي فِي هَذَا الشَّهْرِ

if You have been pleased with me in this
month,

فَأَزِدْ عَنِّي رِضَى

then (please) increase Your satisfaction
with me;

وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي

but if You have not been pleased with me,

فَمِنْ أَلَانَ فَأَرْضَ عَنِّي

then (please) be satisfied with me from
this moment.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show
mercy!

يَا اللَّهُ يَا أَحَدُ يَا صَمَدُ

O Allah! O One and Only! O Besought of
all!

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُوَلَدْ

O He Who begets not, nor is He begotten,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

and none is like Him!

You may repeat the following invocation as many times as possible:

يَا مُلَيِّنَ الْحَدِيدِ لِدَاوُودَ عَلَيْهِ السَّلَامُ

O He Who made the iron pliant for
(Prophet) David, peace be upon him!

يَا كَاشِفَ الضُّرِّ وَالْكَرْبِ الْعِظَامِ عَنُ أَيُّوبَ

عَلَيْهِ السَّلَامُ

O He Who took off the harm and calamity
that afflict (Prophet) Job, peace be upon
him!

أَيُّ مُفْرِجٍ هُمْ يَعْقُوبَ عَلَيْهِ السَّلَامُ

O He Who relieved the sorrow of
(Prophet) Jacob, peace be upon him!

أَيُّ مُنْفِسٍ غَمِّ يُوسُفَ عَلَيْهِ السَّلَامُ

O He Who removed the grief of (Prophet)
Joseph, peace be upon him!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please do) send blessings to Muhammad
and the Household of Muhammad

كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْمَعِينَ

as exactly as You are worth blessing them
all,

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

do to me that which befits You,

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ

and do not do to me that which I deserve.

Dua Jawshan Kabir

[mp3](#)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the All-beneficent,
the All-merciful.

(1) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا اللَّهُ

(1) O Allah, verily I beseech You in Your
name: O Allah,

يَا رَحْمَنُ يَا رَحِيمُ

O All-beneficent, O All-merciful,

يَا كَرِيمُ يَا مُقِيمُ

O Most Generous, O Self-Subsisting,

يَا عَظِيمُ يَا قَدِيمُ

O Greatest, O Eternal,

يَا عَلِيمُ يَا حَلِيمُ يَا حَكِيمُ

O All-knowing, O Forbearing, O All-wise.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(2) يَا سَيِّدَ السَّادَاتِ

(2) O Master of masters,

يَا مُجِيبَ الدَّعَوَاتِ

O Acceptor of prayers,

يَا رَافِعَ الدَّرَجَاتِ

O Elevator of rank,

يَا وَليَّ الحُسَنَاتِ

O Guardian of good deeds,

يَا غَافِرَ الخُطِيَّاتِ

O Forgiver of evil deeds,

يَا مُعْطِي المَسْأَلَاتِ

O Granter of requests,

يَا قَابِلَ التَّوْبَاتِ

O Acceptor of repentance,

يَا سَامِعَ الْأَصْوَاتِ

O Hearer of sounds,

يَا عَالِمَ الْخَفِيَّاتِ

O Knower of attributes,

يَا دَافِعَ الْبَلِيَّاتِ

O Repeller of calamities.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغُوْثَ أَلْغُوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(3) يَا خَيْرَ الْغَافِرِينَ

(3) O Best of forgivers,

يَا خَيْرَ الْفَاتِحِينَ

O Best of deciders,

يَا خَيْرَ النَّاصِرِينَ

O Best of helpers,

يَا خَيْرَ الْحَاكِمِينَ

O Best of rulers,

يَا خَيْرَ الرَّازِقِينَ

O Best of providers,

يَا خَيْرَ الْوَارِثِينَ

O Best of inheritors

يَا خَيْرَ الْحَامِدِينَ

O Best of praisers,

يَا خَيْرَ الذَّاكِرِينَ

O Best of rememberers,

يَا خَيْرَ الْمُنْزِلِينَ

O Best of hosts,

يَا خَيْرَ الْمُحْسِنِينَ

O Best of benefactors.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(4) يَا مَنْ لَهُ الْعِزَّةُ وَالْجَمَالُ

(4) O He to Whom is all glory and
virtue,

يَا مَنْ لَهُ الْقُدْرَةُ وَالْكَمَالُ

O He to Whom is all might and
perfection,

يَا مَنْ لَهُ الْمُلْكُ وَالْجَلَالُ

O He to Whom is all dominion and
sublimity,

يَا مَنْ هُوَ الْكَبِيرُ الْمُتَعَالِ

O He Who is All-great and All-exalted,

يَا مُنْشِئَ السَّحَابِ الثَّقَالِ

O He Who creates heavy clouds,

يَا مَنْ هُوَ شَدِيدُ الْمِحَالِ

O He Who is Mighty in prowess,

يَا مَنْ هُوَ سَرِيعُ الْحِسَابِ

O He Who is quick to reckon,

يَا مَنْ هُوَ شَدِيدُ الْعِقَابِ

O He Who metes out the severest
punishment,

يَا مَنْ عِنْدَهُ حُسْنُ الثَّوَابِ

O He with Whom is the excellent
reward,

يَا مَنْ عِنْدَهُ أُمُّ الْكِتَابِ

O He with Whom is the Mother of
Books.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(5) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(5) O Allah, Verily I beseech You in Your
name:

يَا حَنَّانُ يَا مَنَّانُ

O All-loving, O All-Benefactor,

يَا دَيَّانُ يَا بُرْهَانَ

O Judge, O Proof,

يَا سُلْطَانُ يَا رِضْوَانُ

O Sovereign, O Approver,

يَا غُفْرَانُ يَا سُبْحَانَ

يَا مُسْتَعَانُ

O Forgiver, O Glorified, O Helper,

يَا ذَا أَلْمَنِ وَالْبَيَانِ

O Lord of favor and clear statement.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(6) يَا مَنْ تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ

(6) O He before Whose greatness
everything bows,

يَا مَنْ أَسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ

O He before Whose power everything
submits,

يَا مَنْ ذَلَّ كُلُّ شَيْءٍ لِعِزَّتِهِ

O He before Whose might

overshadows everything,

يَا مَنْ خَضَعَ كُلُّ شَيْءٍ لِهَيْبَتِهِ

O He before Whose awesomeness
everything is humbled,

يَا مَنْ أَنْقَادَ كُلُّ شَيْءٍ مِنْ خَشْيَتِهِ

O He for fear of Whom everything
yields,

يَا مَنْ تَشَقَّقَتِ الْجِبَالُ مِنْ مَخَافَتِهِ

O He for trepidation of Whom
mountains burst asunder,

يَا مَنْ قَامَتِ السَّمَاوَاتُ بِأَمْرِهِ

O He by Whose command the heavens
are raised,

يَا مَنْ أَسْتَقَرَّتِ الْأَرْضُونَ بِإِذْنِهِ

O He by Whose permission the [layers
of] earth settle down,

يَا مَنْ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ

O He Whose glory the thunder
proclaims,

يَا مَنْ لَا يَعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ

O He Who is never cruel to his
subjects.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(7) يَا غَافِرَ الْخَطَايَا

(7) O Forgiver of sins,

يَا كَاشِفَ الْبَلَايَا

O Dispeller of tribulations,

يَا مُنْتَهَى الرَّجَايَا

O Aim of hopes,

يَا مُجْزِلَ الْعَطَايَا

O Giver of abundant gifts,

يَا وَاهِبَ الْهَدَايَا

O Bestower of bounties,

يَا رَازِقَ الْبَرَايَا

O Provider of creatures,

يَا قَاضِيَ الْمَنَايَا

O Decreeer of the terms of death,

يَا سَامِعَ الشَّكَايَا

O Hearer of complaints,

يَا بَاعِثَ الْبَرَايَا

O Resurrector of the creatures,

يَا مُطْلِقَ الْأُسَارَىٰ

O Freer of captives.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(8) يَا ذَا الْحَمْدِ وَالْتِنَاءِ

(8) O Lord of praise and thanksgiving,

يَا ذَا الْفَخْرِ وَالْبَهَاءِ

O Lord of pride and eminence,

يَا ذَا الْمَجْدِ وَالسَّنَاءِ

O Lord of glory and sublimity,

يَا ذَا الْعَهْدِ وَالْوَفَاءِ

O Lord of promise and fulfillment of
promises,

يَا ذَا الْعَفْوِ وَالرِّضَاءِ

O Lord of amnesty and contentment,

يَا ذَا الْمَنِّْ وَالْعَطَاءِ

O Lord of favoring and gift,

يَا ذَا الْفَصْلِ وَالْقَضَاءِ

O Lord of judgment and decree,

يَا ذَا الْعِزِّ وَالْبَقَاءِ

O Lord of dignity and eternity,

يَا ذَا الْجُودِ وَالسَّخَاءِ

O Lord of magnanimity and liberality,

يَا ذَا الْآلَاءِ وَالنَّعْمَاءِ

O Lord of boons and amenity.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(9) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(9) O Allah, verily I beseech You in Your name:

يَا مَانِعُ يَا دَافِعُ

O Preventer of misfortune, O Repeller of calamities.

يَا رَافِعُ يَا صَانِعُ

O Elevating of ranks, O Fashioner,

يَا نَافِعُ يَا سَامِعُ

O Benefiter, O Hearer,

يَا جَامِعُ يَا شَافِعُ

O Gatherer, O Intercessor,

يَا وَاسِعُ يَا مُوسِعُ

O Magnanimous, O Increaser.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(10) يَا صَانِعَ كُلِّ مَصْنُوعٍ

(10) O Fashioner of every fashioned thing,

يَا خَالِقَ كُلِّ مَخْلُوقٍ

O Creator of every created thing,

يَا رَازِقَ كُلِّ مَرْزُوقٍ

O Provider sustenance to every needy thing,

يَا مَالِكَ كُلِّ مَمْلُوكٍ

O Sovereign over all subjects,

يَا كَاشِفَ كُلِّ مَكْرُوبٍ

O Dispeller of every hardship,

يَا فَارِجَ كُلِّ مَهْمُومٍ

O Comforter of every griever,

يَا رَاحِمَ كُلِّ مَرْحُومٍ

O Merciful to every sufferer,

يَا نَاصِرَ كُلِّ مَخْذُولٍ

O Helper of everything forsaken,

يَا سَاتِرَ كُلِّ مَعْيُوبٍ

O Concealer of every blemished thing,

يَا مَلْجَأَ كُلِّ مَطْرُودٍ

O Shelter for every exile.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغُوثَ أَلْغُوثِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(11) يَا عُدَّتِي عِنْدَ شِدَّتِي

(11) O my means in my hardship,

يَا رَجَائِي عِنْدَ مُصِيبَتِي

O my source of hope in my misfortune,

يَا مُؤْنِسِي عِنْدَ وَحْشَتِي

O my entertainer in my isolation,

يَا صَاحِبِي عِنْدَ غُرْبَتِي

O my companion in my alienation,

يَا وَوَلِيِّ عِنْدَ نِعْمَتِي

O my patron in my ease,

يَا غِيَاثِي عِنْدَ كُرْبَتِي

O my aide at my agony,

يَا دَلِيلِي عِنْدَ حَيْرَتِي

O my guide in my perplexity,

يَا غِنَائِي عِنْدَ افْتِقَارِي

O my fortune in my neediness,

يَا مَلْجِي عِنْدَ اضْطِرَارِي

O my shelter in my helplessness,

يَا مُعِينِي عِنْدَ مَفْرَعِي

O my helper at my fears.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(12) يَا عَلَّامَ الْغُيُوبِ

(12) O Knower of the unseen,

يَا غَفَّارَ الذُّنُوبِ

O Forgiver of sins,

يَا سَتَّارَ الْعُيُوبِ

O Concealer of defects,

يَا كَاشِفَ الْكُرُوبِ

O Expeller of agonies,

يَا مُقَلِّبَ الْقُلُوبِ

O Transformer of the hearts

يَا طَيِّبَ الْقُلُوبِ

O Healer of the hearts,

يَا مُنَوِّرَ الْقُلُوبِ

O Illuminator of the hearts,

يَا أُنَيْسَ الْقُلُوبِ

O Intimate of the hearts,

يَا مُفْرِجَ الْهَمُومِ

O Dispeller of anxiety,

يَا مُنْفِيسَ الْغُمُومِ

O Liberator from grief.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(13) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(13) O Allah, verily I beseech You in
Your name:

يَا جَلِيْلُ يَا جَمِيْلُ

O Majestic, O Virtuous,

يَا وَكِيْلُ يَا كَفِيْلُ

O Protector, O Patron,

يَا دَلِيلُ يَا قَبِيلُ

O Guide, O Guarantor,

يَا مُدِيلُ يَا مُنِيلُ

O Bestower of ascendancy, O Bestower
of blessings,

يَا مُقِيلُ يَا مُحِيلُ

O Excuser, O Acceptor of repentance.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ أَلْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(14) يَا دَلِيلَ الْمُتَحَيِّرِينَ

(14) O Guide of the bewildered,

يَا غِيَاثَ الْمُسْتَغِيثِينَ

O Rescuer of those who appeal,

يَا صَرِيحَ الْمُسْتَصْرِخِينَ

O Helper of the seekers of help,

يَا جَارَ الْمُسْتَجِيرِينَ

O Aide of the seekers of aid,

يَا أَمَانَ الْخَائِفِينَ

O Shelter of the fearful,

يَا عَوْنَ الْمُؤْمِنِينَ

O Succorer of the faithful,

يَا رَاحِمَ الْمَسَاكِينِ

O Merciful to the indigent,

يَا مَدْجَأَ الْعَاصِينَ

O Refuge for the disobedient,

يَا غَافِرَ الْمُذْنِبِينَ

O Forgiver of the sinners,

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

O Responder to the supplicants.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(15) يَا ذَا الْجُودِ وَالْإِحْسَانِ

(15) O Lord of magnanimity and
beneficence,

يَا ذَا الْفَضْلِ وَالْإِمْتِنَانِ

O Lord of grace and munificence,

يَا ذَا الْأَمْنِ وَالْأَمَانِ

O Lord of peace and security,

يَا ذَا الْقُدْسِ وَالسُّبْحَانِ

O Lord of holiness and glory,

يَا ذَا الْحِكْمَةِ وَالْبَيَانِ

O Lord of wisdom and clear statement,

يَا ذَا الرَّحْمَةِ وَالرِّضْوَانِ

O Lord of mercy and satisfaction,

يَا ذَا الْحُجَّةِ وَالْبُرْهَانِ

O Lord of argument and proof,

يَا ذَا الْعِظَمَةِ وَالسُّلْطَانِ

O Lord of grandeur and sovereignty,

يَا ذَا الرَّأْفَةِ وَالْمُسْتَعَانَ

O Lord of kindness and succor,

يَا ذَا الْعَفْوِ وَالْغُفْرَانِ

O Lord of pardon and forgiveness.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(16) يَا مَنْ هُوَ رَبُّ كُلِّ شَيْءٍ

(16) O He Who is the Lord over all things,

يَا مَنْ هُوَ إِلَهُ كُلِّ شَيْءٍ

O He Who is the God of all things,

يَا مَنْ هُوَ خَالِقُ كُلِّ شَيْءٍ

O He Who is the Creator of all things,

يَا مَنْ هُوَ صَانِعُ كُلِّ شَيْءٍ

O He Who is the Fashioner of all things,

يَا مَنْ هُوَ قَبْلَ كُلِّ شَيْءٍ

O He Who preceded all things in existence,

يَا مَنْ هُوَ بَعْدَ كُلِّ شَيْءٍ

O He Who subsists after all things,

يَا مَنْ هُوَ فَوْقَ كُلِّ شَيْءٍ

O He Who is above all things,

يَا مَنْ هُوَ عَالِمٌ بِكُلِّ شَيْءٍ

O He Who knows all things,

يَا مَنْ هُوَ قَادِرٌ عَلَىٰ كُلِّ شَيْءٍ

O He Who is Powerful over all things,

يَا مَنْ هُوَ يَبْقَىٰ وَيَفْنَىٰ كُلُّ شَيْءٍ

O He Who subsists while all things
perish.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(17) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(17) O Allah, verily I beseech You in
Your name:

يَا مُؤْمِنُ يَا مُهَيِّمُنُ

O Securer of safety, O Protector,

يَا مُكَوِّنُ يَا مُلَقِّنُ

O Bestower of being, O Bestower of
knowledge,

يَا مُبَيِّنُ يَا مُهَوِّنُ

O Manifester, O Facilitator,

يَا مُمَكِّنُ يَا مُزَيِّنُ

O Provider of place, O Adorner,

يَا مُعَلِّنُ يَا مُقَسِّمُ

O Proclaimer, O Distributor.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(18) يَا مَنْ هُوَ فِي مُلْكِهِ مُقِيمٌ

(18) O Everlasting in His Kingdom,

يَا مَنْ هُوَ فِي سُلْطَانِهِ قَدِيمٌ

O Eternal in His sovereignty,

يَا مَنْ هُوَ فِي جَلَالِهِ عَظِيمٌ

O Greatest in His grandeur,

يَا مَنْ هُوَ عَلَى عِبَادِهِ رَحِيمٌ

O Most Merciful to His servants,

يَا مَنْ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

O Knower of everything,

يَا مَنْ هُوَ بِمَنْ عَصَاهُ حَلِيمٌ

O Forbearing to him who disobeys
Him,

يَا مَنْ هُوَ بِمَنْ رَجَاهُ كَرِيمٌ

O Magnanimous to him who puts his
hope in Him,

يَا مَنْ هُوَ فِي صُنْعِهِ حَكِيمٌ

O He Who is Wise over what He has
fashioned,

يَا مَنْ هُوَ فِي حِكْمَتِهِ لَطِيفٌ

O He Who is Subtle in His Wisdom,

يَا مَنْ هُوَ فِي لُطْفِهِ قَدِيمٌ

O He Who is Eternal in His Kindness.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(19) يَا مَنْ لَا يُرْجَى إِلَّا فَضْلُهُ

(19) O He from Whom no hope is entertained save by His Grace,

يَا مَنْ لَا يُسْأَلُ إِلَّا عَفْوُهُ

O He from Whom nothing is begged save His Pardon,

يَا مَنْ لَا يُنْظَرُ إِلَّا بِرُّهُ

O He of Whom nothing is seen save His Goodness,

يَا مَنْ لَا يُخَافُ إِلَّا عَدْلُهُ

O He from Whom nothing is feared save His Justice,

يَا مَنْ لَا يَدُومُ إِلَّا مُلْكُهُ

O He Whose sovereignty alone
subsists,

يَا مَنْ لَا سُلْطَانَ إِلَّا سُلْطَانُهُ

O He Who alone has true authority,

يَا مَنْ وَسِعَتْ كُلَّ شَيْءٍ رَحْمَتُهُ

O He Whose mercy encompasses all
things,

يَا مَنْ سَبَقَتْ رَحْمَتُهُ غَضَبَهُ

O He Whose wrath is surpassed by His
Mercy,

يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمُهُ

O He Whose knowledge encompasses
everything,

يَا مَنْ لَيْسَ أَحَدٌ مِثْلَهُ

O He Who is without equal.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(20) يَا فَارِجَ أَلْهَمِّ

(20) O Remover of anxiety,

يَا كَاشِفَ الْغَمِّ

O Expeller of sorrow,

يَا غَافِرَ الذَّنْبِ

O Forgiver of sins,

يَا قَابِلَ التَّوْبِ

O Acceptor of repentance,

يَا خَالِقَ الْخَلْقِ

O Creator of the creatures,

يَا صَادِقَ الْوَعْدِ

O Truthful in promises,

يَا مُوفِيَّ الْعَهْدِ

O Fulfiller of promises,

يَا عَالِمَ السِّرِّ

O Knower of secrets,

يَا فَالِقَ الْحَبِّ

O Splitter of seeds,

يَا رَازِقَ الْأَنْعَامِ

O Provider of sustenance for the
creatures.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(21) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(21) O Allah, verily I beseech You in
Your name:

يَا عَلِيُّ يَا وَفِيُّ

O Most High, O Faithful,

يَا غَنِيُّ يَا مَلِيُّ

O Independent, O Affluent,

يَا حَفِيُّ يَا رَضِيُّ

O All-affectionate, O Agreeable

يَا زَكِيُّ يَا بَدِيُّ

O Purifier, O Eternal,

يَا قَوِيُّ يَا وَليُّ

O Mighty, O Patron.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(22) يَا مَنْ أَظْهَرَ الْجَمِيلَ

(22) O He Who has shown only
goodness!

يَا مَنْ سَتَرَ الْقَبِيحَ

O He Who has concealed the evil
(deeds of His servants)!

يَا مَنْ لَمْ يُؤَاخِذْ بِالْجُرَيْرَةِ

O He Who has not censured for the
offenses!

يَا مَنْ لَمْ يَهْتِكِ السِّتْرَ

O He Who has not exposed the hidden!

يَا عَظِيمَ الْعَفْوِ

O He Who is Ample in pardoning!

يَا حَسَنَ التَّجَاوُزِ

O He Who is Excellent in overlooking!

يَا وَاسِعَ الْمَغْفِرَةِ

O He Who is Liberal in forgiving!

يَا بَاسِطَ الْأَيْدِينَ بِالرَّحْمَةِ

O He Who opens His hands wide with
mercy!

يَا صَاحِبَ كُلِّ نَجْوَى

O He Who is present in all confidential

talks!

يَا مُنْتَهَى كُلِّ شَكْوَى

O He Who is the ultimate objective of
all complaints!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(23) يَا ذَا النِّعْمَةِ السَّابِغَةِ

(23) O Master of countless blessings,

يَا ذَا الرَّحْمَةِ الْوَاسِعَةِ

O Master of limitless mercy,

يَا ذَا الْمِنَّةِ السَّابِقَةِ

O Master surpassing all obligation,

يَا ذَا الْحِكْمَةِ الْبَالِغَةِ

O Master of perfect wisdom,

يَا ذَا الْقُدْرَةِ الْكَامِلَةِ

O Master of infinite might,

يَا ذَا الْحُجَّةِ الْقَاطِعَةِ

O Master of the decisive argument,

يَا ذَا الْكِرَامَةِ الظَّاهِرَةِ

O Master of the manifest honoring,

يَا ذَا الْعِزَّةِ الدَّائِمَةِ

O Master of perpetual prestige,

يَا ذَا الْقُوَّةِ الْمُتَيِّنَةِ

O Master of great strength,

يَا ذَا الْعِظَمَةِ الْمُنِيَعَةِ

O Master of unsurpassable glory.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا بَدِيعَ السَّمَاوَاتِ (24)

(24) O Originator of the heavens,

يَا جَاعِلَ الظُّلُمَاتِ

O Maker of darkness,

يَا رَاحِمَ الْعَبْرَاتِ

O Merciful to the shed tears,

يَا مُقِيلَ الْعَثَرَاتِ

O He Who oversees slips,

يَا سَاتِرَ الْعُورَاتِ

O Concealer of defects,

يَا مُحْيِيَ الْأَمْوَاتِ

O Reviver of the dead,

يَا مُنْزِلَ الْآيَاتِ

O Revealer of signs,

يَا مُضَعِّفَ الْحَسَنَاتِ

O Doubler of virtue,

يَا مَاحِيَ السَّيِّئَاتِ

O Eraser of vices,

يَا شَدِيدَ النَّقِمَاتِ

O Severe in revenge.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(25) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ

(25) O Allah, verily I beseech You in
Your name:

يَا مُصَوِّرُ يَا مُقَدِّرُ

O Fashioner, O Preordainer,

يَا مُدَبِّرُ يَا مُطَهِّرُ

O Planner, O Purifier,

يَا مُنَوِّرُ يَا مُيسِّرُ

O Illuminator, O Facilitator,

يَا مُبَشِّرُ يَا مُنذِرُ

O Giver of glad tidings, O Warner,

يَا مُقَدِّمُ يَا مُؤَخِّرُ

O Giver of precedence, O Postponer.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا رَبَّ أَلْبَيْتِ الْحَرَامِ (26)

(26) O Lord of the Holy House,

يَا رَبَّ أَلشَّهْرِ الْحَرَامِ

O Lord of the holy month,

يَا رَبَّ أَلْبَلَدِ الْحَرَامِ

O Lord of the Holy City,

يَا رَبَّ الرُّكْنِ وَالْمَقَامِ

O Lord of the Corner and the Standing-
Place (in Makkah),

يَا رَبَّ الْمَشْعَرِ الْحَرَامِ

O Lord of the Holy Monument,

يَا رَبَّ الْمَسْجِدِ الْحَرَامِ

O Lord of the Holy Mosque,

يَا رَبَّ الْحَلَالِ وَالْحَرَامِ

O Lord of what is lawful and what is
proscribed,

يَا رَبَّ النُّورِ وَالظُّلَامِ

O Lord of light and darkness,

يَا رَبَّ التَّحِيَّةِ وَالسَّلَامِ

O Lord of greeting and salutation,

يَا رَبَّ الْقُدْرَةِ فِي الْأَنَامِ

O Lord of strength over creatures.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(27) يَا أَحْكَمَ الْحَاكِمِينَ

(27) O Best of judges,

يَا أَعْدَلَ الْعَادِلِينَ

O Justest of all the just,

يَا أَصْدَقَ الصَّادِقِينَ

O Most Honest of all the honest,

يَا أَطْهَرَ الطَّاهِرِينَ

O Purest of the pure,

يَا أَحْسَنَ الْخَالِقِينَ

O Best of all creators,

يَا أَسْرَعَ الْحَاسِبِينَ

O Quickest Reckoner,

يَا أَسْمَعَ السَّامِعِينَ

O Best of listeners,

يَا أَبْصَرَ النَّاطِرِينَ

O Most vigilant of the invigilators,

يَا أَشْفَعَ الشَّافِعِينَ

O Best of intercessors,

يَا أَكْرَمَ الْأَكْرَمِينَ

O Most honorable of all.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(28) يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ

(28) O Support of the unsupported,

يَا سِنْدَ مَنْ لَا سِنْدَ لَهُ

O Holder of the holdless,

يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ

O Supplier of those who lack supplies,

يَا حِرْزَ مَنْ لَا حِرْزَ لَهُ

O Shield for the defenseless,

يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ

O Aide of the aidless,

يَا فَخْرَ مَنْ لَا فَخْرَ لَهُ

O Pride of those without pride,

يَا عِزَّ مَنْ لَا عِزَّ لَهُ

O Honor of the honorless,

يَا مُعِينَ مَنْ لَا مُعِينَ لَهُ

O Giver of Aid to the unaided,

يَا أُنَيْسَ مَنْ لَا أُنَيْسَ لَهُ

O Entertainment of the forsaken,

يَا أَمَانَ مَنْ لَا أَمَانَ لَهُ

O Security of the unsecured.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغُوثَ أَلْغُوثِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(29) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ

(29) O Allah, verily I beseech You in
Your name:

يَا عَاصِمُ يَا قَائِمُ

O Protector, O Persistent,

يَا دَائِمُ يَا رَاحِمُ

O Eternal, O Merciful,

يَا سَالِمُ يَا حَاكِمُ

O Accorder of peace, O Judge!

يَا عَالِمُ يَا قَاسِمُ

O Omniscient, O Distributor,

يَا قَابِضُ يَا بَاسِطُ

O Preventer, O Opener.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ الْغَوْتِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(30) يَا عَاصِمَ مَنْ أَسْتَعِصِمُهُ

(30) O Protector of him who seeks His
protection,

يَا رَاحِمَ مَنْ أَسْتَرْحِمُهُ

O Merciful to him who seeks His
mercy,

يَا غَافِرَ مَنْ أَسْتَغْفِرُهُ

O Forgiver of him who prays His
forgiveness,

يَا نَاصِرَ مَنْ أَسْتَنْصِرُهُ

O Helper of him who asks for His help,

يَا حَافِظَ مَنْ أَسْتَحْفِظُهُ

O Safeguard of him who seeks His
safeguard,

يَا مُكْرِمَ مَنْ أَسْتَكْرِمُهُ

O Honorer of him who seeks His honor,

يَا مُرْشِدَ مَنْ أَسْتَرْشِدُهُ

O Guide of him who seeks His

guidance,

يَا صَرِيحَ مَنْ أَسْتَصْرِخُهُ

O Giver of Aid to him who seeks His
aid,

يَا مُعِينَ مَنْ أَسْتَعَانُهُ

O Helper of him who seeks His help,

يَا مُغِيثَ مَنْ أَسْتَعَاثُهُ

O Rescuer of him who seeks His
rescue!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(31) يَا عَزِيزاً لَا يُضَامُ

(31) O Powerful Who is never
overpowered,

يَا لَطِيفاً لَا يُرَامُ

O Benign Who cannot be reached,

يَا قَيُّوماً لَا يَنَامُ

O Self-Subsistent Who never sleeps,

يَا دَائِمًا لَا يَفُوتُ

O Eternal Who never misses,

يَا حَيًّا لَا يَمُوتُ

O Ever-living Who never dies,

يَا مَلِكًا لَا يَزُولُ

O Monarch Whose rule is endless,

يَا بَاقِيًا لَا يَفْنَى

O Eternal Who is imperishable,

يَا عَالِمًا لَا يَجْهَلُ

O Omniscient Who never forgets,

يَا صَمَدًا لَا يُطْعَمُ

O Independent Who needs no
sustenance,

يَا قَوِيًّا لَا يَضْعُفُ

O Mighty Who never weakens.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(32) اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِاسْمِكَ

(32) O Allah, verily I beseech You in
Your name:

يَا أَحَدُ يَا وَاحِدُ

O Unique, O One,

يَا شَاهِدُ يَا مَاجِدُ

O Present, O Glorious,

يَا حَامِدُ يَا رَاشِدُ

O Thanker, O Guide,

يَا بَاعِثُ يَا وَارِثُ

O Resurrector, O Heir,

يَا ضَارُّ يَا نَافِعُ

O Harmful to the unjust, O Beneficial to

the just.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(33) يَا أَعْظَمَ مِنْ كُلِّ عَظِيمٍ

(33) O Grandest of all the grand,

يَا أَكْرَمَ مِنْ كُلِّ كَرِيمٍ

O Most Generous of all the generous,

يَا أَرْحَمَ مِنْ كُلِّ رَحِيمٍ

O Most Merciful of all the merciful,

يَا أَعْلَمَ مِنْ كُلِّ عَلِيمٍ

O Most Knowledgeable of all knowers,

يَا أَحْكَمَ مِنْ كُلِّ حَكِيمٍ

O Wisest of all the wise,

يَا أَقْدَمَ مِنْ كُلِّ قَدِيمٍ

O Most Eternal of all eternal things,

يَا أَكْبَرَ مِنْ كُلِّ كَبِيرٍ

O Most Great of all the great,

يَا أَلْطَفَ مِنْ كُلِّ لَطِيفٍ

O Most Benign of all the benign,

يَا أَجَلَّ مِنْ كُلِّ جَلِيلٍ

O Most Magnificent of all the
magnificent,

يَا أَعَزَّ مِنْ كُلِّ عَزِيزٍ

O Mightiest of all the mighty.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(34) يَا كَرِيمَ الصَّفْحِ

(34) O Most Magnanimous in
overlooking sins,

يَا عَظِيمَ الْمَنِّ

O Greatest Benefactor,

يَا كَثِيرَ الْخَيْرِ

O Most Bounteous in goodness,

يَا قَدِيمَ الْفَضْلِ

O Eternal in grace,

يَا دَائِمَ اللَّطْفِ

O Eternal in subtlety,

يَا لَطِيفَ الصُّنْعِ

O Subtle in creation,

يَا مُنْفِيسَ الْكَرْبِ

O Remover of anguish,

يَا كَاشِفَ الضُّرِّ

O Healer of injury,

يَا مَالِكَ الْمُلْكِ

O Master of dominion,

يَا قَاضِيَ الْحَقِّ

O True Judge.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(35) يَا مَنْ هُوَ فِي عَهْدِهِ وَفِي

(35) O He Who fulfils His promise,

يَا مَنْ هُوَ فِي وَفَائِهِ قَوِي

O He Who is Strong in His fulfillment,

يَا مَنْ هُوَ فِي قُوَّتِهِ عَلِي

O He Who is great in His strength,

يَا مَنْ هُوَ فِي عُلُوِّهِ قَرِيبٌ

O He Who is near everyone in spite of
His exaltation,

يَا مَنْ هُوَ فِي قُرْبِهِ لَطِيفٌ

O He Who is benign in His nearness,

يَا مَنْ هُوَ فِي لُطْفِهِ شَرِيفٌ

O He Who is noble in His benignity,

يَا مَنْ هُوَ فِي شَرَفِهِ عَزِيزٌ

O He Who is powerful in His nobility,

يَا مَنْ هُوَ فِي عِزِّهِ عَظِيمٌ

O He Who is great in His almightiness,

يَا مَنْ هُوَ فِي عَظَمَتِهِ مَجِيدٌ

O He Who is glorious in His greatness,

يَا مَنْ هُوَ فِي مَجْدِهِ حَمِيدٌ

O He Who is praiseworthy in his glory.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(36) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(36) O Allah, verily I beseech You in
Your name:

يَا كَافِي يَا شَافِي

O Sufficing, O Restorer of health,

يَا وَاْفِي يَا مُعَاْفِي

O Faithful, O Giver of wellbeing

يَا هَادِي يَا دَاعِي

O Guide, O Summoner,

يَا قَاضِي يَا رَاضِي

O Judge, O Agreeable,

يَا عَالِي يَا بَاقِي

O High, O Eternal!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(37) يَا مَنْ كُلُّ شَيْءٍ خَاضِعٌ لَهُ

(37) O He before Whom everything
bows,

يَا مَنْ كُلُّ شَيْءٍ خَاشِعٌ لَهُ

O He before Whom everything is
humbled,

يَا مَنْ كُلُّ شَيْءٍ كَائِنٌ لَهُ

O He to Whom everything belongs,

يَا مَنْ كُلُّ شَيْءٍ مَوْجُودٌ بِهِ

O He to Whom everything owes its
existence,

يَا مَنْ كُلُّ شَيْءٍ مُنِيبٌ إِلَيْهِ

O He to Whom everything returns,

يَا مَنْ كُلُّ شَيْءٍ خَائِفٌ مِنْهُ

O He of Whom everything is afraid,

يَا مَنْ كُلُّ شَيْءٍ قَائِمٌ بِهِ

O He to Whom everything owes its
stability,

يَا مَنْ كُلُّ شَيْءٍ صَائِرٌ إِلَيْهِ

O He towards Whom everything
retreats,

يَا مَنْ كُلُّ شَيْءٍ يُسَبِّحُ بِحَمْدِهِ

O He Whom everything glorifies with
praise,

يَا مَنْ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ

O He save Whose Face everything is
perishable.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(38) يَا مَنْ لَا مَفْرَأَ إِلَّا إِلَيْهِ

(38) O He there is no retreat but
towards Him,

يَا مَنْ لَا مَفْرَعَ إِلَّا إِلَيْهِ

O He there is no place of protection

except with Him,

يَا مَنْ لَا مَقْصَدَ إِلَّا إِلَيْهِ

O He there is no right path except that
which leads to Him,

يَا مَنْ لَا مَنَجَى مِنْهُ إِلَّا إِلَيْهِ

O He there is no shelter against Him
but with Him,

يَا مَنْ لَا يُرْغَبُ إِلَّا إِلَيْهِ

O He there is no inclination towards
anyone except Him,

يَا مَنْ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِهِ

O He there is no strength and vigor but
from Him,

يَا مَنْ لَا يُسْتَعَانُ إِلَّا بِهِ

O He none is invoked for help but Him,

يَا مَنْ لَا يُتَوَكَّلُ إِلَّا عَلَيْهِ

O He trust is not reposed in anyone but
Him,

يَا مَنْ لَا يُرْجَى إِلَّا هُوَ

O He hope is not entertained from
anyone except Him,

يَا مَنْ لَا يُعْبَدُ إِلَّا هُوَ

O He none is worshipped except Him!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but

You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا خَيْرَ الْمَرْهُوبِينَ (39)

(39) O Best of those who are feared,

يَا خَيْرَ الْمَرْغُوبِينَ

O Best of those who are desired,

يَا خَيْرَ الْمَطْلُوبِينَ

O Best of those who are sought,

يَا خَيْرَ الْمَسْئُولِينَ

O Best of those who are entreated,

يَا خَيْرَ الْمُقْصُودِينَ

O Best of those who are longed for,

يَا خَيْرَ الْمَذْكُورِينَ

O Best of those who are mentioned,

يَا خَيْرَ الْمَشْكُورِينَ

O Best of those who are thanked,

يَا خَيْرَ الْمَحْبُوبِينَ

O Best of those who are loved,

يَا خَيْرَ الْمَدْعُورِينَ

O Best of those who are called on,

يَا خَيْرَ الْمُسْتَأْنِسِينَ

O Best of those who are held in
affection!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(40) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ

(40) O Allah, verily I beseech You in
Your name:

يَا غَافِرُ يَا سَاتِرُ

O Forgiver, O Concealer [of defects]

يَا قَادِرُ يَا قَاهِرُ يَا فَاطِرُ

O Mighty, O Supreme, O Creator,

يَا كَاسِرُ يَا جَابِرُ

O Shatterer, O Joiner,

يَا ذَاكِرُ يَا نَاطِرُ يَا نَاصِرُ

O Rememberer, O Observer, O Helper!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but

You!

أَلْغَوْتَ أَلْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا مَنْ خَلَقَ فَسَوَّىٰ (41)

(41) O He Who created and perfected,

يَا مَنْ قَدَّرَ فَهَدَىٰ

O He Who made everything to measure
and guided,

يَا مَنْ يَكْشِفُ أَلْبَلَوَىٰ

O He Who removes misfortunes,

يَا مَنْ يَسْمَعُ النَّجْوَىٰ

O He Who overhears secrets,

يَا مَنْ يُنْقِذُ الْغَرَقَىٰ

O He Who rescues the drowning,

يَا مَنْ يُنْجِي الْمَلَكَىٰ

O He Who saves the distressed,

يَا مَنْ يَشْفِي الْمَرْضَىٰ

O He Who restores the sick to health,

يَا مَنْ أَضْحَكَ وَأَبْكَىٰ

O He who makes laugh and weep,

يَا مَنْ أَمَاتَ وَأَحْيَا

O He Who causes to die and restores to
life,

يَا مَنْ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ

O He Who has created pairs of male
and female!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(42) يَا مَنْ فِي الْبَرِّ وَالْبَحْرِ سَبِيلُهُ

(42) O He Whose course is on land and
in oceans,

يَا مَنْ فِي الْأَفَاقِ آيَاتُهُ

O He Whose signs are in the horizons,

يَا مَنْ فِي الْآيَاتِ بُرْهَانُهُ

O He in Whose signs are undeniable
proofs,

يَا مَنْ فِي الْمَمَاتِ قُدْرَتُهُ

O He Whose might is exhibited in
causing death,

يَا مَنْ فِي الْقُبُورِ عِبْرَتُهُ

O He Whose lesson is in graves,

يَا مَنْ فِي الْقِيَامَةِ مُلْكُهُ

O He Whose kingdom will be on the
Resurrection Day,

يَا مَنْ فِي الْحِسَابِ هَيْبَتُهُ

O He in Whose reckoning of deeds is
His gravity,

يَا مَنْ فِي الْمِيزَانِ قَضَاؤُهُ

O He in Whose balance is His order,

يَا مَنْ فِي الْجَنَّةِ ثَوَابُهُ

O He Whose paradise is the place of
His good reward,

يَا مَنْ فِي النَّارِ عِقَابُهُ

O He Whose hell is the place of
chastisement!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا مَنْ إِلَيْهِ يَهْرَبُ الْخَائِفُونَ (43)

(43) O He the frightened flee to Him,

يَا مَنْ إِلَيْهِ يَفْزَعُ الْمُدْنِبُونَ

O He sinners take shelter with Him,

يَا مَنْ إِلَيْهِ يَقْصِدُ الْمُتَنِبُونَ

O He the repentant return to Him,

يَا مَنْ إِلَيْهِ يَرْغَبُ الزَّاهِدُونَ

O He the ascetics incline towards Him,

يَا مَنْ إِلَيْهِ يَلْجَأُ الْمُتَحِيرُونَ

O He the confounded seek shelter in
Him,

يَا مَنْ بِهِ يَسْتَأْنِسُ الْمُرِيدُونَ

O He the desirous have affliction for
Him,

يَا مَنْ بِهِ يَفْتَخِرُ الْمُحِبُّونَ

O He lovers are proud of Him,

يَا مَنْ فِي عَفْوِهِ يَطْمَعُ الْخَاطِئُونَ

O He transgressors have wished for
His forgiveness,

يَا مَنْ إِلَيْهِ يَسْكُنُ الْمُوقِنُونَ

O He those who are sure in faith
receive consolation from Him,

يَا مَنْ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ

O He those who trust Him rely on Him.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but

You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(44) اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِاسْمِكَ

(44) O Allah, verily I entreat You in Your name:

يَا حَبِيْبُ يَا طَبِيْبُ

O Friend, O physician,

يَا قَرِيْبُ يَا رَقِيْبُ

O Near, O Supervisor,

يَا حَسِيبُ يَا مُهَيْبُ

O Reckoner to account, O Awful,

يَا مُثِيبُ يَا مُجِيبُ

O Rewarder, O Acceptor,

يَا خَبِيرُ يَا بَصِيرُ

O Aware, O All-Seeing!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(45) يَا أَقْرَبَ مِنْ كُلِّ قَرِيبٍ

(45) O Nearest of all,

يَا أَحَبَّ مِنْ كُلِّ حَبِيبٍ

O Friendliest of all friends,

يَا أَبْصَرَ مِنْ كُلِّ بَصِيرٍ

O Possessor Of greater insight than all others,

يَا أَخْبَرَ مِنْ كُلِّ خَبِيرٍ

O Most Aware of all,

يَا أَشْرَفَ مِنْ كُلِّ شَرِيفٍ

O Noblest of all the noble,

يَا أَرْفَعَ مِنْ كُلِّ رَفِيعٍ

O Most Exalted of all the exalted,

يَا أَقْوَى مِنْ كُلِّ قَوِيٍّ

O Mightiest of all the mighty,

يَا أَغْنَى مِنْ كُلِّ غَنِيٍّ

O Most Independent of all,

يَا أَجْوَدَ مِنْ كُلِّ جَوَادٍ

O Most Generous of all,

يَا أَرْأَفَ مِنْ كُلِّ رَوْوفٍ

O Kindest of all those who are kind!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغُوثَ أَلْغُوثِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(46) يَا غَالِبًا غَيْرَ مَغْلُوبٍ

(46) O Dominant Who is not
overpowered,

يَا صَانِعًا غَيْرَ مَصْنُوعٍ

O Designer Who is not made,

يَا خَالِقًا غَيْرَ مَخْلُوقٍ

O Creator Who is not created,

يَا مَالِكًا غَيْرَ مَمْلُوكٍ

O Master Who is not enslaved,

يَا قَاهِرًا غَيْرَ مَقْهُورٍ

O All-dominant Who is not dominated,

يَا رَافِعًا غَيْرَ مَرْفُوعٍ

O Exalter Who was not raised [by
others],

يَا حَافِظًا غَيْرَ مَحْفُوظٍ

O Protector Who needs no protection,

يَا نَاصِرًا غَيْرَ مَنصُورٍ

O Helper Who needs no help,

يَا شَاهِدًا غَيْرَ غَائِبٍ

O Witness Who is not absent,

يَا قَرِيبًا غَيْرَ بَعِيدٍ

O Near Who is not distant!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغُوثَ الْغُوثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(47) يَا نُورَ النُّورِ

(47) O Light of lights,

يَا مُنَوِّرَ النُّورِ

O Illuminator of light,

يَا خَالِقَ النُّورِ

O Creator of light

يَا مُدَبِّرَ النُّورِ

O Planner of light,

يَا مُقَدِّرَ النُّورِ

O Estimator of light,

يَا نُورَ كُلِّ نُورٍ

O Light of all lights,

يَا نُوراً قَبْلَ كُلِّ نُورٍ

O Light that precedes in existence
every light,

يَا نُوراً بَعْدَ كُلِّ نُورٍ

O Light that will survive all lights,

يَا نُوراً فَوْقَ كُلِّ نُورٍ

O Light that is above every light,

يَا نُوراً لَيْسَ كَمِثْلِهِ نُورٌ

O Light like of which there is no light.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(48) يَا مَنْ عَطَاؤُهُ شَرِيفٌ

(48) O He Whose gift is noble,

يَا مَنْ فِعْلُهُ لَطِيفٌ

O He Whose action is subtle,

يَا مَنْ لَطْفُهُ مُقِيمٌ

O He Whose kindness is persistent,

يَا مَنْ إِحْسَانُهُ قَدِيمٌ

O He Whose beneficence is eternal,

يَا مَنْ قَوْلُهُ حَقٌّ

O He Whose word is right,

يَا مَنْ وَعْدُهُ صِدْقٌ

O He Whose promise is true,

يَا مَنْ عَفْوُهُ فَضْلٌ

O He Whose forgiveness is a grace,

يَا مَنْ عَذَابُهُ عَدْلٌ

O He Whose chastisement is justice,

يَا مَنْ ذِكْرُهُ حُلُوٌّ

O He Whose remembrance is sweet,

يَا مَنْ فَضْلُهُ عَمِيمٌ

O He Whose grace is universal.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(49) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(49) O Allah, verily I entreat You in Your name:

يَا مُسَهِّلُ يَا مُفَصِّلُ

O Facilitator, O Explicator,

يَا مُبَدِّلُ يَا مُذَلِّلُ

O Alterer, O Humiliating of the proud,

يَا مُنَزِّلُ يَا مُنَوِّلُ

O Degrader, O Benefactor,

يَا مُفْضِلُ يَا مُجْزِلُ

O Munificent, O Giver to excess,

يَا مُمَّهْلُ يَا مُجْمِلُ

O Grantor of respite, O Virtuous!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(50) يَا مَنْ يَرَى وَلَا يُرَى

(50) O He Who sees but is not seen,

يَا مَنْ يَخْلُقُ وَلَا يُخْلَقُ

O He Who creates and is not created,

يَا مَنْ يَهْدِي وَلَا يُهْدَى

O He Who guides and is not guided,

يَا مَنْ يُحْيِي وَلَا يُحْيَى

O He Who receives to life and is not
brought to life,

يَا مَنْ يَسْأَلُ وَلَا يُسْأَلُ

O He Who questions and is not
questioned,

يَا مَنْ يُطْعِمُ وَلَا يُطْعَمُ

O He Who feeds and does not eat,

يَا مَنْ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ

O He Who gives protection and is in no
need of protection,

يَا مَنْ يَقْضِي وَلَا يُقْضَى عَلَيْهِ

O He Who judges and against Whom no
judgment is passed,

يَا مَنْ يُحْكَمُ وَلَا يُحْكَمُ عَلَيْهِ

O He Who commands but is not
commanded,

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُوَلَدْ

O He Who begets not nor is He
begotten,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

and there is none like unto Him!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(51) يَا نِعْمَ الْحَسِيبُ

(51) O Best reckoner,

يَا نِعْمَ الطَّيِّبُ

O Best physician,

يَا نِعْمَ الرَّقِيبُ

O Best guardian,

يَا نِعْمَ الْقَرِيبُ

O Best near one,

يَا نِعْمَ الْمُجِيبُ

O Best responder,

يَا نِعْمَ الْحَبِيبُ

O Best friend,

يَا نِعْمَ الْكَفِيلُ

O Best surety,

يَا نِعْمَ الْوَكِيلُ

O Best protector,

يَا نِعْمَ الْمَوْلَى

O Best master,

يَا نِعْمَ النَّصِيرُ

O Best helper.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(52) يَا سُورَ الْعَارِفِينَ

(52) O Joy of saints,

يَا مَنَى الْمُحِبِّينَ

O Desire of friends,

يَا أَنِيسَ الْمُرِيدِينَ

O Friend of seekers,

يَا حَبِيبَ التَّوَّابِينَ

O Friend of penitents,

يَا رَازِقَ الْمُقْلِينَ

O Provider of sustenance to the poor,

يَا رَجَاءَ الْمُذْنِبِينَ

O Hope of sinners,

يَا قُرَّةَ عَيْنِ الْعَابِدِينَ

O Coolness of the worshippers' eyes,

يَا مُنْفِيسَ عَنِ الْمَكْرُوبِينَ

O Remover Of the sufferers' pain,

يَا مُفْرِجَ عَنِ الْمَغْمُومِينَ

O Dispeller of the sorrows of the
sorrowful,

يَا إِلَهَ الْأَوَّلِينَ وَالْآخِرِينَ

O God of the first and the last

generations!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(53) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(53) O Allah, verily I beseech You in
Your name:

يَا رَبَّنَا يَا اِهْنَا

O our Lord, O our God,

يَا سَيِّدَنَا يَا مَوْلَانَا

O our Chief, O our Master,

يَا نَاصِرَنَا يَا حَافِظَنَا

O our Helper, O our Protector,

يَا دَلِيلَنَا يَا مُعِينَنَا

O our Guide, O our Aide,

يَا حَبِيبَنَا يَا طَبِيبَنَا

O our Friend, O our Physician!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(54) يَا رَبَّ النَّبِيِّينَ وَالْأَبْرَارِ

(54) O Lord of the prophets and the
virtuous,

يَا رَبَّ الصَّادِقِينَ وَالْأَخْيَارِ

O Lord of the righteous and chosen
ones,

يَا رَبَّ الْجَنَّةِ وَالنَّارِ

O Lord of paradise and hell,

يَا رَبَّ الصِّغَارِ وَالْكِبَارِ

O Lord of the young and the old,

يَا رَبَّ أَحْبُوبِ وَالثَّمَارِ

O Lord of grains and fruits,

يَا رَبَّ الْأَنْهَارِ وَالْأَشْجَارِ

O Lord of rivers and trees,

يَا رَبَّ الصَّحَارِي وَالْقِفَارِ

O Lord of deserts and wastelands,

يَا رَبَّ الْبَرَارِي وَالْبِحَارِ

O Lord of lands and seas,

يَا رَبَّ اللَّيْلِ وَالنَّهَارِ

O Lord of night and day,

يَا رَبَّ الْإِعْلَانِ وَالْإِسْرَارِ

O Lord of the manifest and the hidden!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(55) يَا مَنْ نَفَذَ فِي كُلِّ شَيْءٍ أَمْرُهُ

(55) O He Whose command operates in

everything,

يَا مَنْ لِحَقِّ بِكُلِّ شَيْءٍ عِلْمُهُ

O He Whose knowledge encompasses
everything,

يَا مَنْ بَلَغَتْ إِلَى كُلِّ شَيْءٍ قُدْرَتُهُ

O He Whose control extends to
everything,

يَا مَنْ لَا يُحْصِي الْعِبَادُ نِعَمَهُ

O He Whose bounties cannot be
counted by His slaves,

يَا مَنْ لَا تَبْلُغُ الْخَلَائِقُ شُكْرَهُ

O He Whose creatures cannot
adequately thank,

يَا مَنْ لَا تُدْرِكُ الْأَفْهَامُ جَلَالَهُ

O He Whose grandeur cannot be
comprehended by the intellects,

يَا مَنْ لَا تَنَالُ الْأَوْهَامُ كُنْهَهُ

O He Whose reality cannot be acquired
by imaginations,

يَا مَنْ الْعِزَّةُ وَالْكَبْرِيَاءُ رِدَاؤُهُ

O He Whose garb is majesty and
greatness,

يَا مَنْ لَا يَرُدُّ الْعِبَادُ قَضَاءَهُ

O He Whose judgment cannot be
reversed by His slaves,

يَا مَنْ لَا مُلْكَ إِلَّا مُلْكُهُ

O He Whose alone is the kingdom,

يَا مَنْ لَا عَطَاءَ إِلَّا عَطَاؤُهُ

O He Whose alone is the gifts!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ أَلْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(56) يَا مَنْ لَهُ الْأَمْثَلُ الْأَعْلَىٰ

(56) O He for Whom are noblest
examples,

يَا مَنْ لَهُ الصِّفَاتُ الْعُلْيَا

O He for Whom are excellent
attributes,

يَا مَنْ لَهُ الْأَخِرَةُ وَالْأُولَىٰ

O He Who is the Master of the beginning
and the end,

يَا مَنْ لَهُ جَنَّةُ الْمَأْوَىٰ

O He Who is the Master of the abode of
paradise,

يَا مَنْ لَهُ الْآيَاتُ الْكُبْرَىٰ

O He to Whom are great signs,

يَا مَنْ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ

O He to Whom are beautiful names,

يَا مَنْ لَهُ الْحُكْمُ وَالْقَضَاءُ

O He to Whom is order and judgment,

يَا مَنْ لَهُ الْهَوَاءُ وَالْفَضَاءُ

O He Who rules over the atmosphere
and the expanse,

يَا مَنْ لَهُ الْعَرْشُ وَالْثَّرَىٰ

O He Whose is the Lordship of the
Throne and the earth,

يَا مَنْ لَهُ السَّمَاوَاتُ الْعُلَىٰ

O He Who is the Master of the high heavens!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(57) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(57) O Allah, verily I beseech You in

Your name:

يَا عَفُوُّ يَا غَفُورُ

O Pardoner, O Forgiver,

يَا صَبُورُ يَا شَكُورُ

O Patient, O Appreciator,

يَا رَوْوْفُ يَا عَطُوفُ

O Kind, O Sympathetic,

يَا مَسْئُورُ يَا وَدُودُ

O Besought, O Amiable,

يَا سُبُوحُ يَا قُدُّوسُ

O Most Glorified, O Most Holy!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(58) يَا مَنْ فِي السَّمَاءِ عَظَمَتُهُ

(58) O He Whose greatness is in the
heavens,

يَا مَنْ فِي الْأَرْضِ آيَاتُهُ

O He Whose signs are on the earth,

يَا مَنْ فِي كُلِّ شَيْءٍ دَلَائِلُهُ

O He Whose proofs are manifest in
everything,

يَا مَنْ فِي الْبِحَارِ عَجَائِبُهُ

O He Whose wonders are in the seas,

يَا مَنْ فِي الْجِبَالِ خَزَائِنُهُ

O He Whose treasures are in the
mountains,

يَا مَنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ

O He Who originated creation which
then returns to Him,

يَا مَنْ إِلَيْهِ يَرْجِعُ الْأَمْرُ كُلُّهُ

O He towards Whom is the return of
every matter,

يَا مَنْ أَظْهَرَ فِي كُلِّ شَيْءٍ لَطْفَهُ

O He Whose kindness is evident in
everything,

يَا مَنْ أَحْسَنَ كُلِّ شَيْءٍ خَلْقَهُ

O He Who makes best everything
which He has created,

يَا مَنْ تَصَرَّفَ فِي الْخَلَائِقِ قُدْرَتُهُ

O He Whose authority is wielded over
all creatures!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but

You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(59) يَا حَبِيبَ مَنْ لَا حَبِيبَ لَهُ

(59) O Friend of him who has no friend,

يَا طَبِيبَ مَنْ لَا طَبِيبَ لَهُ

O Physician of him who has no
physician,

يَا مُجِيبَ مَنْ لَا مُجِيبَ لَهُ

O Responder to him who has no

responder,

يَا شَفِيقَ مَنْ لَا شَفِيقَ لَهُ

O Affectionate to him whom none
holds in affection,

يَا رَفِيقَ مَنْ لَا رَفِيقَ لَهُ

O Comrade of him who has no
comrade,

يَا مُغِيثَ مَنْ لَا مُغِيثَ لَهُ

O Helper of him who has no helper,

يَا دَلِيلَ مَنْ لَا دَلِيلَ لَهُ

O Guide of him who has no guide,

يَا أَنِيسَ مَنْ لَا أَنِيسَ لَهُ

O Associate of the forlorn,

يَا رَاحِمَ مَنْ لَا رَاحِمَ لَهُ

O Merciful to him on whom no one has
mercy,

يَا صَاحِبَ مَنْ لَا صَاحِبَ لَهُ

O Companion of him who has no
companion!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(60) يَا كَافِيَ مَنْ أَسْتَكْفَاهُ

(60) O Sufficer of those who seek
sufficiency,

يَا هَادِيَ مَنْ أَسْتَهْدَاهُ

O Guide of who seek guidance,

يَا كَالِيَّ مَنْ أَسْتَكْلَاهُ

O Protector of those who seek
protection,

يَا رَاعِيَّ مَنْ أَسْتَرْعَاهُ

O Granter of concession to those who

seek concession,

يَا شَافِي مَنْ أَسْتَشْفَاهُ

O Healer of those who seek cure,

يَا قَاضِي مَنْ أَسْتَقْضَاهُ

O Just to those who seek justice,

يَا مُغْنِي مَنْ أَسْتَعْنَاهُ

O Bestower of wealth to those who
seek wealth,

يَا مُوفِي مَنْ أَسْتَوْفَاهُ

O Fulfiller of promises to those who
seek fulfillment,

يَا مُقْوِي مَنْ أَسْتَقْوَاهُ

O Granter of strength to those who
seek strength,

يَا وَليِّ مَنْ اسْتَوْلَاهُ

O Aide of those who seek aid!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(61) اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِاسْمِكَ

(61) O Allah, verily I beseech You in
Your name:

يَا خَالِقُ يَا رَازِقُ

O Creator, O Provider of sustenance,

يَا نَاطِقُ يَا صَادِقُ

O Creator of speech, O Truthful,

يَا فَالِقُ يَا فَارِقُ

O Splitter, O Separator,

يَا فَاتِقُ يَا رَاتِقُ

O Breaker, O Combiner,

يَا سَابِقُ يَا سَامِقُ

O Foremost, O Most High!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوِّثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(62) يَا مَنْ يُقَلِّبُ اللَّيْلَ وَالنَّهَارَ

(62) O He Who changes night and day,

يَا مَنْ جَعَلَ الظُّلُمَاتِ وَالْأَنْوَارَ

O He Who has created darkness and
light,

يَا مَنْ خَلَقَ الظِّلَّ وَالْحَرُورَ

O He Who has bestowed shade and
heat,

يَا مَنْ سَخَّرَ الشَّمْسَ وَالْقَمَرَ

O He Who has brought into subjection
the sun and the moon,

يَا مَنْ قَدَّرَ الْخَيْرَ وَالشَّرَّ

O He Who has ordained virtue and
vice,

يَا مَنْ خَلَقَ الْمَوْتَ وَالْحَيَاةَ

O He Who has created death and life,

يَا مَنْ لَهُ الْخَلْقُ وَالْأَمْرُ

O He Who has made the body and the
soul,

يَا مَنْ لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا

O He Who has neither taken a wife nor
begotten any child,

يَا مَنْ لَيْسَ لَهُ شَرِيكٌ فِي الْمُلْكِ

O He Who has no partner in His
sovereignty,

يَا مَنْ لَمْ يَكُنْ لَهُ وِليٌّ مِنَ الذُّلِّ

O He Who has no friend among the
disgraced!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but

You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(63) يَا مَنْ يَعْلَمُ مُرَادَ الْمُرِيدِينَ

(63) O He Who knows the desire of the
desirous,

يَا مَنْ يَعْلَمُ ضَمِيرَ الصَّامِتِينَ

O He Who knows the conscience of the
silent,

يَا مَنْ يَسْمَعُ أُنِينَ الْوَاهِنِينَ

O He Who hears the cries of the weak,

يَا مَنْ يَرَى بُكَاءَ الْخَائِفِينَ

O He Who sees the lamentation of the
frightened,

يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ

O He Who satisfies the needs of the
petitioner,

يَا مَنْ يَقْبَلُ عُذْرَ التَّائِبِينَ

O He Who accepts the excuse of the
repentant,

يَا مَنْ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ

O He Who does not correct the actions
of the mischievous,

يَا مَنْ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ

O He Who does not ruin the good
reward of the virtuous,

يَا مَنْ لَا يَبْعُدُ عَن قُلُوبِ الْعَارِفِينَ

O He Who is not absent from the mind
of the Gnostics,

يَا أَجْوَدَ الْأَجْوَدِينَ

O most Magnanimous of all those who
show magnanimity!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغُوْثَ أَلْغُوْثِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(64) يَا دَائِمَ الْبَقَاءِ

(64) O Eternal in survival,

يَا سَامِعَ الدُّعَاءِ

O Hearer of prayers,

يَا وَاسِعَ الْعَطَاءِ

O Liberal Bestower,

يَا غَافِرَ الْخَطَايَا

O Forgiver of sins,

يَا بَدِيعَ السَّمَاءِ

O Fashioner of the sky,

يَا حَسَنَ الْبَلَاءِ

O Best tester of trials,

يَا جَمِيلَ الثَّنَاءِ

O Most Praiseworthy,

يَا قَدِيمَ السَّنَاءِ

O Eternally Sublime,

يَا كَثِيرَ الْوَفَاءِ

O Greatest fulfiller of promises,

يَا شَرِيفَ الْجَزَاءِ

O Best Recompenser!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(65) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(65) O Allah, verily I beseech You in
Your name:

يَا سَتَّارُ يَا غَفَّارُ

O Best concealer of defects, O Best
forgiver,

يَا قَهَّارُ يَا جَبَّارُ

O Most dominant, O Supreme,

يَا صَبَّارُ يَا بَارُّ

O Most patient, O Most virtuous,

يَا مُخْتَارُ يَا فَتَّاحُ

O Best chooser, O Best opener,

يَا نَفَّاحُ يَا مُرْتَّاحُ

O Blower of winds, O Bestower of
Happiness!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(66) يَا مَنْ خَلَقَنِي وَسَوَّأَنِي

(66) O He Who created me and
perfected me,

يَا مَنْ رَزَقَنِي وَرَبَّأَنِي

O He Who provided me with

sustenance and nurtured me,

يَا مَنْ أَطْعَمَنِي وَسَقَانِي

O He Who provided food for me and
quenched my thirst,

يَا مَنْ قَرَّبَنِي وَأَدْنَانِي

O He Who brought me near Him and
brought me most nigh,

يَا مَنْ عَصَمَنِي وَكَفَانِي

O He Who protected me and kept me in
safety,

يَا مَنْ حَفَظَنِي وَكَالَانِي

O He Who saved and guarded me,

يَا مَنْ أَعَزَّنِي وَأَغْنَانِي

O He Who honored me and enriched
me,

يَا مَنْ وَفَّقَنِي وَهَدَانِي

O He Who helped and guided me,

يَا مَنْ آنَسَنِي وَأَوَانِي

O He Who befriended me and
sheltered me,

يَا مَنْ أَمَاتَنِي وَأَحْيَانِي

O He Who causes me to die and
revivifies me!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(67) يَا مَنْ يُحِقُّ الْحَقَّ بِكَلِمَاتِهِ

(67) O He Who maintains truth by His
words,

يَا مَنْ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ

O He Who accepts repentance from His
slaves,

يَا مَنْ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ

O He Who stands between man and his
heart,

يَا مَنْ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا بِإِذْنِهِ

O He without Whose permission
intercession has no benefit,

يَا مَنْ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ

O He Who knows well who is astray
from His path,

يَا مَنْ لَا مُعَقَّبَ حُكْمِهِ

O He Whose order no one can reverse,

يَا مَنْ لَا رَادَّ لِقَضَائِهِ

O He Whose judgment no one can
revoke,

يَا مَنْ أَنْقَادَ كُلِّ شَيْءٍ لِأَمْرِهِ

O He Whose arrangement is obeyed by
everything,

يَا مَنْ السَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ

O He in Whose Right Hand the heavens
shall be rolled up,

يَا مَنْ يُرْسِلُ الرِّيَّاحَ بُشْرَى بَيْنَ يَدَيْ رَحْمَتِهِ

O He Who sends forth the winds
bearing good news before His mercy!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but

You!

أَلْغَوْتُ الْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا مَنْ جَعَلَ الْأَرْضَ مِهَاداً (68)

(68) O He Who has made the earth
cradle!

يَا مَنْ جَعَلَ الْجِبَالَ أَوْتَاداً

O He Who has made the mountains
pegs,

يَا مَنْ جَعَلَ الشَّمْسَ سِرَاجاً

O He Who has made the sun a lamp,

يَا مَنْ جَعَلَ الْقَمَرَ نُورًا

O He Who has made the moon a light,

يَا مَنْ جَعَلَ اللَّيْلَ لِبَاسًا

O He Who has made the night a
covering,

يَا مَنْ جَعَلَ النَّهَارَ مَعَاشًا

O He Who has made the day for
seeking livelihood,

يَا مَنْ جَعَلَ النَّوْمَ سُبَاتًا

O He Who has made sleep a rest,

يَا مَنْ جَعَلَ السَّمَاءَ بِنَاءً

O He Who has made the sky a canopy,

يَا مَنْ جَعَلَ الْأَشْيَاءَ أَزْوَاجًا

O He Who has created things in pairs,

يَا مَنْ جَعَلَ النَّارَ مِرْصَادًا

O He Who has made hell an ambush,
barking for the sinner!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(69) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(69) O Allah, verily I beseech You in
Your name:

يَا سَمِيعُ يَا شَفِيعُ

O All-hearer, O Acceptor of
intercession,

يَا رَفِيعُ يَا مَنِيعُ

O Sublime, O Invincible,

يَا سَرِيعُ يَا بَدِيعُ

O Swift, O Originator,

يَا كَبِيرُ يَا قَدِيْرُ

O Great, O Omnipotent,

يَا خَيْرُ يَا مُجِيرُ

O Knowing, O Supporter!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(70) يَا حَيًّا قَبْلَ كُلِّ حَيٍّ

(70) O Ever-living preceding every

living being,

يَا حَيًّا بَعْدَ كُلِّ حَيٍّ

O Ever-living succeeding every living
being,

يَا حَيُّ الَّذِي لَيْسَ كَمِثْلِهِ حَيٌّ

O Ever-living, like unto Whom there is
none,

يَا حَيُّ الَّذِي لَا يُشَارِكُهُ حَيٌّ

O Ever-living Who has no living
partner,

يَا حَيُّ الَّذِي لَا يَحْتَاجُ إِلَى حَيٍّ

O Ever-living Who is not dependent on
any living being,

يَا حَيُّ الَّذِي يُمِيتُ كُلَّ حَيٍّ

O Ever-living Who causes every living being to die,

يَا حَيُّ الَّذِي يَرْزُقُ كُلَّ حَيٍّ

O Ever-living Who provides sustenance to every living being,

يَا حَيًّا لَمْ يَرِثِ الْحَيَاةَ مِنْ حَيٍّ

O Ever-living Who has not inherited life from any living being,

يَا حَيُّ الَّذِي يُحْيِي الْمَوْتَى

O Ever-living Who quickens the dead,

يَا حَيُّ يَا قَيُّوْمُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

O Ever-living, O Self-Subsistent,
Slumber seizes Him not, nor sleep!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(71) يَا مَنْ لَهُ ذِكْرٌ لَا يُنْسَى

(71) O He Whose remembrance is not
forgotten,

يَا مَنْ لَهُ نُورٌ لَا يُطْفَأُ

O He Whose light is not extinguished

يَا مَنْ لَهُ نِعَمٌ لَا تُعَدُّ

O He Whose bounties are countless,

يَا مَنْ لَهُ مُلْكٌ لَا يَزُولُ

O He Whose grandeur is perpetual,

يَا مَنْ لَهُ ثَنَاءٌ لَا يُحْصَى

O He Whose praise does not admit of
alteration,

يَا مَنْ لَهُ جَلَالٌ لَا يُكَيَّفُ

O He Whose glory is not framed,

يَا مَنْ لَهُ كَمَالٌ لَا يُدْرِكُ

O He Whose perfection cannot be
comprehended,

يَا مَنْ لَهُ قَضَاءٌ لَا يُرَدُّ

O He Whose order is not rejected,

يَا مَنْ لَهُ صِفَاتٌ لَا تُبَدَّلُ

O He Whose attributes do not change,

يَا مَنْ لَهُ نُعُوتٌ لَا تُغَيَّرُ

O He Whose aspects do not alter!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغُوْثَ أَلْغُوْثِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنْ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(72) يَا رَبَّ الْعَالَمِينَ

(72) O Lord of all the worlds,

يَا مَالِكَ يَوْمِ الدِّينِ

O Master of the Day of Judgment,

يَا غَايَةَ الطَّالِبِينَ

O Ultimate Goal of the seekers,

يَا ظَهْرَ الْوَالِدِينَ

O Refuge of the seekers of shelter,

يَا مُدْرِكَ الْهَارِبِينَ

O Overtaker of the fugitive,

يَا مَنْ يُحِبُّ الصَّابِرِينَ

O He Who loves the patient,

يَا مَنْ يُحِبُّ التَّوَّابِينَ

O He Who loves the repentant,

يَا مَنْ يُحِبُّ الْمُتَطَهِّرِينَ

O He Who loves those who make
themselves pure,

يَا مَنْ يُحِبُّ الْمُحْسِنِينَ

O He Who loves the good-doers,

يَا مَنْ هُوَ أَعْلَمُ بِالْمُهْتَدِينَ

O He Who knows best the guided!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(73) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ

(73) O Allah, verily I beseech You in
Your name:

يَا شَفِيقُ يَا رَفِيقُ

O Affectionate, O Companion,

يَا حَفِيزُ يَا مُحِيطُ

O Protector, O Encompasser,

يَا مُقِيتُ يَا مُغِيثُ

O Provider of sustenance, O Aide of
seekers of aid,

يَا مُعِزُّ يَا مُذِلُّ

O Honorer, O Humiliating,

يَا مُبْدِئُ يَا مُعِيدُ

O Creator, O He Who causes to return!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ الْغَوْتِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(74) يَا مَنْ هُوَ أَحَدٌ بِلَا ضِدِّ

(74) O He Who is single and without
opposite,

يَا مَنْ هُوَ فَرْدٌ بِلَا نِدِّ

O He Who is Unique and is Peerless,

يَا مَنْ هُوَ صَمَدٌ بِلَا عَيْبٍ

O He Who is Independent and without
any defect,

يَا مَنْ هُوَ وَتَرٌ بِلَا كَيْفٍ

O He Who Single without condition,

يَا مَنْ هُوَ قَاضٍ بِلَا حَيْفٍ

O He Who judges without injustice,

يَا مَنْ هُوَ رَبٌّ بِلَا وَزِيرٍ

O He Who is the Lord without
assistant,

يَا مَنْ هُوَ عَزِيزٌ بِلَا ذُلٍّ

O He Who is Mighty without disgrace,

يَا مَنْ هُوَ غَنِيٌّ بِلَا فَقْرٍ

O He Who is Rich without any need,

يَا مَنْ هُوَ مَلِكٌ بِلَا عَزَلٍ

O He Who is the King that is not
dethroned,

يَا مَنْ هُوَ مَوْصُوفٌ بِلَا شَبِيهِ

O He Whose attributes are matchless!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(75) يَا مَنْ ذِكْرُهُ شَرَفٌ لِلذَّاكِرِينَ

(75) O He Whose remembrance is an honor for those who remember Him,

يَا مَنْ شُكْرُهُ فَوْزٌ لِلشَّاكِرِينَ

O He Whose gratitude is success for the grateful,

يَا مَنْ حَمْدُهُ عِزٌّ لِلْحَامِدِينَ

O He Whose praise is the pride of the praisers,

يَا مَنْ طَاعَتُهُ نَجَاةٌ لِلْمُطِيعِينَ

O He the obedience to Whom is
salvation for the obedient,

يَا مَنْ بَابُهُ مَفْتُوحٌ لِلطَّالِبِينَ

O He Whose door is open to the
seekers,

يَا مَنْ سَبِيلُهُ وَاضِحٌ لِلْمُنِيبِينَ

O He the path leading to Whom is clear
for the repentant,

يَا مَنْ آيَاتُهُ بُرْهَانٌ لِلنَّاطِرِينَ

O He Whose signs are proofs for the
observers,

يَا مَنْ كِتَابُهُ تَذَكُّرَةٌ لِلْمُتَّقِينَ

O He Whose Book is advice to the

pious,

يَا مَنْ رِزْقُهُ عُمُومٌ لِلطَّائِعِينَ وَالْعَاصِينَ

O He Whose provision is for the obedient and disobedient alike,

يَا مَنْ رَحْمَتُهُ قَرِيبٌ مِنَ الْمُحْسِنِينَ

O He Whose mercy is close to the good-doers!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(76) يَا مَنْ تَبَارَكَ اسْمُهُ

(76) O He Whose name is glorious,

يَا مَنْ تَعَالَى جَدُّهُ

O He Whose honor is exalted,

يَا مَنْ لَا إِلَهَ غَيْرُهُ

O He except Whom there is no deity,

يَا مَنْ جَلَّ ثَنَاؤُهُ

O He Whose praise is great,

يَا مَنْ تَقَدَّسَتْ أَسْمَاؤُهُ

O He Whose names are sacred,

يَا مَنْ يَدُومُ بَقَاؤُهُ

O He Whose existence is eternal,

يَا مَنْ الْعُظْمَةُ بِهَاؤُهُ

O He Whose glory is His ornament,

يَا مَنْ الْكِبْرِيَاءُ رِداؤُهُ

O He Whose greatness is His covering,

يَا مَنْ لَا تُحْصَى آلاؤُهُ

O He Whose favors are countless,

يَا مَنْ لَا تُعَدُّ نِعْمَاؤُهُ

O He Whose bounties cannot be
enumerated!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(77) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(77) O Allah, verily I beseech You in
Your name:

يَا مُعِينُ يَا أَمِينُ

O Helper, O Trustworthy,

يَا مُبِينُ يَا مَتِينُ

O Manifest, O Powerful,

يَا مَكِينُ يَا رَشِيدُ

O Firm, O True Guide,

يَا حَمِيدُ يَا مُجِيدُ

O Praiseworthy, O Glorious,

يَا شَدِيدُ يَا شَهِيدُ

O Strong, O Witness!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but You!

أَلْغَوْتَ أَلْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا ذَا الْعَرْشِ الْمَجِيدِ (78)

(78) O Lord of the Glorious Throne,

يَا ذَا الْقَوْلِ السَّيِّدِ

O Lord of right words,

يَا ذَا الْفِعْلِ الرَّشِيدِ

O Lord of wise deeds,

يَا ذَا الْبَطْشِ الشَّدِيدِ

O Lord of severe punishment,

يَا ذَا الْوَعْدِ وَالْوَعِيدِ

O Lord of promise and threat,

يَا مَنْ هُوَ الْوَلِيُّ الْحَمِيدُ

O He Who is guardian and the most
praised,

يَا مَنْ هُوَ فَعَّالٌ لِمَا يُرِيدُ

O He Who is the mighty doer of
whatever He wills,

يَا مَنْ هُوَ قَرِيبٌ غَيْرٌ بَعِيدٌ

O He Who is near and not far,

يَا مَنْ هُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

O He Who is Witness to everything,

يَا مَنْ هُوَ لَيْسَ بِظَلَّامٍ لِلْعَبِيدِ

O He Who is not the least cruel to his
slaves!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ أَلْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(79) يَا مَنْ لَا شَرِيكَ لَهُ وَلَا وَزِيرَ

(79) O He Who has no partner and no

adviser,

يَا مَنْ لَا شَبِيهَ لَهُ وَلَا نَظِيرَ

O He Who has no equal and no match,

يَا خَالِقَ الشَّمْسِ وَالْقَمَرِ الْمُنِيرِ

O Creator of the sun and the bright
moon,

يَا مُغْنِيَ الْبَائِسِ الْفَقِيرِ

O Enricher of the poverty stricken,

يَا رَازِقَ الطِّفْلِ الصَّغِيرِ

O Provider of sustenance to small
children,

يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ

O Merciful to the very aged ones,

يَا جَابِرَ الْعَظْمِ الْكَسِيرِ

O Joiner of broken bones,

يَا عِصْمَةَ الْخَائِفِ الْمُسْتَجِيرِ

O Protector of the frightened shelter
seekers,

يَا مَنْ هُوَ بِعِبَادِهِ خَيْرٌ بِصِيرٌ

O He Who is All-Aware and All-Seeing
of his servants,

يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O He Who is Powerful over everything!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(80) يَا ذَا الْجُودِ وَالنِّعَمِ

(80) O Lord of magnanimity and
bestowals,

يَا ذَا الْفَضْلِ وَالْكَرَمِ

O Lord of favors and generosity,

يَا خَالِقَ اللَّوْحِ وَالْقَلَمِ

O Creator of the Tablet and the Pen,

يَا بَارِيَّ الدَّرِّ وَالنَّسَمِ

O Creator of ants and men,

يَا ذَا البَأْسِ وَالنِّقَمِ

O Inflictor of punishment and
retaliator,

يَا مُلْهِمَ العَرَبِ وَالْعَجَمِ

O Inspirer of the Arabs and the non-
Arabs,

يَا كَاشِفَ الضُّرِّ وَالْأَلَمِ

O Expeller of pain and grief,

يَا عَالِمَ السِّرِّ وَالْهَمَمِ

O He Who knows secrets and
mysteries,

يَا رَبَّ الْبَيْتِ وَالْحَرَمِ

O Lord of the Ka`bah and the Sacred
Precinct,

يَا مَنْ خَلَقَ الْأَشْيَاءَ مِنْ الْعَدَمِ

O He Who has created everything out
of nothingness!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(81) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(81) O Allah, verily I beseech You in
Your name:

يَا فَاعِلُ يَا جَاعِلُ

O Doer, O Creator

يَا قَابِلُ يَا كَامِلُ

O Acceptor, O Perfect,

يَا فَاصِلُ يَا وَاصِلُ

O Separator, O Connector,

يَا عَادِلُ يَا غَالِبُ

O Just, O Dominant,

يَا طَالِبُ يَا وَاهِبُ

O Pursuer, O Generous!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(82) يَا مَنْ أَنْعَمَ بِطَوْلِهِ

(82) O He Who bestows through His
graciousness,

يَا مَنْ أَكْرَمَ بِجُودِهِ

O He Who honors through His
magnanimity,

يَا مَنْ جَادَ بِلُطْفِهِ

O He Who rewards out of His
beneficence,

يَا مَنْ تَعَزَّزَ بِقُدْرَتِهِ

O He Who is Almighty through His
power,

يَا مَنْ قَدَّرَ بِحِكْمَتِهِ

O He Who predestines with His
wisdom,

يَا مَنْ حَكَّمَ بِتَدْبِيرِهِ

O He Who judges with His planning,

يَا مَنْ دَبَّرَ بِعِلْمِهِ

O He Who decrees with His knowledge,

يَا مَنْ تَجَاوَزَ بِحِلْمِهِ

O He Who excuses with His
forbearance,

يَا مَنْ دَنَا فِي عُلُوِّهِ

O He Who is near us in spite of His

exaltation,

يَا مَنْ عَلَا فِي دُنُوهِ

O He Who is exalted despite His
nearness!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا مَنْ يَخْلُقُ مَا يَشَاءُ (83)

(83) O He Who creates whatever He
wishes,

يَا مَنْ يَفْعَلُ مَا يَشَاءُ

O He Who does whatever He wishes,

يَا مَنْ يَهْدِي مَنْ يَشَاءُ

O He Who guides whomever He
wishes,

يَا مَنْ يُضِلُّ مَنْ يَشَاءُ

O He Who leaves astray whomever He
wishes,

يَا مَنْ يُعَذِّبُ مَنْ يَشَاءُ

O He Who punishes whomever He
wishes,

يَا مَنْ يَغْفِرُ لِمَنْ يَشَاءُ

O He Who forgives whomever He
wishes,

يَا مَنْ يُعِزُّ مَنْ يَشَاءُ

O He Who honors whomever He
wishes,

يَا مَنْ يُدِلُّ مَنْ يَشَاءُ

O He Who dishonors whomever He
wishes,

يَا مَنْ يُصَوِّرُ فِي الْأَرْحَامِ مَا يَشَاءُ

O He Who fashions in the womb as He
wishes,

يَا مَنْ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ

O He Who chooses for His mercy
whomever He wishes!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوِّتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(84) يَا مَنْ لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا

(84) O He Who has neither wife nor

child,

يَا مَنْ جَعَلَ لِكُلِّ شَيْءٍ قَدْرًا

O He Who creates everything in a fixed
measure,

يَا مَنْ لَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا

O He Who has no partner in His rule,

يَا مَنْ جَعَلَ الْمَلَائِكَةَ رُسُلًا

O He Who appointed angels as
messengers,

يَا مَنْ جَعَلَ فِي السَّمَاءِ بُرُوجًا

O He Who made constellations in the
heavens,

يَا مَنْ جَعَلَ الْأَرْضَ قَرَارًا

O He Who made the earth a place of
abode,

يَا مَنْ خَلَقَ مِنَ الْمَاءِ بَشَرًا

O He Who created man from water,

يَا مَنْ جَعَلَ لِكُلِّ شَيْءٍ أَمَدًا

O He Who fixed a period for
everything,

يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

O He Whose knowledge encompasses
everything,

يَا مَنْ أَحْصَى كُلَّ شَيْءٍ عَدَدًا

O He Who knows the number and
quantity of everything!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(85) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ

(85) O Allah, verily I beseech You in
Your name:

يَا أَوَّلُ يَا آخِرُ

O First, O Last,

يَا ظَاهِرُ يَا بَاطِنُ

O Manifest, O Hidden,

يَا بَرُّ يَا حَقُّ

O Virtuous, O Right,

يَا فَرْدُ يَا وَتَرُ

O Single, O Unique,

يَا صَمَدُ يَا سَرْمَدُ

O Independent, O Eternal!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتُ أَلْغَوْتُ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(86) يَا خَيْرَ مَعْرُوفٍ عُرِفَ

(86) O Best recognized of all the
recognized,

يَا أَفْضَلَ مَعْبُودٍ عُبِدَ

O Best Worshipped ever be
worshipped,

يَا أَجَلَّ مَشْكُورٍ شُكْرِ

O Greatest of those to whom thanks
are due,

يَا أَعَزَّ مَذْكُورٍ ذِكْرِ

O Most remembered of all who are
remembered,

يَا أَعْلَى مَحْمُودٍ حَمْدِ

O Most praiseworthy of all those who
are praised,

يَا أَقْدَمَ مَوْجُودٍ طَلِبِ

O Eternal Existent Who is sought,

يَا أَرْفَعَ مَوْصُوفٍ وَصِفِ

O Highest of those who are praised,

يَا أَكْبَرَ مَقْصُودٍ قُصِدَ

O Greatest of the purposes which are
striven for,

يَا أَكْرَمَ مَسْئُولٍ سُئِلَ

O Most liberal giver Who is requested,

يَا أَشْرَفَ مَحْبُوبٍ عُلِمَ

O Noblest Friend who is known!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(87) يَا حَبِيبَ الْبَاكِينَ

(87) O Friend of those who weep,

يَا سَيِّدَ الْمُتَوَكِّلِينَ

O Refuge of those who trust in Him,

يَا هَادِيَ الْمُضِلِّينَ

O Guide of the misguided,

يَا وَلِيَّ الْمُؤْمِنِينَ

O Master of the faithful,

يَا أُنَيْسَ الذَّاكِرِينَ

O Friend of worshippers,

يَا مَفْزَعَ الْمَلْهُوفِينَ

O Shelter of the sorrowful,

يَا مُنْجِيَ الصَّادِقِينَ

O Redeemer of the truthful,

يَا أَقْدَرَ الْقَادِرِينَ

O Mightiest of all,

يَا أَعْلَمَ الْعَالَمِينَ

O most Knowledgeable of all beings!

يَا إِلَهَ الْخَلْقِ أَجْمَعِينَ

O God of the entire Creation!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغُوثَ أَلْغُوثِ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(88) يَا مَنْ عَلَا فَقَهَرَ

(88) O He Who is high and dominant,

يَا مَنْ مَلَكَ فَقَدَرَ

O He Who is masterful and powerful,

يَا مَنْ بَطْنٌ فَخَبَرَ

O He Who is hidden and aware,

يَا مَنْ عُبِدَ فَشَكَرَ

O He Who is worshipped and who
appreciates,

يَا مَنْ عُصِيَ فَغَفَرَ

O He Who is disobeyed and yet
forgives,

يَا مَنْ لَا تَحْوِيهِ أَلْفِكْرُ

O He Whom thoughts cannot
encompass,

يَا مَنْ لَا يُدْرِكُهُ بَصَرٌ

O He Whom eyes cannot see,

يَا مَنْ لَا يَخْفَى عَلَيْهِ أَثَرٌ

O He from Whom nothing is concealed,

يَا رَازِقَ الْبَشَرِ

O Provider of Sustenance to mankind,

يَا مُقَدِّرَ كُلِّ قَدَرٍ

O He Who ordained all destinies!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(89) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(89) O Allah, verily I beseech You in
Your name:

يَا حَافِظُ يَا بَارِئُ

O Protector, O Maker,

يَا ذَارِئُ يَا بَادِحُ

O Creator, O All-generous,

يَا فَارِجُ يَا فَاتِحُ

O Revealer, O Victorious,

يَا كَاشِفُ يَا ضَامِنُ

O Disclosers, O Guarantor,

يَا آمِرُ يَا نَاهِي

O Commander, O Prohibiter!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(90) يَا مَنْ لَا يَعْلَمُ الْغَيْبَ إِلَّا هُوَ

(90) O He besides Whom no one knows
the secrets,

يَا مَنْ لَا يَصْرِفُ السُّوءَ إِلَّا هُوَ

O He besides Whom no one drives
away calamities,

يَا مَنْ لَا يَخْلُقُ الْخَلْقَ إِلَّا هُوَ

O He besides Whom no one creates,

يَا مَنْ لَا يَغْفِرُ الذَّنْبَ إِلَّا هُوَ

O He besides Whom no one forgives
sins,

يَا مَنْ لَا يُتِمُّ النِّعْمَةَ إِلَّا هُوَ

O He besides Whom no one perfects
the bounties,

يَا مَنْ لَا يُقَلِّبُ الْقُلُوبَ إِلَّا هُوَ

O He besides Whom no one transforms
hearts,

يَا مَنْ لَا يُدَبِّرُ الْأَمْرَ إِلَّا هُوَ

O He besides Whom no one manages
affairs,

يَا مَنْ لَا يُنَزِّلُ الْغَيْثَ إِلَّا هُوَ

O He besides Whom no one sends
down rain,

يَا مَنْ لَا يَبْسُطُ الرِّزْقَ إِلَّا هُوَ

O He besides Whom no one increases

sustenance,

يَا مَنْ لَا يُحْيِي الْمَوْتَى إِلَّا هُوَ

O He besides Whom no one revives the
dead!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

يَا مُعِينَ الضُّعْفَاءِ (91)

(91) O Helper of the weak,

يَا صَاحِبَ الْغُرَبَاءِ

O Companion of the strangers,

يَا نَاصِرَ الْأَوْلِيَاءِ

O Helper of [His] friends,

يَا قَاهِرَ الْأَعْدَاءِ

O Overpowerer of the enemies,

يَا رَافِعَ السَّمَاءِ

O Elevator of the sky,

يَا أَنِيسَ الْأَصْفِيَاءِ

O Genial to the chosen ones,

يَا حَبِيبَ الْأَتْقِيَاءِ

O Friend of the pious,

يَا كَنْزَ الْفُقَرَاءِ

O Treasure of the indigent,

يَا إِلَهَ الْأَغْنِيَاءِ

O Lord of the rich,

يَا أَكْرَمَ الْكُرَمَاءِ

O Most benign of all!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(92) يَا كَافِيًا مِنْ كُلِّ شَيْءٍ

(92) O He Who is self-sufficient from
everything,

يَا قَائِمًا عَلَى كُلِّ شَيْءٍ

O He Who watch over everything,

يَا مَنْ لَا يُشْبِهُهُ شَيْءٌ

O He nothing is like unto Him,

يَا مَنْ لَا يَزِيدُ فِي مُلْكِهِ شَيْءٌ

O He nothing extends His Kingdom,

يَا مَنْ لَا يَخْفَى عَلَيْهِ شَيْءٌ

O He from Whom nothing is hidden,

يَا مَنْ لَا يَنْقُصُ مِنْ خَزَائِنِهِ شَيْءٌ

O He nothing decreases His treasure,

يَا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ

O He nothing is like unto Him,

يَا مَنْ لَا يَعْزُبُ عَنْ عِلْمِهِ شَيْءٌ

O He nothing can hide from His
Knowledge,

يَا مَنْ هُوَ خَيْرٌ بِكُلِّ شَيْءٍ

O He Who is All-Aware,

يَا مَنْ وَسِعَتْ رَحْمَتُهُ كُلَّ شَيْءٍ

O He Whose mercy extends to
everything!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(93) اَللّٰهُمَّ اِنِيْ اَسْأَلُكَ بِاسْمِكَ

(93) O Allah, verily I beseech You in
Your name:

يَا مُكْرِمُ يَا مُطْعِمُ

O Honorer, O Provider,

يَا مُنْعِمُ يَا مُعْطِي

O Bestower of bounties, O Giver,

يَا مُغْنِي يَا مُقْنِي

O Enricher, O Impoverisher,

يَا مُفْنِي يَا مُحْيِي

O Destroyer, O Reviver,

يَا مُرْضِي يَا مُنْجِي

O Satisfier, O Redeemer!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْتَ الْغَوْتَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(94) يَا أَوَّلَ كُلِّ شَيْءٍ وَآخِرَهُ

(94) O First of all things and Last of
them,

يَا إِلَهَ كُلِّ شَيْءٍ وَمَلِيكَهُ

O God of all things and Master of them,

يَا رَبَّ كُلِّ شَيْءٍ وَصَانِعَهُ

O Lord of everything and its Fashioner

يَا بَارِئَ كُلِّ شَيْءٍ وَخَالِقَهُ

O Creator of everything and its Maker,

يَا قَابِضَ كُلِّ شَيْءٍ وَبَاسِطَهُ

O Controller of everything and its
Extender,

يَا مُبْدِئَ كُلِّ شَيْءٍ وَمُعِيدَهُ

O Origin of everything and its Return,

يَا مُنْشِئَ كُلِّ شَيْءٍ وَمُقَدِّرَهُ

O Originator of everything and its estimator,

يَا مُكْوِنَ كُلِّ شَيْءٍ وَمُحَوِّلَهُ

O Creator of everything and its destroyer,

يَا مُحْيِيَّ كُلِّ شَيْءٍ وَمُمِيتَهُ

O Reviver of everything and Maker of its death,

يَا خَالِقَ كُلِّ شَيْءٍ وَوَارِثَهُ

O Author of everything and its inheritor!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(95) يَا خَيْرَ ذَاكِرٍ وَمَذْكُورٍ

(95) O Best Rememberer and
Remembered,

يَا خَيْرَ شَاكِرٍ وَمَشْكُورٍ

O Best Appreciator and Appreciated,

يَا خَيْرَ حَامِدٍ وَمَحْمُودٍ

O Best Praiser and Praised,

يَا خَيْرَ شَاهِدٍ وَمَشْهُودٍ

O Best Witness and Witnessed,

يَا خَيْرَ دَاعٍ وَمَدْعُودٍ

O Best Caller and Supplicated,

يَا خَيْرَ مُجِيبٍ وَمُجَابٍ

O Best Responder and Responded,

يَا خَيْرَ مُؤْنِسٍ وَأَنْيَسٍ

O Best Comforter and Counselor,

يَا خَيْرَ صَاحِبٍ وَجَلِيسٍ

O Best Friend and Companion,

يَا خَيْرَ مَقْصُودٍ وَمَطْلُوبٍ

O Most Desired and Sought,

يَا خَيْرَ حَبِيبٍ وَمَحْبُوبٍ

O Most Affectionate and Loved!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(96) يَا مَنْ هُوَ لِمَنْ دَعَاهُ مُجِيبٌ

(96) O He Who is the Answerer of one
who prays to Him,

يَا مَنْ هُوَ لِمَنْ أَطَاعَهُ حَبِيبٌ

O Friend of one who obeys Him,

يَا مَنْ هُوَ إِلَى مَنْ أَحَبَّهُ قَرِيبٌ

O He Who is close to one who loves
Him,

يَا مَنْ هُوَ بِمَنْ أَسْتَحْفَظُهُ رَقِيبٌ

O Protector of one who seeks
protection,

يَا مَنْ هُوَ بِمَنْ رَجَاهُ كَرِيمٌ

O He Who is Generous to one who
hopes Him,

يَا مَنْ هُوَ بِمَنْ عَصَاهُ حَلِيمٌ

O He Who is Forbearing to one who
disobeys Him,

يَا مَنْ هُوَ فِي عَظَمَتِهِ رَحِيمٌ

O He Who is Merciful in spite of His
Grandeur,

يَا مَنْ هُوَ فِي حِكْمَتِهِ عَظِيمٌ

O He Who is Great in His Wisdom,

يَا مَنْ هُوَ فِي إِحْسَانِهِ قَدِيمٌ

O He Who is Eternal in his
Benevolence,

يَا مَنْ هُوَ بِمَنْ أَرَادَهُ عَلِيمٌ

O He Who is Aware of one who seeks
Him!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(97) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

(97) O Allah, verily I entreat You in Your

name:

يَا مُسَبِّبُ يَا مُرَغِّبُ

O Primal Cause, O Creator of desire,

يَا مُقَلِّبُ يَا مُعَقِّبُ

O Changer, O Inflictor,

يَا مُرْتَبُّ يَا مُخَوِّفُ

O Organizer, O Frightener,

يَا مُحَذِّرُ يَا مُذَكِّرُ

O Warner, O Reminder,

يَا مُسَخِّرُ يَا مُغَيِّرُ

O Subjector, O Displacer!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

أَلْغَوْثَ أَلْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(98) يَا مَنْ عِلْمُهُ سَابِقٌ

(98) O He Whose Knowledge is eternal,

يَا مَنْ وَعْدُهُ صَادِقٌ

O He Whose Promise is true,

يَا مَنْ لَطْفُهُ ظَاهِرٌ

O He Whose Benignity is manifest,

يَا مَنْ أَمْرُهُ غَالِبٌ

O He Whose Command is overruling,

يَا مَنْ كِتَابُهُ مُحْكَمٌ

O He Whose Book decisive,

يَا مَنْ قَضَاؤُهُ كَائِنٌ

O He Whose Judgment is inevitable,

يَا مَنْ قُرْآنُهُ مُجِيدٌ

O He Whose Qur'an is glorious,

يَا مَنْ مُلْكُهُ قَدِيمٌ

O He Whose Kingdom is eternal,

يَا مَنْ فَضْلُهُ عَمِيمٌ

O He Whose Favor is common to all,

يَا مَنْ عَرْشُهُ عَظِيمٌ

O He Whose Throne is great!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(99) يَا مَنْ لَا يَشْغَلُهُ سَمْعٌ عَنْ سَمْعٍ

(99) O He-the listening to one individual does not prevent Him from listening to others simultaneously,

يَا مَنْ لَا يَمْنَعُهُ فِعْلٌ عَنْ فِعْلٍ

O He-the doing one thing does not prevent Him from doing other things simultaneously,

يَا مَنْ لَا يُلْهِيهُ قَوْلٌ عَنْ قَوْلٍ

O He-the speech of one person does not make Him needless of the simultaneous speech of others,

يَا مَنْ لَا يُغْلِطُهُ سُؤَالٌ عَنْ سُؤَالٍ

O He-one request does not make Him
forgetful of other requests,

يَا مَنْ لَا يَحْجُبُهُ شَيْءٌ عَنْ شَيْءٍ

O He-the sight of one thing does not
prevent him from seeing other things
simultaneously,

يَا مَنْ لَا يُبْرِمُهُ إِحْسَاحُ الْمُلْحِحِّينَ

O He-the plaintive cries of those who
weep and lament do not bother Him,

يَا مَنْ هُوَ غَايَةُ مُرَادِ الْمُرِيدِينَ

O He Who is the ultimate Aim of the
efforts of the saints,

يَا مَنْ هُوَ مُنْتَهَى هِمَمِ الْعَارِفِينَ

O He Who is the Goal of Gnostics,

يَا مَنْ هُوَ مُنْتَهَى طَلَبِ الطَّالِبِينَ

O He Who is the Goal of His seekers,

يَا مَنْ لَا يَخْفَى عَلَيْهِ ذَرَّةٌ فِي الْعَالَمِينَ

O He from Whom not a single particle
in the worlds is hidden!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but
You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

(100) يَا حَلِيمًا لَا يَعْجَلُ

(100) O Forbearing Who does not make haste,

يَا جَوَادًا لَا يَبْخَلُ

O Generous Who is never a miser,

يَا صَادِقًا لَا يُخْلَفُ

O True Who never breaks the promise,

يَا وَهَّابًا لَا يَمَلُّ

O Munificent Who never regrets,

يَا قَاهِرًا لَا يُغْلَبُ

O Dominant Who is never

overpowered,

يَا عَظِيمًا لَا يُوصَفُ

O Great Who is indescribable

يَا عَدْلًا لَا يَحِيفُ

O Just Who is never oppressive,

يَا غَنِيًّا لَا يَفْتَقِرُ

O Bounteous Who is never rapacious,

يَا كَبِيرًا لَا يَصْغُرُ

O Great Who does not become small,

يَا حَافِظًا لَا يَغْفَلُ

O Protector Who does not neglect!

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You! There is no god but You!

الْغَوْثَ الْغَوْثَ

[I beseech you for] relief, relief.

خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ

Protect us from the Fire, O Lord!

Dua Makarim ul Akhlaq

[mp3](#)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the All-merciful,
the All-compassionate

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَبَلِّغْ بِإِيمَانِي أَكْمَلَ الْإِيمَانِ

cause my faith to reach the most perfect
faith,

وَاجْعَلْ يَقِينِي أَفْضَلَ الْيَقِينِ

make my certainty the most excellent

certainty,

وَأَنْتَهُ بِنِّيَّتِي إِلَى أَحْسَنِ النِّيَّاتِ، وَبِعَمَلِي إِلَى

أَحْسَنِ الْأَعْمَالِ

and take my intention to the best of intentions, and my works to the best of works!

اللَّهُمَّ

O Allah,

وَفِّرْ بِلُطْفِكَ نِيَّتِي

complete my intention through Your gentleness,

وَصَحِّحْ بِمَا عِنْدَكَ يَقِينِي

rectify my certainty through what is with
You,

وَاسْتَصْلِحْ بِقُدْرَتِكَ مَا فَسَدَ مِنِّي

And set right what is corrupt in me
through Your power!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَإِكْفِنِي مَا يَشْغَلُنِي الْإِهْتِمَامُ بِهِ

spare me the concerns which distract
me,

وَاسْتَعْمِلْنِي بِمَا تَسْأَلُنِي غَدًا عَنْهُ

employ me in that about which You will

ask me tomorrow,

وَاسْتَفْرِغْ أَيَّامِي فِيَمَا خَلَقْتَنِي لَهُ

And let me pass my days in that for
which You hast created me!

وَاعْنِي وَأَوْسِعْ عَلَيَّ فِي رِزْقِكَ

Free me from need, and expand Your
provision toward me,

وَلَا تَفْتِنِّي بِالنَّظَرِ

And tempt me not with ingratitude!

وَأَعِزِّي وَلَا تَبْتَلِيَنِي بِالْكِبْرِ

Exalt me and afflict me not with pride!

وَعَبِّدْنِي لَكَ وَلَا تُفْسِدْ عِبَادَتِي بِالْعُجْبِ

Make me worship You and corrupt not
my worship with self-admiration!

وَأَجْرٍ لِلنَّاسِ عَلَى يَدَيَّ الْخَيْرِ وَلَا تَحَقِّهُ

بِالْمَنِّ

Let good flow out from my hands upon
the people and efface it not by my
making them feel obliged!

وَهَبْ لِي مَعَالِي الْأَخْلَاقِ

Give me the highest moral traits

وَاعْصِمْنِي مِنَ الْفَخْرِ

And preserve me from vainglory!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَلَا تَرْفَعْنِي فِي النَّاسِ دَرَجَةً إِلَّا حَطَّطَنِي

عِنْدَ نَفْسِي مِثْلَهَا

raise me not a single degree before the
people without lowering me its like in
myself

وَلَا تُحْدِثْ لِي عِزًّا ظَاهِرًا إِلَّا أَحْدَثْتَ لِي

ذِلَّةً بَاطِنَةً عِنْدَ نَفْسِي بِقَدْرِهَا

And bring about no outward exaltation
for me without an inward abasement in
myself to the same measure!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, bless Muhammad and
Muhammad's Household,

وَمَتَّعِنِي بِهُدًى صَاحِحٍ لَا أُسْتَبَدَّلُ بِهِ،

give me to enjoy a sound guidance which
I seek not to replace,

وَطَرِيقَةٍ حَقِّ لَا أُزِيعُ عَنْهَا،

a path of truth from which I swerve not,

وَنِيَّةٍ رَشْدٍ لَا أَشُكُّ فِيهَا

And an intention of right conduct in
which I have no doubts!

وَعَمَّرَنِي مَا كَانَ عُمْرِي بِذِلَّةٍ فِي طَاعَتِكَ،

فَإِذَا كَانَ عُمْرِي مَرْتَعًا لِلشَّيْطَانِ فَاقْبِضْنِي

إِلَيْكَ، قَبْلَ أَنْ يَسْبِقَ مَقْتُكَ إِلَيَّ، أَوْ

يَسْتَحْكِمَ غَضَبُكَ عَلَيَّ

Let me live as long as my life is a free gift
in being You, but if my life should
become a pasture for Satan, seize me to
Yourself before Your hatred overtakes
me or Your wrath against be becomes
firm!

اللَّهُمَّ

O Allah,

لَا تَدَعُ خِصْلَةً تُعَابُ مِنِّي إِلَّا أَصْلَحْتَهَا

deposit in me no quality for which I will
be faulted, unless You settest it right,

وَلَا عَائِبَةٌ أُؤْتَبُ بِهَا إِلَّا حَسَنَتَهَا،

no flaw for which I will be blamed,
unless You make it beautiful,

وَلَا أَكْرُومَةٌ فِيَّ نَاقِصَةٌ إِلَّا أَتَمَّتْهَا

And no deficient noble trait, unless You
completest it!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, bless Muhammad and
Muhammad's Household,

وَأَبْدِلْنِي مِنْ بُغْضَةِ أَهْلِ الشَّنَانِ الْمَحَبَّةَ

and replace for me the animosity of the
people of hatred with love,

وَمِنْ حَسَدِ أَهْلِ الْبَغْيِ الْمَوَدَّةَ،

the envy of the people of insolence with affection,

وَمِنْ ظَنَّةِ أَهْلِ الصَّلَاحِ الثِّقَّةَ،

the suspicion of the people of righteousness with trust,

وَمِنْ عَدَاوَةِ الْأَذْنَيْنِ الْوَلَايَةَ،

the enmity of those close with friendship,

وَمِنْ عُقُوقِ ذَوِي الْأَرْحَامِ الْمَبْرَّةَ،

the disrespect of womb relatives with devotion,

وَمِنْ خِذْلَانِ الْأَقْرَبِينَ النَّصْرَةَ،

the abandonment of relatives with help,

وَمِنْ حُبِّ الْمُدَارِينِ تَصْحِيحِ الْمَقَّةِ،

the attachment of flatterers with love set
right,

وَمِنْ رَدِّ الْمُلَابِسِينَ كَرَمِ الْعِشْرَةِ،

the rejection of fellows with generous
friendliness,

وَمِنْ مَرَارَةِ خَوْفِ الظَّالِمِينَ حَلَاوَةِ الْأَمْنَةِ

And the bitterness of the fear of
wrongdoers with the sweetness of
security!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَأَجْعَلْ لِي يَدًا عَلَى مَنْ ظَلَمَنِي،

appoint for me a hand against him who
wrongs me,

وَلِسَانًا عَلَى مَنْ خَاصَمَنِي،

a tongue against him who disputes with
me,

وَضَفْرًا بِمَنْ عَانَدَنِي

And a victory over him who stubbornly
resists me!

وَهَبْ لِي مَكْرًا عَلَى مَنْ كَايَدَنِي،

Give me guile against him who schemes
against me,

وَقُدْرَةً عَلَى مَنْ اضْطَهَدَنِي،

power over him who oppresses me,

وَتَكْذِيبًا لِمَنْ قَصَبَنِي،

refutation of him who reviles me,

وَسَلَامَةً مِّنْ تَوَعَّدَنِي

And safety from him who threatens me!

وَوَفَّقَنِي لِطَاعَةِ مَنْ سَدَّدَنِي،

Grant me success to obey him who
points me straight

وَمُتَابِعَةٍ مِّنْ أَرْشَادِنِي

And follow him who guides me right!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household

وَسَدِّدْنِي لِأَنَّ

and point me straight to

أَعَارِضَ مَنْ غَشَّنِي بِالنُّصْحِ،

resist him who is dishonest toward me
without counsel,

وَأَجْزِي مَنْ هَجَرَنِي بِالْبُرِّ،

repay him who separates from me with

gentle devotion,

وَأُثِيبَ مَنْ حَرَمَنِي بِالْبَدْلِ،

reward him who deprives me with free
giving,

وَأُكَافَى مَنْ قَطَعَنِي بِالصِّلَةِ،

recompense him who cuts me off with
joining,

وَأُخَالَفَ مَنْ أَعْتَابَنِي إِلَى حُسْنِ الذِّكْرِ،

oppose him who slanders me with
excellent mention,

وَأَنْ أَشْكُرَ الْحُسْنَةَ،

give thanks for good,

وَأَغْضِي عَنِ السَّيِّئَةِ

And shut my eyes to evil!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَحَلِّني بِحِلْيَةِ الصَّالِحِينَ

adorn me with the adornment of the
righteous,

وَأَلْبِسْني زِينَةَ الْمُتَّقِينَ فِي

And clothe me in the ornaments of the
god-fearing, through:

بَسْطِ الْعَدْلِ

spreading justice,

وَكَبِّمُ الْغَيْظِ

restraining rage,

وَإِطْفَاءِ النَّائِرَةِ

quenching the flame of hate,

وَضَمِّ أَهْلِ الْفُرْقَةِ

bringing together the people of
separation,

وَإِصْلَاحِ ذَاتِ الْبَيْنِ

correcting discord,

وَإِفْشَاءِ الْعَارِفَةِ

spreading about good behavior,

وَسْتِرُ الْعَائِبَةِ

covering faults,

وَلِينِ الْعَرِيكَةِ

mildness of temper,

وَخَفْضِ الْجُنَاحِ

lowering the wing,

وَحُسْنِ السَّيْرِ

beauty of conduct,

وَسُكُونِ الرِّيحِ

gravity of bearing,

وَطِيبِ الْمُخَالَفَةِ

agreeableness in comportment,

وَالسَّبْقِ إِلَى الْفَضِيلَةِ

precedence in reaching excellence,

وَإِثَارِ التَّفَضُّلِ

preferring bounteousness,

وَتَرْكِ التَّعْيِيرِ

refraining from condemnation,

وَالْإِفْضَالِ عَلَى غَيْرِ الْمُسْتَحِقِّ

bestowing bounty on the undeserving,

وَالْقَوْلِ بِالْحَقِّ وَإِنْ عَزَّ

speaking the truth, though it be painful,

وَاسْتِقْلَالَ الْخَيْرِ وَإِنْ كَثُرَ مِنْ قَوْلِي وَفِعْلِي

making little of the good in my words
and deeds, though it be much,

وَاسْتِكْثَارِ الشَّرِّ وَإِنْ قَلَّ مِنْ قَوْلِي وَفِعْلِي

And making much of the evil in my
words and deeds, though it be little!

وَأَكْمِلْ ذَلِكَ لِي

Perfect this for me through

بِدَوَامِ الطَّاعَةِ،

lasting obedience,

وَلُزُومِ الْجَمَاعَةِ،

holding fast to the community,

وَرَفُضِ أَهْلِ الْبِدْعِ، وَمُسْتَعْمِلِي الرَّأْيِ
الْمُخْتَرَعِ

And rejecting the people of innovation
and those who act in accordance with
original opinions.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَاجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ إِذَا كَبُرْتُ،

appoint for me Your widest provision in
my old age

وَأَقْوَى قُوَّتِكَ فِيَّ إِذَا نَصَبْتُ

And Your strongest strength when I am
exhausted,

وَلَا تَبْتَلِيَنِي بِالْكَسَلِ عَنْ عِبَادَتِكَ،

And try me not with laziness in worship
of You,

وَلَا الْأَعْمَى عَنْ سَبِيلِكَ،

blindness toward Your path,

وَلَا بِالْتَّعَرُّضِ لِخِلَافِ مَحَبَّتِكَ،

undertaking what opposes love for You,

وَلَا مُجَامَعَةَ مَنْ تَفَرَّقَ عَنْكَ،

joining with him who has separated
himself from You,

وَلَا مُفَارَقَةَ مَنِ اجْتَمَعَ إِلَيْكَ

And separating from him who has joined
himself to You!

اللَّهُمَّ اجْعَلْنِي أَصُولُ بِكَ عِنْدَ الضَّرُورَةِ،

O Allah, make me leap to You in times of
distress,

وَأَسْأَلُكَ عِنْدَ الْحَاجَةِ،

ask from You in needs,

وَأَتَضَرَّعُ إِلَيْكَ عِنْدَ الْمَسْكِنَةِ

And plead to You in misery!

وَلَا تَفْتِنِّي بِالْإِسْتِعَانَةِ بِغَيْرِكَ إِذَا اضْطُرَرْتُ،

Tempt me not to seek help from other

than You when I am distressed,

وَلَا بِالْخُضُوعِ لِسُؤَالِ غَيْرِكَ إِذَا افْتَقَرْتُ،

to humble myself in asking from
someone else when I am poor,

وَلَا بِالتَّضَرُّعِ إِلَى مَنْ دُونِكَ إِذَا رَهَبْتُ

or to plead with someone less than You
when I fear,

فَأَسْتَحِقُّ بِذَلِكَ خِذْلَانَكَ وَمَنْعَكَ

وَإِعْرَاضَكَ

for then I would deserve Your
abandonment, Your withholding, and
Your turning away,

يَا أَرْحَمَ الرَّاحِمِينَ

O Most Merciful of the merciful!

اللَّهُمَّ اجْعَلْ مَا يُلْقِي الشَّيْطَانُ فِي رَوْعِي

مِنَ التَّمَنِّيِّ وَالتَّظَنِّيِّ وَالْحَسَدِ ، ذِكْرًا

لِعَظَمَتِكَ ، وَتَفَكُّرًا فِي قُدْرَتِكَ ، وَتَدْبِيرًا عَلَى

عَدُوِّكَ ،

O Allah, make the wishing, the doubt, and the envy which Satan throws into my heart a remembrance of Your mightiness, a reflection upon Your power, and a devising against Your enemy!

وَمَا أَجْرَى عَلَى لِسَانِي مِنْ لَفْظَةٍ فُحْشٍ أَوْ
 هَجْرٍ أَوْ شَتْمٍ عَرَضٍ أَوْ شَهَادَةٍ بَاطِلٍ أَوْ
 اِغْتِيَابِ مُؤْمِنٍ غَائِبٍ أَوْ سَبِّ حَاضِرٍ أَوْ مَا
 أَشْبَهَ ذَلِكَ،

Make everything he causes to pass over my tongue - the indecent or ugly words, the maligning of good repute, the false witness, the speaking ill of an absent man of faith, or the reviling of one present, and all things similar—

نُطْقًا بِالْحَمْدِ لَكَ،

a speech in praise of You,

وَإِعْرَاقًا فِي الثَّنَاءِ عَلَيْكَ

a pursual of eulogizing You,

وَذَهَابًا فِي تَمْجِيدِكَ

an excursion in magnifying You,

وَشُكْرًا لِنِعْمَتِكَ

a thanksgiving for Your favour,

وَاعْتِرَافًا بِإِحْسَانِكَ

an acknowledgment of Your beneficence,

وَإِحْصَاءً لِمِنْكَ

And an enumeration of Your kindness!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَلَا أُظْلَمَنَّ وَأَنْتَ مُطِيقٌ لِلدَّفْعِ عَنِّي

let me not be wronged, while You canst
repel from me,

وَلَا أَظْلِمَنَّ وَأَنْتَ الْقَادِرُ عَلَى الْقَبْضِ مِنِّي

let me not do wrong, while You are
powerful over holding me back,

وَلَا أَضِلَّنَّ وَقَدْ أَمَكَّنْتَكَ هِدَايَتِي

let me not be misguided, while You are
able to guide me,

وَلَا أَفْتَقِرَنَّ وَمِنْ عِنْدِكَ وَسْعِي

let me not be poor, while with You is my

plenty,

وَلَا أَطْغَيْنَ وَمِنْ عِنْدِكَ وَجْدِي

let me not be insolent, while from You
comes my wealth!

اللَّهُمَّ

O Allah,

إِلَى مَغْفِرَتِكَ وَفَدْتُ

I come to Your forgiveness,

وَإِلَى عَفْوِكَ قَصَدْتُ

I go straight to Your pardon,

وَإِلَى تَجَاوُزِكَ اشْتَقْتُ

I yearn for Your forbearance,

وَبِفَضْلِكَ وَثَقْتُ

And I trust in Your bounty,

وَلَيْسَ عِنْدِي مَا يُوجِبُ لِي مَغْفِرَتَكَ

but there is nothing with me to make me
warrant but Your forgiveness,

وَلَا فِي عَمَلِي مَا أَسْتَحِقُّ بِهِ عَفْوَكَ

nothing in my works to make me merit
but Your pardon,

وَمَا لِي بَعْدَ أَنْ حَكَمْتُ عَلَى نَفْسِي إِلَّا

فَضْلُكَ

And nothing on my behalf after I judge
my soul but Your bounty,

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household

وَتَفَضَّلْ عَلَيَّ اللَّهُمَّ

O Allah, bestow Your bounty upon me!

وَأَنْطِقَنِي بِأَهْدَى

make my speech be guidance,

وَأَهْمِنِي التَّقْوَى

inspire me with reverential fear,

وَوَفِّقْنِي لِتِي هِيَ أَزْكَى

give me success in that which is most
pure,

وَاسْتَعْمِلْنِي بِمَا هُوَ أَرْضَى

And employ me in what is most pleasing
to You!

اللَّهُمَّ اسْلُكْ بِي الطَّرِيقَةَ الْمَثَلَى

O Allah, let me tread the most exemplary
path

وَاجْعَلْنِي عَلَى مِلَّتِكَ أَمْوْتُ وَأَحْيَا

And make me live and die in Your creed!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَمَتَّعْنِي بِالْإِقْتِصَادِ

give me to enjoy moderation,

وَأَجْعَلْنِي مِنْ أَهْلِ السَّدَادِ،

make me into one of the people of right
behavior,

وَمِنْ أَدِلَّةِ الرَّشَادِ،

the proofs of right conduct,

وَمِنْ صَاحِبِي الْعِبَادِ

And the servants of righteousness,

وَأَرْزُقْنِي فَوْزَ الْمَعَادِ،

And provide me with triumph at the
place of Return

وَسَلَامَةَ الْمِرْصَادِ

And safety from the Ambush!

اللَّهُمَّ

O Allah,

خُذْ لِنَفْسِكَ مِنْ نَفْسِي مَا يُخَلِّصُهَا

take to Yourself from my soul what will
purify it

وَأَبْقِ لِنَفْسِي مِنْ نَفْسِي مَا يُصْلِحُهَا،

And leave for my soul that of my soul
that will set it right,

فَإِنَّ نَفْسِي هَالِكَةٌ أَوْ تَعَصِمُهَا

for my soul will perish unless You
preservest it!

اللَّهُمَّ

O Allah,

أَنْتَ عُدَّتِي إِنْ حَزِنْتُ

You are my stores when I sorrow,

وَأَنْتَ مُتَجَعِّي إِنْ حُرِمْتُ

You are my recourse when I am
deprived,

وَبِكَ اسْتِغَاثَتِي إِنْ كُرِهْتُ

from You I seek aid when troubled

وَعِنْدَكَ مِمَّا فَاتَ خَلْفًا،

and with You is a substitute for
everything gone by,

وَلِمَا فَسَدَ صَلَاحٌ،

a correction for everything corrupted,

وَفِيمَا أَنْكَرْتَ تَغْيِيرٌ

a change from everything You is
approvest.

فَإْمُنْ عَلَيَّ قَبْلَ الْبَلَاءِ بِالْعَافِيَةِ،

So show kindness to me with well-being
before affliction,

وَقَبْلَ الطَّلَبِ بِالْجِدَّةِ،

wealth before asking,

وَقَبْلَ الضَّلَالِ بِالرَّشَادِ

right conduct before misguidance;

وَإِكْفِي مَوْنَةَ مَعْرَةِ الْعِبَادِ

suffice me against the burden of shame
toward the servants,

وَهَبْ لِي أَمْنًا يَوْمَ الْمَعَادِ

give me security on the Day of Return,

وَأَمْنَحْنِي حُسْنَ الْإِرْشَادِ

And grant me excellent right guidance!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَأَدْرَأْ عَنِّي بِلُطْفِكَ

repel from me through Your gentleness,

وَاعْذِنِي بِنِعْمَتِكَ

feed me through Your favour,

وَأَصْلِحْني بِكَرَمِكَ

set me right through Your generosity,

وَدَاوِنِي بِصُنْعِكَ

heal me through Your benefaction,

وَأَظِلَّنِي فِي ذَرَاكَ

shade me in Your shelter,

وَجَلِّئِنِي بِرِضَاكَ

wrap me in Your good pleasure,

وَوَفَّقْنِي إِذَا اشْتَكَلْتُ عَلَيَّ الْأُمُورُ لِأَهْدَاهَا،

And give me success to reach the most
guided of affairs when affairs confuse
me,

وَإِذَا تَشَابَهَتْ الْأَعْمَالُ لِأَزْكَاهَا

the purest of works when works seem
similar,

وَإِذَا تَنَاقَضَتْ أَلْمِلَلُ لِأَرْضَاهَا

wa idha tanaqadhatil-milalu li-ar-dhaha
and the most pleasing to You of creeds
when creeds conflict!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَتَوَجِّئِنِي بِالْكَفَايَةِ

crown me with sufficiency,

وَسُمِّنِي حُسْنَ الْوَلَايَةِ

place in me excellent guardianship

وَهَبْ لِي صِدْقَ الْهُدَايَةِ

give me to guide correctly ,

وَلَا تَفْتِنِّي بِالسَّعَةِ

tempt me not with plenty,

وَأَمْنَحْنِي حُسْنَ الدَّعَةِ

grant me excellent ease,

وَلَا تَجْعَلْ عَيْشِي كَدًّا كَدًّا

make not my life toil and trouble,

وَلَا تَرُدُّ دُعَائِي عَلَيَّ رَدًّا

And refuse not my supplication in
rejection,

فَإِنِّي لَا أَجْعَلُ لَكَ ضِدًّا

for I make none rival to You

وَلَا أَدْعُو مَعَكَ نِدًّا

And I supplicate none with You as equal!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَأَمْنَعْنِي مِنَ السَّرْفِ

hold me back from prodigality,

وَ حَصِّنْ رِزْقِي مِنَ التَّلْفِ

fortify my provision against ruin,

وَوَفِّرْ مَلَكَتِي بِالْبَرَكَاتِ فِيهِ

increase my possessions through
blessing them,

وَأَصِبْ بِي سَبِيلَ الْهُدَايَةِ لِلْبِرِّ فِيمَا أَنْفَقْتُ مِنْهُ

And set me upon the path of guidance
through piety in what I spend!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَكَفِّنِي مَوْوَنَةَ الْإِكْتِسَابِ،

And spare me the burden of earning,

وَأَرْزُقْنِي مِنْ غَيْرِ أَحْتِسَابٍ

provide for me without reckoning,

فَلَا أَشْتَغِلَ عَنْ عِبَادَتِكَ بِالطَّلَبِ،

lest I be distracted from Your worship
through seeking

وَلَا أَحْتَمِلَ إِصْرَ تَبِعَاتِ الْمَكْسَبِ

And carry the load of earning's ill
results!

اللَّهُمَّ

O Allah,

فَأَطْلِبْنِي بِقُدْرَتِكَ مَا أَطْلُبُ

bestow upon me what I seek through
Your power

وَأَجِرْنِي بِعِزَّتِكَ مِمَّا أُرْهَبُ

And grant me sanctuary from what I fear
through Your might!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَصُنْ وَجْهِي بِالْيَسَارِ،

save my face through ease,

وَلَا تَبْتَدِلْ جَاهِي بِالْإِقْتَارِ

And demean not my dignity through
neediness,

فَأَسْتَرْزِقَ أَهْلَ رِزْقِكَ،

lest I seek provision from those whom
You hast provided

وَأَسْتَعْطِي شِرَارَ خَلْقِكَ

And ask for bestowal from the worst of
Your creatures!

فَأُفْتِنَ بِحَمْدِ مَنْ أَعْطَانِي،

And Then I would be tried by praising
him who gave to me

وَأُبْتَلَى بِذَمِّ مَنْ مَنَعَنِي

afflicted with blaming him who held
back from me,

وَأَنْتَ مِنْ دُونِهِمْ وَلِيُّ الْإِعْطَاءِ وَالْمَنْعِ

wa anta min dunihim wali-yul-ia'-ta-i wal-
man-i'

While You— not they— art patron of
giving and holding back

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household

وَارْزُقْنِي صِحَّةً فِي عِبَادَةٍ،

And provide me with soundness in
worship,

وَفَرَاحاً فِي زَهَادَةٍ،

detachment in renunciation,

وَعِلْمًا فِي اسْتِعْمَالٍ،

knowledge put into action,

وَوَرَعًا فِي إِجْمَالٍ

And abstinence in measure!

اللَّهُمَّ اخْتِم بِعَفْوِكَ أَجَلِي

O Allah, seal my term with Your pardon,

وَحَقِّقْ فِي رَجَائِ رَحْمَتِكَ أَمَلِي

verify my expectation in hoping for thy
mercy,

وَسَهِّلْ إِلَى بُلُوغِ رِضَاكَ سُبُلِي

smooth my paths to reach Your good
pleasure,

وَحَسِّنْ فِي جَمِيعِ أَحْوَالِي عَمَلِي

And make my works good in all my
states!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَنَبِّهْنِي لِذِكْرِكَ فِي أَوْقَاتِ الْغَفْلَةِ

Incite me to remember You in times of
heedlessness,

وَاسْتَعْمِلْنِي بِطَاعَتِكَ فِي أَيَّامِ الْمُهْلَةِ

employ me in Your obedience in days of
disregard,

وَأَنْهَجْ لِي إِلَىٰ مَحَبَّتِكَ سَبِيلًا سَهْلَةً

open a smooth road for me to Your love,

أَكْمِلْ لِي بِهَا خَيْرَ الدُّنْيَا وَالْآخِرَةِ

And complete for me thereby the good of
this world and the next!

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِهِ كَأَفْضَلِ مَا

صَلَّيْتَ عَلَىٰ أَحَدٍ مِّنْ خَلْقِكَ قَبْلَهُ وَأَنْتَ

مُصَلِّ عَلَىٰ أَحَدٍ بَعْدَهُ

O Allah, and bless Muhammad and his
Household the best You hast blessed any
of Your creatures before him and wilt
bless any of them after him,

وَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً

And give to us in this world good, and in
the next world good,

وَقِنِي بِرَحْمَتِكَ عَذَابَ النَّارِ

And protect me through Your mercy
from the chastisement of the Fire!

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَهُوَ عَلَيْكَ

يَسِيرٌ

You are powerful over everything, and
that is easy for You!

Munajat Taibeen

mp3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the All-beneficent,
the All-merciful

إِلٰهِي اَلْبَسْتَنِي اَلْخَطَايَا ثَوْبَ مَذَلَّتِي

My God, offenses have clothed me in the
garment of my lowliness,

وَجَلَّلَنِي اَلتَّبَاعُدُ مِنْكَ لِبَاسَ مَسْكَنتِي

separation from You has wrapped me in
the clothing of my misery!

وَأَمَاتَ قَلْبِي عَظِيمُ جِنَايَتِي

My dreadful crimes have deadened my
heart,

فَأَحْيِهِ بِتَوْبَةٍ مِنْكَ

so bring it to life by a repentance from
You!

يَا أَمَلِي وَبُغْيَتِي

O my hope and my aim!

وَيَا سُؤْلِي وَمُنِّيَّتِي

O my wish and my want!

فَوَعِزَّتِكَ مَا أَجِدُ لِذُنُوبِي سِوَاكَ غَافِرًا

By Your might, I find no one but You to
forgive my sins

وَلَا أَرَى لِكَسْرِي غَيْرَكَ جَابِراً

and I see none but You to mend my
brokenness!

وَقَدْ خَضَعْتُ بِأَلِنَابَةٍ إِلَيْكَ

I have subjected myself to You in
repeated turning,

وَعَنَوْتُ بِأَلِسْتِكَانَةٍ لَدَيْكَ

I have humbled myself to You in
abasement.

فَإِنْ طَرَدْتَنِي مِنْ بَابِكَ فِيمَنْ أَلُوذُ

If You cast me out from Your door, in
whom shall I take shelter?

وَإِنْ رَدَدْتَنِي عَنْ جَنَابِكَ فَبِمَنْ أَعُوذُ

If You repel me from Your side, in whom shall I seek refuge?

فَوَا أَسْفَاهُ مِنْ خَجَلَتِي وَأَفْتِضَاحِي

O my grief at my ignominy and disgrace!

وَوَا لَهْفَاهُ مِنْ سُوءِ عَمَلِي وَأَجْتِرَاحِي

O my sorrow at my evil works and what I have committed!

أَسْأَلُكَ يَا غَافِرَ الذَّنْبِ الْكَبِيرِ

I ask You, O Forgiver of great sins,

وَيَا جَابِرَ الْعَظْمِ الْكَسِيرِ

O Mender of broken bones,

أَنْ تَهَبَ لِي مُوَبِقَاتِ الْجَرَائِرِ

to overlook my ruinous misdeeds

وَتَسْتُرْ عَلَيَّ فَاضِحَاتِ السَّرَائِرِ

and cover my disgraceful secret thoughts!

وَلَا تُخَلِّني فِي مَشْهَدِ الْقِيَامَةِ

At the witnessing place of the Resurrection, empty me not

مِنْ بَرْدِ عَفْوِكَ وَغَفْرِكَ

of the coolness of Your pardon and forgiveness,

وَلَا تُعْرِي نِي مِنْ جَمِيلِ صَفْحِكَ وَسِتْرِكَ

and strip me not of Your beautiful
forbearance and covering!

إِلٰهِي ظِلِّلْ عَلَيَّ ذُنُوبِي غَمَامَ رَحْمَتِكَ

My God, let the cloud of Your mercy cast
its shadow upon my sins

وَأَرْسِلْ عَلَيَّ عُيُوبِي سَحَابَ رَأْفَتِكَ

and send the billow of Your clemency
flowing over my faults!

إِلٰهِي هَلْ يَرْجِعُ الْعَبْدُ الْآبِقُ إِلَّا إِلَىٰ مَوْلَاهُ

My God, Does the runaway servant go
back but to His master?

أَمْ هَلْ يُجِيرُهُ مِنْ سَخَطِهِ أَحَدٌ سِوَاهُ

Or does anyone grant sanctuary to him
from His anger but He?

إِلٰهِيْ اِنْ كَانَ النَّدَمُ عَلٰى الذَّنْبِ تَوْبَةً

My God, if remorse for sins is
repentance,

فَاِنِّيْ وَعِزَّتِكَ مِنَ النَّادِمِيْنَ

I—by Your might—am one of the
remorseful!

وَ اِنْ كَانَ الْاِسْتِغْفَارُ مِنَ الْخَطِيْئَةِ حِطَّةً

If praying forgiveness for offenses is
alleviation,

فَاِنِّيْ لَكَ مِنَ الْمُسْتَغْفِرِيْنَ

I am one of those who pray forgiveness!

لَكَ الْعُتْبَىٰ حَتَّىٰ تَرْضَىٰ

You have all right to admonish me until
You may be well pleased!

إِلَهِي بِقُدْرَتِكَ عَلَيَّ تُبَّ عَلَيَّ

My God, through Your power over me,
turn toward me,

وَبِحِلْمِكَ عَنِّي أَعْفُ عَنِّي

through Your clemency toward me,
pardon me,

وَبِعِلْمِكَ بِي إِزْفُقْ بِي

and through Your knowledge of me, be
gentle toward me!

إِهِي أَنْتَ الَّذِي فَتَحْتَ لِعِبَادِكَ بَابًا إِلَىٰ

عَفْوِكَ

My God, You are He who has opened a
door to Your pardon

سَمَّيْتَهُ التَّوْبَةَ فَقُلْتَ:

and named it 'repentance'; so, You said,

(تُوبُوا إِلَىٰ اللَّهِ تَوْبَةً نَّصُوحًا)

“Repent to Allah with unswerving
repentance.”

فَمَا عُدْرُ مَنْ أَغْفَلَ دُخُولَ الْبَابِ بَعْدَ

فَتْحِهِ

What is the excuse of him who remains
heedless of entering the door after its
opening?

إِلٰهِيْ اِنْ كَانَ قُبْحَ الذَّنْبِ مِنْ عَبْدِكَ

My God, it is true that the sins of Your
servant are ugly;

فَلِيْحَسْنِ الْعَفْوِ مِنْ عِنْدِكَ

But, let Your pardon be beautiful.

إِلٰهِيْ مَا اَنَا بِاَوَّلِ مَنْ عَصَاكَ فَتُبْتَ عَلَيْهِ

My God, I am not the first to have
disobeyed You, and You turned toward
him with pardon,

وَتَعَرَّضَ لِمَعْرُوفِكَ فَجُدْتَ عَلَيْهِ

or to have sought to attain Your favor,
and You were munificent toward him.

يَا مُجِيبَ الْمُضْطَرِّ

O Responder to the distressed!

يَا كَاشِفَ الضُّرِّ

O Remover of injury!

يَا عَظِيمَ الْبِرِّ

O Great in goodness!

يَا عَلِيمًا بِمَا فِي السِّرِّ

O Knower of everything secret!

يَا جَمِيلَ السِّتْرِ

O Beautiful through covering over!

إِسْتَشْفَعْتُ بِجُودِكَ وَكَرَمِكَ إِلَيْكَ

I seek Your munificence and Your
generosity to intercede with You,

وَتَوَسَّلْتُ بِجَنَابِكَ وَتَرَحُّمِكَ لَدَيْكَ

I seek Your side and Your showing
mercy to mediate with You,

فَأَسْتَجِبْ دُعَائِي

So, grant my supplication,

وَلَا تُخَيِّبْ فِيكَ رَجَائِي

disappoint not my hope in You,

وَتَقَبَّلْ تَوْبَتِي

accept my repentance,

وَكْفِرْ خَطِيئَتِي

and overlook my offense,

بِمَنِّكَ وَرَحْمَتِكَ

through Your kindness and mercy,

يَا أَرْحَمَ الرَّاحِمِينَ

O Most Merciful of the merciful!

Dua' al-Tawbah

[mp3](#)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the All-merciful, the
All-compassionate

اللَّهُمَّ يَا مَنْ لَا يَصِفُهُ نَعْتُ الْوَاصِفِينَ

O Allah, O He whom the depiction of the
describers fails to describe!

وَيَا مَنْ لَا يُجَاوِزُهُ رَجَاءُ الرَّاجِينَ

O He beyond whom passes not the hope
of the hoppers!

وَيَا مَنْ لَا يَضِيعُ لَدَيْهِ أَجْرُ الْمُحْسِنِينَ

O He with whom is not lost the wage of
the good-doers!

وَيَا مَنْ هُوَ مُنْتَهَى خَوْفِ الْعَابِدِينَ

O He who is the ultimate object of the fear
of the worshipers!

وَيَا مَنْ هُوَ غَايَةُ خَشْيَةِ الْمُتَّقِينَ

O He who is the utmost limit of the dread
of the god-fearing!

هَذَا مَقَامٌ مِّنْ تَدَاوَلَتْهُ أَيْدِي الذُّنُوبِ،

This is the station of him whom sins have
passed from hand to hand.

وَقَادَتْهُ أَزْمَةُ الْخَطَايَا،

Offenses' reins have led him on,

وَاسْتَحْوَذَ عَلَيْهِ الشَّيْطَانُ

And Satan has gained mastery over him.

فَقَصَرَ عَمَّا أَمَرْتَ بِهِ تَفْرِيطًا،

He fell short of what You are commanded
through neglect

وَتَعَاطَى مَا نَهَيْتَ عَنْهُ تَغْزِيرًا،

And he pursued what You are prohibited
in delusion,

كَالْجَاهِلِ بِقُدْرَتِكَ عَلَيْهِ،

like one ignorant of Your power over him,

أَوْ كَالْمُنْكَرِ فَضْلِ إِحْسَانِكَ إِلَيْهِ

or one who denies the bounty of Your
beneficence toward him,

حَتَّىٰ إِذَا انْفَتَحَ لَهُ بَصَرُ الْهُدَىٰ،

until, when the eye of guidance was
opened for him

وَتَقَشَّتْ عَنْهُ سَحَابٌ أَعْمَىٰ،

And the clouds of blindness were
dispelled,

أَخْصَىٰ مَا ظَلَمَ بِهِ نَفْسَهُ،

he reckoned that through which he had
wronged himself

وَفَكَّرَ فِيمَا خَالَفَ فِيهِ رَبَّهُ

And reflected upon that in which he had
opposed his Lord.

فَرَأَى كَبِيرَ عِصْيَانِهِ كَبِيرًا،

He saw his vast disobedience as vast

وَجَلِيلَ مُخَالَفَتِهِ جَلِيلًا

And his great opposition as great.

فَأَقْبَلَ نَحْوَكَ مُؤَمَّلًا لَكَ،

So he turned to You, hoping in You

مُسْتَحْيَاً مِنْكَ،

And ashamed before You,

وَوَجَّهَ رَغْبَتَهُ إِلَيْكَ ثِقَةً بِكَ،

and he directed his beseeching toward
You, having trust in You.

فَأَمَّاكَ بِطَبَعِهِ يَقِينًا،

He repaired to You in his longing with
certitude

وَقَصَدَكَ بِخَوْفِهِ إِخْلَاصًا،

And he went straight to You in fear with
sincerity.

قَدْ خَلَا طَمَعُهُ مِنْ كُلِّ مَطْمُوعٍ فِيهِ غَيْرُكَ،

His longing was devoid of every object of
longing but You,

وَأَفْرَجَ رَوْعُهُ مِنْ كُلِّ مَحْدُورٍ مِّنْهُ سِوَاكَ

And his fright departed from every object
of fear but You.

فَمَثَلَ بَيْنَ يَدَيْكَ مُتَضَرِّعًا،

So, he stood before You pleading,

وَعَمَّضَ بَصَرَهُ إِلَى الْأَرْضِ مُتَخَشِّعًا،

his eyes turned toward the ground in
humbleness,

وَطَاطَأَ رَأْسَهُ لِعِزَّتِكَ مُتَذَلِّلًا

his head bowed before Your might in
lowliness;

وَأَبْتَكَّ مِنْ سِرِّهِ مَا أَنْتَ أَعْلَمُ بِهِ مِنْهُ

خُضُوعًا

he revealed to You in meekness those
secrets of his which You knowest better
than he;

وَعَدَّدَ مِنْ ذُنُوبِهِ مَا أَنْتَ أَحْصَى لَهَا خُشُوعاً

he numbered for You in humility those
sins of his which You countest better than
he;

وَاسْتَعَاثَ بِكَ مِنْ

he sought help from You

عَظِيمٍ مَا وَقَعَ بِهِ فِي عِلْمِكَ،

before the dreadful into which he has
fallen in Your knowledge,

وَقَبِيحٍ مَا فَضَحَهُ فِي حُكْمِكَ،

and the ugly which has disgraced him in
Your judgment: the sins

مِنْ ذُنُوبٍ أَدْبَرَتْ لَدَائِمَهَا فَذَهَبَتْ،

whose pleasures have turned their backs
and gone

وَأَقَامَتْ تَبِعَاتُهَا فَلَزِمَتْ

and whose evil consequences have stayed
and stuck fast.

لَا يُنْكِرُ يَا إِلَهِي عَدْلَكَ إِنْ عَاقَبْتَهُ،

He will not deny Your justice, My God, if
You punishest him,

وَلَا يَسْتَعْصِمُ عَفْوَكَ عَنْهُ إِنْ عَفَوْتَ عَنْهُ

وَرَحْمَتُهُ

nor will he consider Your pardon great if
You pardonest him and hast mercy upon
him,

لَأَنَّكَ الرَّبُّ الْكَرِيمُ الَّذِي لَا يَتَعَاظَمُهُ

غُفْرَانُ الذَّنْبِ الْعَظِيمِ

for You are the Generous Lord for whom
the forgiveness of great sins is nothing
great!

اللَّهُمَّ فَهَذَا أَنَا ذَا

O Allah, so here I am:

قَدْ جِئْتُكَ مُطِيعاً لِأَمْرِكَ،

I have come to You obeying Your
command

فِيمَا أَمَرْتَ بِهِ مِنَ الدُّعَاءِ،

for You commanded supplication

مُتَنَجِّزاً وَعَدَكَ فِيمَا وَعَدْتَ بِهِ مِنَ الْإِجَابَةِ،

إِذْ تَقُولُ:

And asking the fulfillment of Your
promise, for You are promised to
respond. You are said:

(أَدْعُونِي أَسْتَجِبْ لَكُمْ)

“Supplicate Me and I will respond to you.”

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, so bless Muhammad and his
Household

وَأَلْقِنِي بِمَغْفِرَتِكَ كَمَا لَقَيْتُكَ بِإِقْرَارِي

meet me with Your forgiveness just as I
have met You with my confession,

وَارْفَعْنِي عَنِ مَّصَارِعِ الذُّنُوبِ كَمَا وَضَعْتُ

لَكَ نَفْسِي

lift me up from the fatal infirmities of sins
just as I have let myself down before You,

وَاسْتُرْنِي بِسِتْرِكَ كَمَا تَأَنَّنَيْتَنِي عَنِ الْإِنْتِقَامِ

مِنِّي

And cover me with Your covering just as
You are shown no haste to take
vengeance on me!

اللَّهُمَّ وَثِّبْ فِي طَاعَتِكَ نِيَّتِي

O Allah, make firm my intention to obey
You,

وَأَحْكِمْ فِي عِبَادَتِكَ بَصِيرَتِي

strengthen my insight in worshiping You,

وَوَفِّقْنِي إِلَى الْأَعْمَالِ مَا تَغْسِلُ بِهِ دَنَسَ

الْخَطَايَا عَنِّي

give me the success of works which will
wash away the defilement of offenses,

وَتَوَفَّنِي عَلَى مِلَّتِكَ وَمِلَّةِ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ

السَّلَامُ إِذَا تَوَفَّيْتَنِي

and take me when You takest me in the
creed of Your prophet Muhammad (upon
him be peace).

اللَّهُمَّ إِنِّي أَتُوبُ إِلَيْكَ فِي مَقَامِي هَذَا مِنْ

O Allah, I repent to You in this my station
from

كَبَائِرِ ذُنُوبِي وَصَغَائِرِهَا،

my sins, great and small,

وَبَوَاطِنِ سَيِّئَاتِي وَظَوَاهِرِهَا،

my evil deeds, inward and outward,

وَسَوَالِفِ زَلَّاتِي وَحَوَادِثِهَا

my lapses, past and recent,

تَوْبَةٍ مَنْ لَا يُحَدِّثُ نَفْسَهُ بِمَعْصِيَةٍ،

with the repentance of one who does not
tell himself that he might disobey or

وَلَا يُضْمِرُ أَنْ يَّعُودَ فِي خَطِيئَةٍ

secretly think that he might return to an
offense.

وَقَدْ قُلْتَ يَا إِلَهِي فِي مُحْكَمِ كِتَابِكَ

You are said, My God, in the firm text of
Your Book, that

إِنَّكَ تَقْبَلُ التَّوْبَةَ عَنْ عِبَادِكَ

You acceptest repentance from Your
servants,

وَتَعْفُو عَنِ السَّيِّئَاتِ

pardonest evil deeds,

وَتُحِبُّ التَّوَّابِينَ

And lovest the repenters,

فَاقْبَلْ تَوْبَتِي كَمَا وَعَدْتَّ

so accept my repentance as You are
promised,

وَاعْفُ عَن سَيِّئَاتِي كَمَا ضَمِنْتَ

pardon my evil deeds as You are
guaranteed,

وَأَوْجِبْ لِي مَحَبَّتَكَ كَمَا شَرَطْتُ

And make obligatory toward me Your
love as You are stipulated!

وَلَكَ يَا رَبِّ

To You, my Lord, belongs

شَرْطِي لَا أَعُودَ فِي مَكْرُوهِكَ

my stipulation that I will not return to
what is disliked by You,

وَضَمَائِي لَا أَرْجِعُ فِي مَذْمُومِكَ

my guarantee that I will not go back to
what You blamest,

وَعَهْدِي أَنْ أَهْجُرَ جَمِيعَ مَعَاصِيكَ

And my covenant that I will stay away
from acts of disobedience to You.

اللَّهُمَّ إِنَّكَ أَعْلَمُ بِمَا عَمِلْتُ

O Allah, You knowest better what I have
done,

فَاغْفِرْ لِي مَا عَمِلْتُ

so forgive me what You knowest

وَاصْرِفْنِي بِقُدْرَتِكَ إِلَى مَا أَحْبَبْتَ

And turn me through Your power to what
You lovest!

اللَّهُمَّ وَعَلَيَّ تَبِعَاتٌ قَدْ حَفِظْتُهُنَّ،

O Allah, counted against me are claims
that stay in my memory

وَتَبَعَاتُ قَدْ نَسِيْتُهُنَّ،

and claims that I have forgotten,

وَكُلُّهُنَّ بِعَيْنِكَ الَّتِي لَا تَنَامُ،

while all of them remain in Your eye that
does not sleep

وَعِلْمِكَ الَّذِي لَا يَنْسَى

and Your knowledge that does not forget!

فَعَوَّضَ مِنْهَا أَهْلَهَا، وَاحْطَطَ عَنِّي وَزْرَهَا،

وَخَفَّفَ عَنِّي ثِقَلَهَا، وَاعْصَمَنِي مِنْ أَنْ

أُقَارِفَ مِثْلَهَا

So, compensate their owners, lighten their load upon me, lift up their weight from me, and preserve me from approaching their like!

اللَّهُمَّ وَإِنَّهُ لَا وَفَاءَ لِي بِالتَّوْبَةِ إِلَّا
بِعِصْمَتِكَ،

O Allah, but I can not be faithful to my repentance without Your preservation,

وَلَا اسْتِمْسَاكَ بِي عَنِ الْخَطَايَا إِلَّا عَنْ قُوَّتِكَ

nor can I refrain from offenses without Your strength.

فَقُوِّي بِقُوَّةِ كَافِيَةٍ

So strengthen me with a sufficient
strength

وَتَوَلَّنِي بِعِصْمَةٍ مَّانِعَةٍ

And attend to me with a defending
preservation!

اللَّهُمَّ أَيُّمَا عَبْدٍ تَابَ إِلَيْكَ

O Allah, if any servant repents to You,

وَهُوَ فِي عِلْمِ الْغَيْبِ عِنْدَكَ فَاسِخٌ لِتَوْبَتِهِ،

while in Your knowledge of the Unseen he
will break his repentance

وَعَائِدٌ فِي ذَنْبِهِ وَخَطِيئَتِهِ

and return to his sin and offense,

فَإِنِّي أَعُوذُ بِكَ أَنْ أَكُونَ كَذَلِكَ

I seek refuge in You lest I be like that!

فاجْعَلْ تَوْبَتِي هَذِهِ لَا أَحْتَاجُ بَعْدَهَا إِلَى

تَوْبَةٍ،

So make this my repentance, a repentance
after which I will need no repentance,

تَوْبَةً مُّوَجِبَةً لِّمَحْوِ مَا سَلَفَ وَالسَّلَامَةَ فِيْمَا

بَقِيَ

and a repentance which will obligate the
erasing of what has gone by and safety in
what remains!

اللَّهُمَّ إِنِّي أَعْتَذِرُ إِلَيْكَ مِنْ جَهْلِي

O Allah, I ask pardon from You for my
ignorance,

وَأَسْتَوْهَبُكَ سُوءَ فِعْلِي

And I ask You to disregard my evil acts!

فَاضْمُمْنِي إِلَى كَنْفِ رَحْمَتِكَ تَطَوُّلاً

So join me to the shelter of Your mercy
through graciousness

وَاسْتُرْنِي بِسِتْرِ عَافِيَتِكَ تَفَضُّلاً

And cover me with the covering of Your
well-being through bounteousness!

اللَّهُمَّ وَإِنِّي أَتُوبُ إِلَيْكَ مِنْ كُلِّ مَا خَالَفَ

إِرَادَتَكَ،

O Allah, I repent to You from everything
opposed to Your will

أَوْ زَالَ عَن مَّحَبَّتِكَ،

or far from Your love

مِنْ خَطَرَاتِ قَلْبِي،

—the thoughts of my heart,

وَلِحَظَاتِ عَيْنِي،

the glances of my eye,

وَحِكَايَاتِ لِسَانِي،

the tales of my tongue with

تَوْبَةً تَسْلَمُ بِهَا كُلُّ جَارِحَةٍ عَلَى حَيَّالِهَا مِنْ

تَبَعَاتِكَ

a repentance through which each bodily part will by itself stay safe from ill consequences with You

وَتَأْمَنُ مِمَّا يَخَافُ الْمُعْتَدُونَ مِنْ أَلِيمِ

سَطَوَاتِكَ

and remain secure from Your painful penalties feared by transgressors!

اللَّهُمَّ فَارْحَمْ وَحْدَتِي بَيْنَ يَدَيْكَ،

O Allah, so have mercy on my being alone before You,

وَوَجِيبَ قَلْبِي مِنْ خَشْيَتِكَ

the pounding of my heart in dread of You,

وَاضْطِرَابَ أَرْكَانِي مِنْ هَيْبَتِكَ

the trembling of my limbs in awe of You!

فَقَدْ أَقَامْتَنِي يَا رَبِّ ذُنُوبِي مَقَامَ الْحَزِي

بِفِنَائِكَ،

My sins, My God, have stood me in the station of degradation in Your courtyard.

فَإِنْ سَكَتُ لَمْ يَنْطِقْ عَنِّي أَحَدٌ،

If I remain silent, none will speak for me;

وَإِنْ شَفَعْتُ فَلَسْتُ بِأَهْلِ الشَّفَاعَةِ

if I seek an intercessor, I am not worthy
for intercession.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, bless Muhammad and his
Household,

وَشَفِّعْ فِي خَطَايَايَ كَرَمَكَ

make Your generosity intercede for my
offenses,

وَعُدْ عَلَيَّ سَيِّئَاتِي بِعَفْوِكَ

follow up my evil deeds with Your
pardon,

وَلَا تَجْزِي جَزَائِي مِنْ عُقُوبَتِكَ

repay me not with the punishment that is
my proper repayment,

وَابْسُطْ عَلَيَّ طَوْلَكَ

spread over me Your graciousness,

وَجَلِّني بِسِتْرِكَ

wrap me in Your covering,

وَأَفْعَلْ بِي فِعْلَ عَزِيزٍ تَضَرَّعَ إِلَيْهِ عَبْدٌ ذَلِيلٌ

فَرَحِمَهُ،

And do with me what is done by a mighty
man, when a lowly slave pleads to him
and he shows him mercy,

أَوْ غَنِيٍّ تَعَرَّضَ لَهُ عَبْدٌ فَقِيرٌ فَنَعَشَهُ

or a rich man when a poor slave submits himself and he raises him to wealth!

اللَّهُمَّ لَا خَفِيرَ لِي مِنْكَ فَلِيخْفِرْنِي عِزُّكَ

O Allah, I have no protector against You, so let Your might be my protector!

وَلَا شَفِيعَ لِي إِلَيْكَ فَلِيَشْفَعْ لِي فَضْلُكَ

I have no intercessor with You, so let Your bounty be my intercessor!

وَقَدْ أَوْجَلَّتْنِي خَطَايَايَ فَلِيُؤَمِّنِي عَفْوُكَ

My offenses have set me quaking, so let Your pardon give me security!

فَمَا كُلُّ مَا نَطَقْتُ بِهِ عَنْ جَهْلِ مَنِّي بِسُوءِ

أَثْرِي،

Not all that I have said rises up from my
ignorance of my evil footsteps

وَلَا نِسْيَانٍ لِّمَا سَبَقَ مِنْ ذَمِيمٍ فِعْلِي

or forgetfulness of my blameworthy acts
in the past,

لَكِن لِّتَسْمَعَنَّ سَمَاوُكَ وَمَنْ فِيهَا

but in order that Your heaven and those
within it

وَأَرْضُكَ وَمَنْ عَلَيْهَا

And Your earth and those upon it

مَا أَظْهَرْتُ لَكَ مِنَ النَّدَمِ،

may hear the remorse which I have
professed to You

وَجِئْتُ إِلَيْكَ فِيهِ مِنَ التَّوْبَةِ

and the repentance through which I have
sought asylum with You.

فَلَعَلَّ بَعْضَهُمْ بِرَحْمَتِكَ يَرْحَمُنِي مِنْ سُوءِ

مَوْقِفِي،

Then perhaps one of them, through Your
mercy, may show mercy upon my evil
situation

أَوْ تُدْرِكُهُ الرَّقَّةُ عَلَيَّ بِسُوءِ حَالِي،

or be seized by tenderness for my evil
state.

فَيْنَالِي مِنْهُ بِدَعْوَةٍ هِيَ أَسْمَعُ لَدَيْكَ مِنْ

دُعَائِي،

There may come from him for my sake a
supplication to which You give ear more
than to my supplication

أَوْ شَفَاعَةٍ أَوْ كَدُّ عِنْدَكَ مِنْ شَفَاعَتِي،

or an intercession surer with You than my
intercession

تَكُونُ بِهَا نَجَاتِي مِنْ غَضَبِكَ،

through which I may be delivered from
Your wrath

وَفَوْزِي بِرِضَاكَ

and attain to Your good pleasure!

اللَّهُمَّ إِنْ يَكُنِ النَّدَمُ تَوْبَةً إِلَيْكَ فَأَنَا أُنْدَمُ

النَّادِمِينَ

O Allah, if remorse is a repentance toward You, then I am the most remorseful of the remorseful!

وَإِنْ يَكُنِ التَّرُّكُ لِمَعْصِيَتِكَ إِنْابَةً فَأَنَا أَوَّلُ

الْمُنِيبِينَ

If refraining from disobedience is a turning back to You, then I am the first of those who turn back!

وَإِنْ يَكُنِ الْإِسْتِغْفَارُ حِطَّةً لِلذُّنُوبِ فَإِنِّي
لَكَ مِنَ الْمُسْتَغْفِرِينَ

If praying for forgiveness alleviates sins,
surely I am one of those who pray for
Your forgiveness!

اللَّهُمَّ فَكَمَا أَمَرْتَ بِالتَّوْبَةِ وَضَمِنْتَ الْقَبُولَ

O Allah, as You are commanded
repentance and guaranteed acceptance,

وَحَثَّتْ عَلَى الدُّعَاءِ وَوَعَدْتَ الْإِجَابَةَ

as You are urged supplication, and
promised to respond,

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

so also bless Muhammad and his
Household,

وَاقْبَلْ تَوْبَتِي وَلَا تَرْجِعْني مَرْجِعَ الْخِيْبَةِ مِنْ

رَحْمَتِكَ

accept my repentance, and return me not
to the returning place of disappointment
in Your mercy

إِنَّكَ أَنْتَ التَّوَّابُ عَلَى الْمُذْنِبِينَ،

Surely, You are Ever-turning toward the
sinners,

وَالرَّحِيمُ لِلْخَاطِئِينَ الْمُنِيبِينَ

All-compassionate toward the offenders
who turn back!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا

هَدَيْتَنَا بِهِ

O Allah, bless Muhammad and his Household just as You are guided us by him!

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَمَا اسْتَنْقَذْتَنَا بِهِ

Bless Muhammad and his Household just as You are rescued us through him!

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَاةً تَشْفَعُ

لَنَا يَوْمَ الْقِيَامَةِ وَيَوْمَ الْفَاقَةِ إِلَيْكَ

Bless Muhammad and his Household with a blessing that will intercede for us on the

Day of Resurrection, the day of neediness
toward You!

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ، وَهُوَ عَلَيْكَ

يَسِيرٌ

You are powerful over everything, and
that is easy for You!

Dua Aafiyaat

[mp3](#)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household,

وَ الْبِسْنِي عَافِيَتِكَ

clothe me in Thy well-being,

وَ جَلِّئِي عَافِيَتِكَ

wrap me in Thy well-being,

وَ حَصِّنِي بِعَافِيَتِكَ

fortify me through Thy well-being,

وَ أَكْرِمْنِي بِعَافِيَتِكَ

honour me with Thy well-being,

وَ أَغْنِنِي بِعَافِيَتِكَ

free me from need through Thy well-being,

وَ تَصَدَّقْ عَلَيَّ بِعَافِيَتِكَ

donate to me Thy well-being,

وَ هَبْ لِي عَافِيَتِكَ

bestow upon me Thy well-being,

وَ أَفْرِشْنِي عَافِيَتِكَ

spread out for me Thy well-being,

وَ أَصْلِحْ لِي عَافِيَتِكَ

set Thy well-being right for me,

وَلَا تُغَرِّقْ بَيْنِي وَبَيْنَ عَافِيَتِكَ فِي الدُّنْيَا وَ

الْآخِرَةِ

and separate me not from Thy well-being
in this world and the next!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household

وَ عَافِيَتِي

and make me well with

عَافِيَةً كَافِيَةً شَافِيَةً عَالِيَةً نَامِيَةً

a well-being sufficient, healing, sublime,
growing,

عَافِيَةٌ تُوَلِّدُ فِي بَدَنِي الْعَافِيَةَ

a well-being that will give birth to well-being in my body,

عَافِيَةَ الدُّنْيَا وَالْآخِرَةِ

a well-being in this world and the next!

وَأَمِّنْ عَلَيَّ

Oblige me through

بِالصِّحَّةِ وَالْأَمْنِ

health, security,

وَالسَّلَامَةِ فِي دِينِي وَبَدَنِي

and safety in my religion and body,

وَالْبَصِيرَةِ فِي قَلْبِي

insight in my heart,

وَ النَّفَازِ فِي أُمُورِي

penetration in my affairs,

وَ الْخَشْيَةِ لَكَ

dread of Thee,

وَ الْخَوْفِ مِنْكَ

fear of Thee,

وَ الْقُوَّةِ عَلَى مَا أَمَرْتَنِي بِهِ مِنْ طَاعَتِكَ

strength for the obedience which Thou
hast commanded for me,

وَ الْاجْتِنَابِ لِمَا نَهَيْتَنِي عَنْهُ مِنْ مَعْصِيَتِكَ

and avoidance of the disobedience which
Thou hast prohibited for me!

اللَّهُمَّ وَاْمُنْ عَلَيَّ

O Allah, oblige me through

بِالْحُجِّ وَالْعُمْرَةِ

the hajj, the umra,

وَ زِيَارَةِ قَبْرِ رَسُولِكَ صَلَوَاتِكَ عَلَيْهِ وَ

رَحْمَتِكَ وَ بَرَكَاتِكَ عَلَيْهِ وَ عَلَى آلِهِ وَ آلِ

رَسُولِكَ

and visiting the graves of Thy Messenger (Thy blessings, mercy, and benedictions upon him and upon his Household) and the Household of Thy Messenger (upon them be peace)

عَلَيْهِمُ السَّلَامُ أَبَدًا مَا أَبْقَيْتَنِي

for as long as Thou causest me to live,

فِي عَامِي هَذَا وَ فِي كُلِّ عَامٍ

in this year of mine and in every year,

وَاجْعَلْ ذَلِكَ

and make that

مَقْبُولًا مَشْكُورًا

accepted, thanked, and

مَذْكُورًا لَدَيْكَ

mentioned before Thee

مَذْخُورًا عِنْدَكَ

and stored away with Thee!

وَ أَنْطِقُ بِحَمْدِكَ وَ شُكْرِكَ وَ ذِكْرِكَ وَ

حُسْنِ الثَّنَاءِ عَلَيْكَ لِسَانِي

Make my tongue utter Thy praise, Thy
thanksgiving, Thy remembrance, and Thy
excellent laudation,

وَ أَشْرَحْ لِمَرَاشِدِ دِينِكَ قَلْبِي

and expand my heart toward the right
goals of Thy religion!

وَ أَعِزِّنِي وَ ذُرِّيَّتِي

Give me and my progeny refuge from

مِنَ الشَّيْطَانِ الرَّجِيمِ

the accursed Satan,

وَمِنْ شَرِّ السَّامَّةِ وَ الْهَامَّةِ وَ الْعَامَّةِ وَ

الَّامَّةِ

the evil of venomous vermin, threatening
pests, swarming crowds, and evil eyes,

وَ مِنْ شَرِّ كُلِّ شَيْطَانٍ مَرِيدٍ

the evil of every rebel satan

وَ مِنْ شَرِّ كُلِّ سُلْطَانٍ عَنِيدٍ

the evil of every refractory sovereign,

وَ مِنْ شَرِّ كُلِّ مُتْرَفٍ حَفِيدٍ

the evil of everyone living in ease and
served,

وَ مِنْ شَرِّ كُلِّ ضَعِيفٍ وَ شَدِيدٍ

the evil of everyone weak or strong,

وَ مِنْ شَرِّ كُلِّ شَرِيفٍ وَ وَضِيعٍ

the evil of everyone born high or low,

وَ مِنْ شَرِّ كُلِّ صَغِيرٍ وَ كَبِيرٍ

the evil of everyone small or great,

وَ مِنْ شَرِّ كُلِّ قَرِيبٍ وَ بَعِيدٍ

the evil of everyone near or far,

وَ مِنْ شَرِّ كُلِّ مَنْ نَصَبَ لِرَسُولِكَ وَ لِأَهْلِ

بَيْتِهِ حَرْبًا مِّنَ الْجِنِّ وَ الْإِنْسِ

the evil of everyone, jinn or man, who
declares war on Thy Messenger and his
Household,

وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا

and the evil of every crawling creature
that Thou hast taken by the forelock!

إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ

Surely Thou art on a straight path.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his
Household

وَمَنْ أَرَادَنِي بِسُوءٍ فَأَصْرِفْهُ عَنِّي

and if someone desires ill for me turn him
away from me,

وَأَذْخِرْ عَنِّي مَكْرَهُ

drive away from me his deception,

وَأَدْرَأْ عَنِّي شَرَّهُ

avert from me his evil,

وَرُدِّ كَيْدَهُ فِي نَحْرِهِ

send his trickery back to his own throat,

وَأَجْعَلْ بَيْنَ يَدَيْهِ سَدًّا حَتَّىٰ

and place before him a barricade, so that
Thou mayest

تُعْمِيَ عَنِّي بَصَرَهُ

blind his eyes toward me,

وَتُصِمَّ عَن ذِكْرِي سَمْعَهُ

deafen his ears toward my mention,

وَتُقْفَلَ دُونَ إِخْطَارِي قَلْبَهُ

lock his heart toward recalling me,

وَ تُخْرِسَ عَنِّي لِسَانَهُ

silence his tongue against me,

وَ تَقْمَعَ رَأْسَهُ

restrain his head,

وَ تُذِلُّ عِزَّهُ

abase his exaltation,

وَ تَكْسِرُ جَبْرُوتَهُ

break his arrogance,

وَ تُذِلُّ رَقَبَتَهُ

abase his neck,

وَ تَفْسِخُ كِبَرَهُ

disjoint his pride,

و تُوْمِنِي مِنْ جَمِيعِ

and make me secure from all

ضَرِّهِ وَ شَرِّهِ

his injury, his evil,

وَ غَمَزِهِ وَ هَمَزِهِ وَ لَمَزِهِ

his slander, his backbiting, his fault
finding,

وَ حَسَدِهِ وَ عَدَاوَتِهِ

his envy, his enmity,

وَ حَبَائِلِهِ وَ مَصَائِدِهِ

his snares, his traps,

وَ رَجَلِهِ وَ خَيْلِهِ

his foot soldiers, and his cavalry!

إِنَّكَ عَزِيزٌ قَدِيرٌ.

Surely Thou art Mighty, Powerful!

Munajaat Imam Ali

[mp3](#)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْأَمَانَ

O Allah, I beseech You for security

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ

on the day when neither wealth nor sons
will avail

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

except him who comes to Allah with a
heart free from evil.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَعْزُّ الظَّالِمُ عَلَى يَدَيْهِ

And I beseech You for security on the day
when the wrongdoer gnaws his hands,

يَقُولُ يَا لَيْتَنِي أَتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا

saying: Ah, would that I had chosen a way
together with the Messenger of Allah.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يُعْرَفُ الْمُجْرِمُونَ

بِسِيمَاهُمْ

And I beseech You for security on the day
when the guilty shall be recognized by
their marks;

فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ

so, they shall be seized by the forelocks
and the feet.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ

And I beseech You for security on the day
when a father shall not make any
satisfaction for his son

وَلَا مَوْلُودٌ هُوَ جَارٍ عَنْ وَالِدِهِ شَيْئاً

nor shall the child be the maker of any
satisfaction for his father.

إِنَّ وَعْدَ اللَّهِ حَقٌّ

Surely, the promise of Allah is true.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ

مَعْدِرَتَهُمْ

And I beseech You for security on the day
on which their excuse shall not benefit the
unjust

وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ

and for them is curse and for them is the
evil abode.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ

شَيْئاً

And I beseech You for security on the day
when no soul shall control anything for
another soul

وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

and the command on that day shall be
entirely Allah's.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ

And I beseech You for security on the day
when a man shall fly from his brother,

وَأُمِّهِ وَأَبِيهِ

his mother, his father,

وَصَاحِبَتِهِ وَبَنِيهِ

his wife, and his children.

لِكُلِّ أَمْرٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ

Every person of them shall on that day
have an affair, which will occupy him.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَوْدُ الْمُجْرِمُ

And I beseech You for security on the day
when the guilty one

لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بَنِيهِ

will fain redeem himself from the
chastisement of that day by sacrificing his
children,

وَصَاحِبَتِهِ وَأَخِيهِ

his wife, his brother,

وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ

the nearest of his kinsfolk who gave him
shelter,

وَمَنْ فِي الْأَرْضِ جَمِيعاً ثُمَّ يُنْجِيهِ

and all those that are in the earth, wishing then that this might deliver him.

كَأَنَّهَا لَظَىٰ

By no means! Surely, it is a flaming fire,

نَزَّاعَةً لِّلشَّوَىٰ

sagging by the head.

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْمَوْلَىٰ وَأَنَا الْعَبْدُ

You are the master and I am the slave;

وَهَلْ يَرْحَمُ الْعَبْدَ إِلَّا الْمَوْلَىٰ

and who can have mercy upon a slave
except the master?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْمَالِكُ وَأَنَا الْمَمْلُوكُ

You are the Lord and I am the servant;

وَهَلْ يَرْحَمُ الْمَمْلُوكَ إِلَّا الْمَالِكُ

and who can have mercy upon a servant
except the lord?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْعَزِيزُ وَأَنَا الضَّعِيفُ

You are the Almighty and I am the
humble;

وَهَلْ يَرْحَمُ الضَّعِيفَ إِلَّا الْعَزِيزُ

and who can have mercy upon the
humble except the Almighty?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ

You are the Creator and I am the created
being;

وَهَلْ يَرْحَمُ الْمَخْلُوقَ إِلَّا الْخَالِقُ

and who can have mercy upon a created
being except the Creator?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْعَظِيمُ وَأَنَا الْحَقِيرُ

You are the All-great and I am the trivial;

وَهَلْ يَرْحَمُ الْحَقِيرَ إِلَّا الْعَظِيمُ

and who can have mercy upon the trivial
except the All-great?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

You are the All-powerful and I am the
weak;

وَهَلْ يَرْحَمُ الضَّعِيفَ إِلَّا الْقَوِيُّ

and who can have mercy upon the weak
except the All-powerful?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ

You are the All-wealthy and I am the
needy;

وَهَلْ يَرْحَمُ الْفَقِيرَ إِلَّا الْغَنِيُّ

and who can have mercy upon the needy
except the All-wealthy?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْمُعْطِي وَأَنَا السَّائِلُ

You are the Donor and I am the beggar;

وَهَلْ يَرْحَمُ السَّائِلَ إِلَّا الْمُعْطِي

and who can have mercy upon a beggar
except the Donor?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ

You are the Ever-living and I am the
mortal;

وَهَلْ يَرْحَمُ الْمَيِّتَ إِلَّا الْحَيُّ

and who can have mercy upon a mortal
except the Ever-living?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْبَاقِي وَأَنَا الْفَانِي

You are the Everlasting and I am the
evanescent;

وَهَلْ يَرْحَمُ الْفَانِيَّ إِلَّا الْبَاقِي

and who can have mercy upon an
evanescent being except the Everlasting?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الدَّائِمُ وَأَنَا الزَّائِلُ

You are the Eternal and I am the
perishable;

وَهَلْ يَرْحَمُ الزَّائِلَ إِلَّا الدَّائِمُ

and who can have mercy upon a
perishable being except the Eternal?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الرَّازِقُ وَأَنَا الْمَرْزُوقُ

You are the Provider of sustenance and I
am the sustained;

وَهَلْ يَرْحَمُ الْمَرْزُوقَ إِلَّا الرَّازِقُ

and who can have mercy upon a sustained
being except the Provider of sustenance?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْجَوَادُ وَأَنَا الْبَخِيلُ

You are the All-magnanimous and I am
the miser;

وَهَلْ يَرْحَمُ الْبَخِيلَ إِلَّا الْجَوَادُ

and who can have mercy upon a miser
except the All-magnanimous?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْمُعَافِي وَأَنَا الْمُبْتَلَى

You are the Healer and I am the subject to
diseases;

وَهَلْ يَرْحَمُ الْمُبْتَلَى إِلَّا الْمُعَافِي

and who can have mercy upon the sick
except the Healer?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْكَبِيرُ وَأَنَا الصَّغِيرُ

You are the All-big and I am the tiny;

وَهَلْ يَرْحَمُ الصَّغِيرَ إِلَّا الْكَبِيرُ

and who can have mercy upon a tiny
being except the All-big (Lord)?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْهَادِي وَأَنَا الضَّالُّ

You are the Guide and I am lost;

وَهَلْ يَرْحَمُ الضَّالَّ إِلَّا الْهَادِي

and who can have mercy upon a lost one
except the Guide?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الرَّحْمَنُ وَأَنَا الْمَرْحُومُ

You are the All-beneficent and I am the
object of Your mercy;

وَهَلْ يَرْحَمُ الْمَرْحُومَ إِلَّا الرَّحْمَنُ

and who can have mercy upon the needy
for mercy except the All-beneficent?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ السُّلْطَانُ وَأَنَا الْمُمْتَحَنُ

You are the Superintendent and I am the
tested;

وَهَلْ يَرْحَمُ الْمُمْتَحَنَ إِلَّا السُّلْطَانُ

and who can have mercy upon a tested
except the Superintendent?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الدَّلِيلُ وَأَنَا الْمُتَحِيرُ

You are the Director and I am the
perplexed;

وَهَلْ يَرْحَمُ الْمُتَحِيرَ إِلَّا الدَّلِيلُ

and who can have mercy upon a
perplexed one except the director?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْغَفُورُ وَأَنَا الْمُدْنِبُ

You are the All-forgiver and I am the
sinful;

وَهَلْ يَرْحَمُ الْمُدْنِبَ إِلَّا الْغَفُورُ

and who can have mercy upon a sinful
except the All-forgiver?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْغَالِبُ وَأَنَا الْمَغْلُوبُ

You are the Dominant and I am the
overcome;

وَهَلْ يَرْحَمُ الْمَغْلُوبَ إِلَّا الْغَالِبُ

and who can have mercy upon an
overcome one except the Dominant?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

You are the Raiser and I am the raised;

وَهَلْ يَرْحَمُ الْمَرْبُوبَ إِلَّا الرَّبُّ

and who can have mercy upon a raised
one except the Raiser?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

أَنْتَ الْمُتَكَبِّرُ وَأَنَا الْخَاشِعُ

You are the All-superb and I am the
subservient;

وَهَلْ يَرْحَمُ الْخَاشِعَ إِلَّا الْمُتَكَبِّرُ

and who can have mercy upon a
subservient except the All-superb?

مَوْلَايَ يَا مَوْلَايَ

O Master! O my Master!

إِرْحَمْنِي بِرَحْمَتِكَ

(Please do) encompass me with Your
mercy

وَأَرْضَ عَنِّي بِجُودِكَ

and be pleased with me out of Your
magnanimity,

وَكَرَمِكَ وَفَضْلِكَ

nobility, and favoring.

يَا ذَا الْجُودِ وَالْإِحْسَانِ

O Lord of magnanimity, benediction,

وَالطَّوْلِ وَالْإِمْتِنَانِ

conferral of bliss, and blessing,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

in the name of Your mercy, O most
Merciful of all those who show mercy!

Salat of Jafer-e-Tayyar

It is the tradition of the Prophet (s.a.) that if one recites Salat of Ja'far-e-Tayyar and his sins are equal to the grains of sand in the desert and equal to the seas, the Almighty shall forgive his sins. The best time to perform it is on **Friday** before noon. Also recommended for fulfilment of desires and for sawab of the dead ones.

It is a **Four** rakat Salat, divided into 2 parts of 2 rakats each. Pray each part exactly like the Fajr Salat, with the following adjustments:

- First rakat After recitation of Suratul Faatihah, recite **Sura Zilzaal** (Surah 99)
- Second rakat After recitation of Suratul Faatihah, recite **Sura Aadiyaat** (Surah 100)
- Third Rakat After recitation of Suratul Faatihah, recite **Suratun Nasr**
- Fourth Rakat after recitation of Suratul Faatihah, recite **Suratul Ikhlāas**.

Recite Tasbeehatul Arba in the following way:

- After recitation of Surahs... recite 15 times
- In Rukoo... 10 times
- In Qiyaam after Rukoo... 10 times
- In the First Sajdah... 10 times
- While sitting after First Sajdah... 10 times
- In the second Sajdah... 10 times
- While sitting after second Sajdah... 10 times.

Tasbeehatul Arba:

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ

In the last sajdah of 4th Rakat recite:

سُبْحَانَ مَنْ لَيْسَ الْعِزُّ وَالْوَقَارُ، سُبْحَانَ مَنْ تَعَطَّفَ بِالْمَجْدِ وَتَكَرَّمَ بِهِ، سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ، سُبْحَانَ مَنْ أَحْصَى كُلَّ شَيْءٍ عِلْمُهُ، سُبْحَانَ ذِي الْمَنِّ وَالنَّعَمِ، سُبْحَانَ ذِي الْقُدْرَةِ وَالْكَرَمِ. اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَمَنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ، وَأَسْمِكَ الْأَعْظَمِ وَكَلِمَاتِكَ التَّامَّةِ الَّتِي تَمَّتْ صِدْقًا وَعَدْلًا، صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ وَأَفْعَلْ بِي

Then, you may mention your needs

After completing the prayers repeat the following, each in a single breath.

O Lord, O Lord!	يَرْبَّ يَرْبَّ
O my Lord, O my Lord!	يَا رَبَّاهُ يَا رَبَّاهُ
Lord, Lord!	رَبَّ رَبَّ
O Allah, O Allah!	يَا اللَّهُ يَا اللَّهُ
O Ever-living, O Ever-living!	يَا حَيُّ يَا حَيُّ
O All-merciful, O All-merciful!	يَا رَحِيمٌ يَا رَحِيمٌ
Say seven times	
O All-compassionate! O All-comp..	يَا رَحْمَنُ يَا رَحْمَنُ

Say seven times

يَا أَرْحَمَ الرَّاحِمِينَ

O Most Merciful of all those who show mercy!

Then say the following dua:

اللَّهُمَّ إِنِّي أَفْتَتِحُ الْقَوْلَ بِحَمْدِكَ، وَأَنْطِقُ بِالثَّنَاءِ عَلَيْكَ، وَأُمَجِّدُكَ وَلَا غَايَةَ لِمَدْحِكَ، وَأُثْنِي عَلَيْكَ وَمَنْ يَبْلُغُ غَايَةَ ثَنَائِكَ وَأَمَدَ مَجْدِكَ، وَأَنِي لَخَلِيقَتِكَ كُنْهُ مَعْرِفَةَ مَجْدِكَ، وَأَيَّ زَمَنٍ لَمْ تَكُنْ مَمْدُوحًا بِفَضْلِكَ مَوْصُوفًا بِمَجْدِكَ عَوَادًا عَلَى الْمُذْنِبِينَ بِحِلْمِكَ. تَخَلَّفَ سَكَّانُ أَرْضِكَ عَنْ طَاعَتِكَ فَكُنْتَ عَلَيْهِمْ عَطُوفًا بِجُودِكَ جَوَادًا بِفَضْلِكَ، عَوَادًا بِكَرَمِكَ، يَا لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ ذُو الْجَلَالِ وَالْإِكْرَامِ

سورة الزلزلة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿١﴾ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾ وَقَالَ الْإِنْسَانُ مَا لَهَا ﴿٣﴾ يَوْمَئِذٍ تُحَدِّثُ أَخْبَرَهَا ﴿٤﴾ بِأَنَّ رَبَّكَ أَوْحَى لَهَا ﴿٥﴾ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ ﴿٦﴾ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

سورة العاديات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالْعَادِيَاتِ ضَبْحًا ﴿١﴾ فَالْمُورِيَّاتِ قَدْحًا ﴿٢﴾ فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾ فَأَنْزِلْنَهُنَّ نَفْعًا ﴿٤﴾ فَوَسَطْنَ بِهِ جَمْعًا ﴿٥﴾ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾ وَإِنَّهُ عَلَىٰ ذَلِكٍ لَشَهِيدٌ ﴿٧﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾ وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَخَبِيرٌ

سورة النصر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحِ ﴿١﴾ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾